

#####

MUKTABODHA INDOLOGICAL RESEARCH INSTITUTE

Use of this material (e-texts) is covered by Creative Commons license BY-NC 4.0.

Catalog number : M00190

Uniform title: phetkārīṇītantra

Main title: phetkārīṇītantra

Editor : caṭṭopādhyāya, rasika mohana

Notes:

Data entered by staff of Muktabodha under the supervision of Mark S.G. Dyczkowski

Revision 0: October 9, 2008

Publisher : Unknown, late 19th century

Publication country : India

#####

calcutta end of 19th century. script bengali

phetkārīṇītantram

om namaḥ paramadevatāyai

krodhojjbalantīm jvalanaṃ vamaṇtīm
srṣṭīm dahantīm ditijaṃ grasantīm |
bhīmaṃ nadantīm praṇamāmi kṛtyāṃ
rorūyamāṇāṃ kṣudhayograkālīm || 1/1 ||
unmattabhairavaṃ nārasimhaḍāmarabhairavam |
śivākāraṃ mālinyādyamasitāṅgādiyāmalam || 1/2 ||
siddhayogīśvarī tantram yoginījālaśambaram |
drṣṭvā kṛtyāvidhiṃ phetkārīṇītantram viracyate || 1/3 ||
pañcāśadvarṇarūpātmā mātṛkā parameśvarī |
tatrotpannā nigadyante pratyekaṃ śivaśaktitāḥ || 1/4 ||
asyā etāḥ kalāḥ sarvāḥ pañcāśadvarṇasiddhaye |
tebhya eva samutpannā varṇā ye viṣṇuśūliṇoḥ || 1/5 ||
mūrtayaḥ śaktisamyuktā ucyante tāḥ krameṇa tu |
prathamam keśavaḥ proktastato nārāyaṇo mataḥ || 1/6 ||
mādhavo'pyatha govindo viṣṇuśca madhusūdanaḥ |
trivikramastathā khyāto vāmanaḥ śrīdharastathā || 1/7 ||
hrṣīkeśaḥ padmanābho dāmodara iti smṛtaḥ |
vāsudevaḥ saṃkarṣaṇaḥ pradyumnaścāniruddhakaḥ || 1/8 ||
ete svarabhavāḥ proktāḥ kathyante vyañjanodbhavāḥ |
cakrī gadī tathā śārngī khadgī śaṅkhī halī tathā || 1/9 ||
musalī ca tataḥ śūlī pāśī cāpyaṅkuśī tathā |
mukundo nandano nandī naro narakajiddhārīḥ || 1/10 ||
kṛṣṇaḥ satyastathā proktaḥ śāśvataḥ śaurireva ca |
śūro janārdanaḥ khyāto bhūdharo viśvamūrtikaḥ || 1/11 ||
vaikuṇṭhaśca tathā prokto narottamastato balī |
balāgrajastathā bālo vṛṣaghnaśca vṛṣo'pi ca || 1/12 ||
haṃso varāho vimalo nṛsiṃha iti kīrtitaḥ |
kīrtiḥ kāntistathā tuṣṭiḥ puṣṭirdhṛtirapi kṣamā || 1/13 ||
śāntiḥ kriyā dayā medhā icchā śraddhā tathā matā |
lajjā lakṣmīsarasvatyau prītiḥ ratirimāḥ svarāḥ || 1/14 ||
ṛddhiḥ samṛddhiḥ śuddhiśca bhaktirbuddhirmatiḥ kṣamā |
ramomā kledinī klinnā vasudhā vasudā parā || 1/15 ||
parā parāyaṇā sūksmā sandhyā prajā prabhā nīśā |
amoghā vidyutā caiva śaktayaḥ sarvakāmadāḥ || 1/16 ||
śaṅkhacakradharāḥ sarvā ghanābhāḥ pītavāsasaḥ |
keśavādyā nijāṅgasthāḥ śaktyā'laṅkṛtavigrahāḥ || 1/17 ||
etā sasmītavaktrāśca vidyudābhāḥ prakīrtitā |
kāntā kṣāntā ca kīrtiyādyāḥ kamalābhayapāṇikāḥ || 1/18 ||

śrīkaṇṭho'nantasūkṣmau ca trimūrtiramareśvaraḥ |
 arghīśo bhārabhūtiśca maulīśaḥ śālvakoṭaraḥ || 1/19 ||
 jhīṇṭīśo bhautikaḥ sadyojātaścānugraheśvaraḥ |
 akrūraśca mahāsenāḥ svarajā rudramūrtayah || 1/20 ||
 tataḥ krodhīśacāṇḍeśapañcāntakaśivottamāḥ |
 athaīkarudrakarmaikanetrordhvacaturānanāḥ || 1/21 ||
 ajeśaḥ sarvasomeśastathā lāṅgalidārukau |
 ardhanārīśvara śyāmā kāntāścāśādhidaṇḍinau || 1/22 ||
 adrimāṇaśca meṣaśca lohitaśca tathā śikhī |
 chagalaṇḍadviraṇḍeśau mahākālakapālinau || 1/23 ||
 bhujaṅgiśaḥ pinākīśaḥ khaḍgiśaścakarastathā |
 śveto bhr̥ṅgiśanakulī śivaḥ saṁvartakastathā || 1/24 ||
 ete rudrāḥ svavarṇebhyo jātā uḍḍanibhānanāḥ |
 kāntāliṅgitadehāśca kapālaśūlapāṇayah || 1/25 ||
 pūrṇodarā ca virajā śālmali tadanantaram |
 lolākṣī vartulākṣī ca dīrghaghoṇā tathaiva ca || 1/26 ||
 sudīrghamukhīgomukhyorṇavamī dīrghajihvikā |
 kuṇḍodaryūrdhvaeśī ca tato vikṛtamukhyapi || 1/27 ||
 jvālāmukhī tathā colkāmukhī ca śrīmukhī tathā |
 vidyāmukhī svarotpannāḥ etāḥ syuḥ svaraśaktayah || 1/28 ||
 mahākālīsarasvatyau sarvasiddhisamanvite |
 gaurī trailokyavijayā tathā mantrāntaśaktikā || 1/29 ||
 bhūtamātā lambodarī bhāvinī nāgarī tathā |
 khecarī majjarī caiva rūpiṇī vīriṇī tathā || 1/30 ||
 kākodarī pūtanā ca bhadrakālyapi yoginī |
 śaṅkhiṇīgajjinīkālarātrikubjīnya eva ca || 1/31 ||
 kapardinī vajriṇī ca jayā ca sumukheśvarī |
 revatī mādhavī caiva vāruṇī vāyavī tathā || 1/32 ||
 rakṣopadhāriṇī cānyā tathaiva sahaajāhvayāḥ |
 lakṣmīśca vyāpinī māyā khyātāstu śivaśaktayah || 1/33 ||
 rudrāṅgasthā javābhāśā ratisundaravīgrahāḥ |
 raktopalakapālābhyaṁ vibaddhabāhavadastathā || 1/34 ||
 puṁprakṛtyā svarūpāyā mātṛkāyāḥ śubhopamāḥ |
 mātṛājñātastrilingādyairbhinnāḥ krūrāśca nāmabhiḥ || 1/35 ||
 puṁliṅgā huṁphaḍantāśca svāhāntā yoṣito matāḥ |
 napuṁsakā namo'ntāśca ityuktā manavastridhā || 1/36 ||
 mantravidyāvibhāgena te punardvividhā matāḥ |
 te syuḥ puṁdevatā mantrā vidyāḥ strīdevatāstathā || 1/37 ||
 puṁmantrāḥ klībamantrāśca yoṣinmantrāśca mārāṇe |
 śāntyabhicārayorgrāhyā yathā japyantu mantribhiḥ || 1/38 ||
 saumyamantrāḥ pradhānākhyāḥ saṁyojyāḥ krūrakarmaṇā |
 āsīnmantrastu haṁsākhyo varṇastu paramātmanāḥ || 1/39 ||
 so'hamiti gato'dvaitamadvaitaṁ haṁsalopataḥ |
 kaṇṭhaṁ bhittvā viniryāto haṁsavarṇavilopataḥ || 1/40 ||
 sa cādidhvanisampanno brahmaviṣṇuśivātmakah |
 trailokye'pi tato jātāstrayo vedā guṇāstrayah || 1/41 ||
 trayo'gnayastraya kālāstrayo doṣā svarāstrayah |
 prakarṣārṇavatāṁ prāptā mahādhvani dhruvādayaḥ || 1/42 ||
 ukāraḥ kuṭilaḥ prokto makāraḥ kāla eva ca |
 aindrō balī lakāraśca haṁso'pyatha ha ucyate || 1/43 ||
 vīndhyavāsīnī māyā ca ikāraḥ kucadvayam |
 māyā lajjā ca krīm̐kāro huṁkāro kūrca ucyate || 1/44 ||
 dvīṭhaḥ svāhā samākhyātā kālāgnirvyāpako'ṅkuśaḥ |
 astram̐ phaḍityato brahmā dakṣakarnāditāḥ śivaḥ || 1/45 ||
 sakāraḥ bhr̥guprāṇau no vāṇī pāvakāśanaḥ |
 nāgeśojjvalano rephe rakāraḥ vindurīritāḥ || 1/46 ||
 sakulo bhaga ekāra ukāraḥ śiva ucyate |
 dakṣavāmāvitī proktau pāśī ṛḥ parikīrtitāḥ || 1/47 ||
 lolākṣikā lakāraśca hakāro nakulīśvaraḥ |
 indrāsanagato brahmā sa trimūrtiśca manmathaḥ || 1/48 ||
 drauṁ jyotistritattvaṁ hrīm̐ huṁ kūrcaḥ krodha īritāḥ |
 vāyuryakāro vikhyātō jīmūtaḥ kathito budhaiḥ || 1/49 ||
 vahnerūrdhvagato mahādisahito varṇo nṛsiṁhānvayaḥ |
 sārṇaṁ vāmavilocaneva śaśabhṛt khaṇḍendumukto grahaḥ ||
 kaulīnyāḥ kathitaṁ tadetadamalaṁ bījaṁ nyaset sādaram |
 bhūtapretapiśācacetakabhaye rakṣā bhaved vyāhṛtam || 1/50 ||
 hsaustārtīya ityukto hsauryjñeyaḥ sadāśivaḥ |
 sūnyaṁ ha iti kathito bhairavādyaiḥ samāhitaiḥ || 1/51 ||

iti phetkārṇītantre mantrakoṣavivaraṇaṁ nāma prathamāḥ paṭalaḥ ||

dvitīyaḥ paṭalaḥ

śrīśiva uvāca

atha kuṇḍavidhiṃ vakṣye śāntikādikrameṇa ca |
śāntike caturasraṃ syāt pauṣṭike vṛttameva ca || 2/1 ||
trikoṇamabhicāre tu pañcāsraṃ mārāṇe matam |
ṣaḍasraṃ mohane caiva saptāsraṃ stambhane matam || 2/2 ||
śātrūcchede tathāṣṭāsraṃ navāsraṃ vyādhīhā matam |
home tu kārayet kuṇḍamekamevaikahastakam || 2/3 ||
caturasraṃ trikoṇaṃ vā vṛttañca mekhalātrayam |
saikataiḥ sthaṇḍilāṃ kuryāccaturaṅgulasamsthitaṃ || 2/4 ||
caturasraṃ tu pūrvasyām kuṇḍaṃ sāmṛājyasiddhidam |
śātrūṇāṃ tāpane śastaṃ yonyākhyam vahnikoṇagam || 2/5 ||
ardhacandraṃ tu yāmyāyām śātrūṇāṃ mārāṇe matam |
trikoṇaṃ nair-rteḥ koṇe ripūṇāṃ vyādhivardhanam || 2/6 ||
vārunyām tu sadāvṛttamāyuhśrīpuṣṭivardhanam |
vāyavyām tu ṣaḍasrantu śātrūṇāṃ mārāṇe hitam || 2/7 ||
saumyāyām padmasamjñam tu śrīmedhāpuṣṭidaṃ nr̥ṇām |
sarvakāmapradaṃ kuṇḍamaisānyāmaṣṭakoṇakam || 2/8 ||

iti phetkārīṇītantre dvitīyaḥ paṭalaḥ ||

tr̥tīyaḥ paṭalaḥ

atha sruk ca sruvavidhiṃ vakṣye'hamavadhārāya |
ṣaṭtriṃśadaṅgulā sruk syāccaturviṃśāṅgulaḥ sruvaḥ || 3/1 ||
mukhaṃ kaṇṭhastathā vedī sapta caivāṣṭabhiḥ kramāt |
āyāmānāhato daṇḍo viṃśatiścaturaṅgulaḥ || 3/2 ||
vedarāmāṅgulaiḥ kuṇḍo gaṇḍī dvicaturaṅgulā |
khātaṃ vedāṅgulairvṛttamaṅguladvitayam khanet || 3/3 ||
mekhalā dvyaṅgulā tadvacchobhāṣeṣaṃ vicintayet |
vedīm tryaṅgulavistārām kuryāt kuṇḍamuhāgrayoḥ || 3/4 ||
kaniṣṭhāgramitaṃ vaktraṃ sraavadghṛtavinirgame |
kārsīkaṃ dvyaṅgulaṃ khātaṃ pañke mṛgapadākṛtiḥ || 3/5 ||
dvāviṃśatyāṅgulo daṇḍa ānāhaścaturaṅgulaḥ |
kuṇḍamūlāgrayorgaṇḍī sruve kāñcanavad bhavet || 3/6 ||
suvarṇarūpyatāmrairvā sruksruvau dārujāvapi |
ayomayau ca sruksruvau kāraskaramayāvapi || 3/7 ||
nāgendratanaye vilvaḥ kṣudrakarmaṇi samsthitaḥ |
candanaṃ khādirāśvatthaplakṣacūtavikaṅkatāḥ || 3/8 ||
śamyāmalakasāraśca palāśaśceti dāravaḥ |
astrāṅgamūlavidyābhiḥ snānaṃ kuryād yathāvidhi || 3/9 ||
pūjāpradeśamāgatya dattvā cārghyam vivasvate |
gandhapuṣpādibhiḥ samyag dvārapūjām samācaret || 3/10 ||
kāmsyaghaṇṭārcanaṃ kṛtvā dvāramācchādya vāsasā |
kṛtvopavītaṃ hastaśca uttaraprāṇmukhaḥ śuciḥ || 3/11 ||
upaviśyāsanaṃ yojyam padmaṃ svastikamevaṃ vā |
padmāsane ca vidyārthī kuryāt sarvaṃ samāhitaḥ || 3/11 ||
prāṇmukhodaṇmukho vāpi vakṣyamāṇakrameṇa tu |
śrīkāmaḥ svastikeneha paścīmābhimukhena tu || 3/12 ||
āsīnaḥ praṇavenātha parāmṛjya karāvubhau |
aṅgulīṣu ca vinyasya aṅgamantrāṇi vai kramāt || 3/13 ||
astramantraṇa dīgbandhaṃ kuryāt sarvāsu dikṣu ca |
agniprākāravat kṛtvā tato mantraṇa sarvataḥ || 3/14 ||
prāṇāyāmatrayaṃ kuryānmantraṇa praṇavena vā |
uccārayettu praṇavaṃ svareṇaikenā mantravit || 3/15 ||
udaraṃ pūrayitvā tu vāyunā yāvadāsthitaḥ |
prāṇāyāmo bhavatyevaṃ pūrako dehapūrakaḥ || 3/16 ||
pidhāya sarvagātrāṇi niśvāsocchvāsavarjitāḥ |
pūrṇakumbhavattiṣṭhettu prāṇāyāmaḥ sa kumbhakaḥ || 3/17 ||
muñced vāyuṃ tathaikena pūrayeccaiva mantravit |
niśvāsayogamuktastaṃ vāyuṃ bāhyena recayet || 3/18 ||
recakāhvayaḥ samproktaḥ prāṇāyāmo na samśayaḥ |
jānū pradakṣiṇīkr̥tya na drutaṃ na bilambitaṃ || 3/19 ||
kriyate cāṅgulīspṇotaḥ sā mātṛā parikīrtitā |
tato dvādaśamātrābhiḥ pūrakaḥ kriyate tu vai || 3/20 ||
tasmād dviguṇamātrābhī recakaḥ kriyate tathā |
prāṇāyāmatrayaṃ caiva ekaikaṃ tritayātmakam || 3/21 ||
līṅgākāryaṃ hr̥disthaṃ tu caitanyaṃ sarvasākṣiṇam |
praṇavena viniḥsārya brahmarandhrād bahirbudhaiḥ || 3/22 ||
tenaiva samputīkr̥tya mastakopari vinyaset |
caitanyarahitaṃ dehaṃ vāhyaṃcābhyantaraṃ tathā || 3/23 ||
nābhimaṇḍalamadhyasthaṃ vāyumaṇḍalamadhyagam |

yaṃ varṇaṃ dhūmravarṇantu dhyātvā tena viśodhayet || 3/24 ||
 agniṃaṇḍaśaṃsthena jīvenāgnisvarūpiṇā |
 nirdahedatha taṃ bhasmarāśiṃ dehākṛtiṃ bhavet || 3/25 ||
 bhrūmadhyagaṃ hr̥disthaṃ vā dhyāyedarūṇamaṇḍalam |
 ardhaśāṇḍākr̥tiṃ śvetaṃ padmadvayapadānviṭam || 3/26 ||
 tatrasthena vakāreṇa plāvayenmadhurūpiṇā |
 bījantu pārthivaṃ nyasya cintayed vyomamaṇḍalam || 3/27 ||
 praṇavena dvidhā kṛtvā tatra caitanyarūpiṇam |
 mastakopari vinyasya caitanyena ca yojayet || 3/28 ||
 amṛtaplāvitād varṇāt sadyojātamakalmaṣam |
 ātmānaṃ cintayenmantrī devatārūpiṇaṃ tataḥ || 3/29 ||
 ṛṣicchandodaivatāni smṛtvā nyāsaṃ samācāret |
 aṅganyāśakaranyāsau dehanyāsa iti tridhā || 3/30 ||
 utpattisthitisamhārābhedaḥkṛtāṃ guṇena saḥ |
 prathamam syāt karanyāso dehanyāsaḥ madhyamaḥ || 3/31 ||
 aṅganyāsaśr̥tiyāḥ syāditi śāstrasya nirṇayaḥ |
 omkāraṃ sampuṭīkṛtya manunā vyāpakaṃ nyaset || 3/32 ||
 kūrparādikaniṣṭhāntaṃ karanyāsaḥ pūrvataḥ |
 sarvāṅgeṣu ca vinyasya krameṇaivotkrameṇa tu || 3/33 ||
 dakṣiṇāṅgaṣṭhamārabhya vāmāṅgaṣṭhaṃ tathā tataḥ |
 autpattiko'sti mantrāṇaṃ saṃhārākhyo viparyayaḥ || 3/34 ||
 dakṣiṇāṅguṣṭhamārabhya ubhayorapi hastayoḥ |
 kaniṣṭhāntaḥ bhavennyāsaḥ sthitiṇāma mahodayaḥ || 3/35 ||
 śiraḥprabhṛtipādāntaṃ nyāsayotpattiriṣyate |
 pādādikāḥ śīro'ntastu so'pi saṃharaṇo bhavet || 3/36 ||
 udaropakramo nyāso hr̥dayāntaḥ sthitiṇirbhavet |
 mantrākṣarāṇaṃ vinyāse'pyayameva kramottamaḥ || 3/37 ||
 hr̥di mūrdhni śikhāsthāne bāhau pārśve ca dikṣu ca |
 netrayoraṅgamantrāṇaṃ śaṇṇaṃ nyāsaḥkramo bhavet || 3/38 ||
 astrāntānyaṅgamantrāṇi śāive śākte vidurbudhāḥ |
 netrāntāni tathoktāni vaiṣṇave nyāsapūjayaḥ || 3/39 ||
 hr̥daye vidhivat kāryo na śirasi tadvayam |
 vaṣaṭ śikhāyāṃ kathitaṃ kavace humiti smṛtam || 3/40 ||
 netreṇa vaṣaṭ kathitaṃ nyāsanīyantu phaṭ tathā |
 te'ṅguṣṭhavarjamaṅgulyaścatasro hr̥di mūrdhani || 3/41 ||
 śikhāyāṃ muṣṭireva syādaṅguṣṭhakṛtanāsikāḥ |
 sarvāṅgulībhirvā nābhau pāṇyoḥ kavacabandhane || 3/42 ||
 tarjanyāditrayaṃ netre haste hastataladvayam |
 hastairvinyasyatato vai bandhayed diśaḥ || 3/43 ||
 aṅguṣṭhatarjanyagrābhyāṃ diśaḥ pūrvādikāḥ kramāt |
 pañcāṅgāni yadoktāni tadā netraṃ parityajet || 3/44 ||
 anuktāṅgeṣu mantreṣu padaśo varṇaśo'pi vā |
 tenaivāṅgāni kalpāni mantreṇa sakalena vā || 3/45 ||
 utpattisaṃjñako nyāsaḥ saṃhārākhyo yaterbhavet |
 ṛṣicchandodaivatāni śīrovaḍanahr̥tsu ca || 3/46 ||
 smared jāpādāvātmani namaskṛtya tato'rcayet |
 prāṇyāmātrayaṃ kṛtvā praviśya hr̥dayāmbujam || 3/47 ||
 devatāṃ tatra sañcintya manasārādhayettataḥ |
 yena krameṇa vai mantrairdravyairnānāvidhaiḥ śubhaiḥ || 3/48 ||
 tena krameṇa tenaiva mānaso yāga īritaḥ |
 na vā coccārayenmantraṃ manasaiva manuṃ smaran || 3/49 ||
 mudrāṃ pradarśayettatra devatāṃ bhāvayet parām |
 tatra cāvāhanaṃ neṣṭaṃ hr̥daye mānasārcane || 3/50 ||
 ārādhya manasā bhaktyā bāhyapūjāmathācāret |
 sthānaśuddhiṃ dravyaśuddhiṃ kṛtvā pātrāṇi śodhayet || 3/51 ||
 arghyapātrādikāṃ teṣu kalpayed vidhipūrvakam |
 pīṭhapūjāṃ vidhyāyātha tatra vā iṣṭadevatām || 3/52 ||
 pūjayet parayā bhaktyā vidhidṛṣṭena karmaṇā |
 āsanāvāhane cārghyaṃ pādyamācamanaṃ tathā || 3/53 ||
 snānaṃ vāsopavītañca bhūṣaṇāni ca sarvaśaḥ |
 gandhaṃ puṣpaṃ tathā dhūpaṃ dīpamannañca tarpaṇam || 3/54 ||
 mālānūlepanaṃ caiva namaskāravisarjanam |
 aṣṭādaśopacārāśca taiśca pūjāṃ samācāret || 3/55 ||
 śaktibhirmūrtibhiścaiva lokapālaiśca saṃyutaḥ |
 pīṭhamantraiḥ samāyogo nityayāgaḥ sa ucyate || 3/56 ||
 pīṭhenaiva samastena bahirāvaraṇairvinā |
 mantrapūrvakṛto yāgo nityayāgaḥ sa madhyamaḥ || 3/57 ||
 agnikāryeṇa haviṣā bhūṣaṇaiśca samanviṭam |
 dravyaśuddhisamāyuktamuttamaṃ pūjanaṃ tathā || 3/58 ||
 agnikāryavihīnaṃ tu kālamaṅgaṃ nivedya ca |
 upacārairyutaṃ sarvaṃ madhyamaṃ pūjanaṃ smṛtam || 3/59 ||
 vastrālaṅkāraśobhādi varjayitvā pṛthagvidhi |
 kevalaṃ puṇyayogaṃ tu kaniṣṭhaṃ pūjanaṃ bhavet || 3/60 ||
 uśīraṃ candanaṃ caiva pātramātre tu kalpayet |
 jātīkarpūrakakkolabahuṃlāṃ tamālakam || 3/61 ||

cūrṇayitvā tathā nyāyaṃ kṣīpedācamanīyake |
 kuśāgrānyakṣataṃ caiva yavavrihitilānapi || 3/62 ||
 ājyasiddhārthapūspāṇi nikṣīpedarghyapātrake |
 mākṣikaṃ śarkarāsarṇīradadhikṣīrayutaṃ sadā || 3/63 ||
 madhuparkaṃ kalpayitvā pradadyādvidhipūrvakam |
 uśīraṃ kuṅkumañcaiva māmsī malayajaṃ tathā || 3/64 ||
 murāñcaiva tu hrīveraṃ kuṣṭhañcāgurumeva ca |
 aṣṭāṅgānyatra gandhasya vaiṣṇave kathitānyapi || 3/65 ||
 rocanākāpikāśmīramāmsī tvagurucandanaiḥ |
 ṣaṣṭho vaiṣṇavagandho'yaṃ śaive śakte ca śasyate || 3/66 ||
 āsanaṃ svāgataṃ cārghyaṃ pādyamācamanīyakam |
 madhuparkācamanasnānavasanābharaṇāni ca || 3/67 ||
 gandhapuṣpe dhūpadīpau naivedyaṃ vandanaṃ tathā |
 prayojayettadarcāyāmupacārāṃstu ṣoḍaśa || 3/68 ||
 arghyapādyāsanamadhuparkamācamanānyapi |
 gandhādikā naivedyāntā pūjā pañcopacārikā || 3/69 ||
 saparyā trividhā proktā tāsāmekāṃ samāśrayet |
 manasārādhitāṃ dhyātvā vāmanāsāpūṭena tu || 3/70 ||
 praṇavenājjaliṃ kṛtvā nyased dārucitāsane |
 hṛdayenātha mantreṇa kalpayitvā tu sannidhim || 3/71 ||
 sannirodhaṃ tataḥ kuryānmantreṇa kavacena tu |
 praṇavenābhīmukhyañca kṛtvā nyāsaṃ vidhāya ca || 3/72 ||
 svadehavād devadehe tataḥ pādyādi kalpayet |
 pādyāñca pādayordadyādarghyaṃ śīrasi diyate || 3/73 ||
 mukhe cācamanīyaṃ syānmadhuparkañca tatra vai |
 punarācamanaṃ vaktre dadyānmantraviśāradaḥ || 3/74 ||
 pādyam sampādayāmyasmai iti pādyādi kalpayet |
 praṇavādinamo'ntena mantreṇānena saṃyutaḥ || 3/75 ||
 ādāvante ca pūjāyāmatyantaṃ mūlavidyayā |
 pādyārghyācamanīyāni dadyādetāni deśikāḥ || 3/76 ||
 visarjanaṃ yadātmanyāropaṇaṃ apekṣitam |
 maṇḍalāḍau tathācāmya kramastasya vīvakṣitaḥ || 3/77 ||
 sapuṣpābhyañca hastābhyāṃ dhyāyedeṇa tu sādhaḥ |
 yāgabdhūmigate deva pārāvārāṃstu saṃsmaret || 3/78 ||
 dhyāyedeṇa tato vaktre hṛdaye tadanantaram |
 bhuktimuktipradaṃ devaṃ prasannavadaneḥ || 3/79 ||
 tathātmānaṃ tu taṃ devamekīkṛtya vicintayet |
 visarjanaṃ yadānyatra vimukhyārghyaṃ tadā dadet || 3/80 ||
 yathāsukhāsito'nyatra gacchasveti visarjayet |
 ācāryaistu tato'nyatra kvacinneṣṭaṃ visarjanam || 3/81 ||
 kintu tatraiva hastābhyāṃ pūrvavattu nivedayet |
 yathāśaktiḥ japaṃ kṛtvā prāṇāyāmatrayaṃ tathā || 3/82 ||
 vimucyāṅgāni ca punarīthaṃ devaṃ visarjayet |
 japakāle yadā paśyedaśucirmantravittamaḥ || 3/83 ||
 prāṇāyāmaṃ tataḥ kṛtvā tataḥ śeṣaṃ samācāret |
 yadā caiva japaṃ kuryāt puraścaraṇiko dvijaḥ || 3/84 ||
 snātva caiva yathāpūrvam nyāsaṃ kṛtvā punarjapet |
 puraścaraṇakāni etāni kathayāmyataḥ || 3/85 ||
 bhaikṣyādisumitāhāraḥ sakṛdāḍau vidhīyate |
 divā caiva japaṃ kuryāt puraścaraṇiko dvijaḥ || 3/86 ||
 śākayāvakaḥ bhakṣyāśī caṇakaiḥ saha sarpiṣā |
 dadhnā mūlaiḥ phalarvāpi kuryādaśanamanvahaḥ || 3/87 ||
 brahmācāryaṃ tathaivoktaṃ snānaṃ triṣavaṇaṃ tathā |
 pūrvāhne devatāyāśca pūjāṃ kuryād viśeṣataḥ || 3/88 ||
 yāvairyaṇṇaṃ śākaṃ payo bhakṣyaṃ haviṣyakam |
 pūrvam pūrvam praśastaṃ syādaśanaṃ mantrasādhane || 3/89 ||
 sarvamantrāḥ prayoktavyāḥ prāyaśaḥ praṇavādikāḥ |
 ananyacetā āsīno vāgyato vihitāsanāḥ || 3/90 ||
 anuṭīṣṭhettu mantrāni guruvandanapūrvakam |
 kṣetraṃ tīrthaṃ vanārāmadevālayanaḍīradāḥ || 3/91 ||
 kuṭīvivikṭamityete deśāḥ syurnmantrasiddhidāḥ |
 mantraṃ sadavatābhāvamācāreṣu ca jāpyataḥ || 3/92 ||
 kṛṣṇāṣṭamīcaturdaśyorgrahaṇāḍau viśeṣataḥ |
 uccairjapādviśiṣṭaṃ syādupāṃśurdaśabhirguṇaiḥ || 3/93 ||
 jihvājapaḥ śataguṇaḥ sahasro mānaso japaḥ |
 daśalakṣajapādekavarṇo mantraḥ prasīdhyati || 3/94 ||
 varṇavṛddhyā jape hñāsastenānyeṣāṃ samūhayet |
 bījād dvitriguṇaṃ mantraṃ mālāsandhau japakriyāḥ || 3/95 ||
 vīmśatyārṇādhikā mantrā mālāmantrā iti smṛtāḥ |
 daśāṣṭarādhikā mantrāstadardhā bījaṣaṃjñakāḥ || 3/96 ||
 vārdhake siddhidā mantrā mālāmantrāstu yauvane |
 pañcāṣṭarātmakā bālye mantrāste siddhidāḥ pare || 3/97 ||
 japād daśāṃśaṃ sarvatra havanaṃ tarpaṇaṃ viduḥ |
 dravyāśaktau gṛhtaṃ home tvaśaktaḥ sarvato japet || 3/98 ||
 mūlamantrād daśāṃśaṃ syādaṅgādīnāṃ japakriyā |

aśaktāvuktahomasya japastu dviguṇo bhavet || 3/99 ||
 yeṣāṃ jape ca home ca saṃkhyā noktā mayā priye |
 teṣāmaṣṭasahasraṇi saṃkhyoktā japahomayoḥ || 3/100 ||
 svāhāntenaiva mantreṇa kuryād homaṃ baliṃ tathā |
 namo'ntena namaskāramarcanaṅca samācāret || 3/101 ||
 mantrānte nāma saṃyojya tarpayāmīti tarpaṇam |
 saṃkhyā noktā jape home cāṣṭottarasahasrakam || 3/102 ||
 pauṣṭikādīni karmāṇi yadvāratithiyogataḥ |
 prārabdhyāni vidhinā tacca saṃprocyate mayā || 3/103 ||
 pañcamī ca dvitīyā ca tṛtīyā saptamī tathā |
 budhejyavārasaṃyuktā śāntikarmaṇi pūjitā || 3/104 ||
 gurucandrayutā ṣaṣṭhī caturthī ca trayodaśī |
 saptamī pauṣṭike śastā aṣṭamī navamī tathā || 3/105 ||
 daśamyekādaśī caiva bhānuśukradinānvitā |
 ākarṣaṇe tvamāvāsyā navamī pratipattathā || 3/106 ||
 paurṇamāsī mandabhānuyuktā vidveṣakarmaṇi |
 kārṣṇī caturdaśī tadvadaṣṭamī mandatārakā || 3/107 ||
 uccāṭane tithiḥ śastā pradoṣeṣu viśeṣataḥ |
 caturdaśyaṣṭamī kṛṣṇā amāvāsyā tathaiva ca || 3/108 ||
 mandāradakadine'pyetāḥ śastā māraṇakarmaṇi |
 budhacandradinopetā pañcamī daśamī tathā || 3/109 ||
 paurṇamāsī ca vijñeyā tithiḥ stambhanakarmaṇi |
 śubhāgrahodaye kuryādaśubhānyaśubhodaye || 3/110 ||
 raudrakarmaṇi riktārke mṛtyuyoge ca māraṇam |
 sūryodayaṃ samārabhya ghaṭikādaśakaṃ kramāt || 3/111 ||
 ṛtavaḥ syurvasantādyā ahorātraṃ dine dine |
 vasantagṛiṣṃavarṣākhyāsaraddhemantaśaiśīrāḥ || 3/112 ||
 hemantaḥ śāntike prokto vasanto vaśyakarmaṇi |
 śiśīrāḥ stambhane jñeyo vidveṣe grīṣma īritāḥ || 3/113 ||
 prāvṛdduccāṭane jñeyā śaranmāraṇakarmaṇi |
 saṃlikhet stambhanaṃ kumbhe haryakṣe vṛścikodaye || 3/114 ||
 dveṣoccāṭādikaṃ nakrakulīrājatulodaye |
 meṣakanyāadhanurmīne vaśyaśāntikapauṣṭikam || 3/115 ||
 māraṇaṃ cāṣṭame rāśau riporbhedādinigrahaṃ |
 vaśyaṃ pūrve'hṇi madhyāhne vidveṣoccāṭanaṃ likhet || 3/116 ||
 śāntipuṣṭistvahanyante sandhyākāle tu māraṇam |
 ardharātre likhet stambhamākrṣṭiṃ prāg dinodayāt || 3/117 ||
 yadanyacchobhanaṃ kāryaṃ tat pratyūṣe likhed budhaḥ |
 indre stambhanaṃuccāṭamagnau sarvābhicāraṃ || 3/118 ||
 yāmye rakṣasī vidveṣaṃ śāntiṃ varuṇasomayoḥ |
 kulotsādaṃ marudbhāge pakṣe kalahanigrahaḥ || 3/119 ||
 kurvīta noditaṃ karma yacchubhaṃ brahmaṇaḥ pade |
 vaśyākṛṣṭau likhed bhūrje likheduccāṭanaṃ dhvaje || 3/120 ||
 gardabhatvacī vidveṣaṃ stambhanaṃ gajacarmani |
 pretacīre samālikhya tāpajvarādimāraṇam || 3/121 ||
 vivāde ca stambhanādi śilāyāmapī mohanaṃ |
 vaśyāṃ kuṅkumakarpūrarocanābhīrharidrayā || 3/122 ||
 yāvena stambhanākrṣṭiṃ likheccānāmikā smṛtā |
 vidveṣaṇaṃ svaraktena kākaraktena māraṇam || 3/123 ||
 moḥaṃ vidveṣaraktena uccāṭaṃ coṣṭrajāsṛjā |
 vidveṣoccāṭanaṃ kākapakṣeṇāpī ca māraṇam || 3/124 ||
 vaśye cākarṣaṇe stambhe raktavarṇaṃ vicintayet |
 nirviṣīkaraṇe stambhe raktavarṇaṃ vicintayet || 3/125 ||
 śāntau puṣṭau cāpyāyane sitam |
 pītaṃ stambhanakāryeṣu dhūmramuccāṭane smaret || 3/126 ||
 unmāde śakragopābhaṃ kṛṣṇavarṇaṃ tu māraṇe |
 āsanaṃ śvetarūpaṃ tu sāttvikam samudāhṛtam || 3/127 ||
 yānamārgaḥ sthitaṃ pītaṃ rājasam parikīrtitam |
 daṇḍamānasthitaṃ raudraṃ kṛṣṇaṃ tāmasamucyate || 3/128 ||
 sāttvikam mokṣakāmānāṃ rājasam rājyamicchātām |
 tāmasam śatrunāśārthaṃ sarvavyādhinivāraṇam || 3/129 ||
 sarvopadravaśāntyarthaṃ tāmasam tu vicintayet |
 rudrāḥ satārksyagandharvayakṣarakṣohikinnarāḥ || 3/130 ||
 piśācabhūtadaityendrasiddhāḥ kimpuruṣāḥ surāḥ |
 sarveṣāmapī mantrānāmāṣāḥ pañcadaśa smṛtāḥ || 3/131 ||
 kecidaṣṭādaśa prāhuḥ samagrāṇaṃ nṛṇāṃ matāḥ |
 dvyakṣarī kartarī sūcī tryakṣarī caturakṣarīḥ || 3/132 ||
 mudgaro muṣalaḥ pañcavarṇaḥ ṣaḍbhīstu śṛṅkhalāḥ |
 kavacaḥ saptabhīḥ śūlaśāṣṭābhīrnavabhīḥ paraḥ || 3/133 ||
 śaktiśca daśabhiścaikādaśabhīḥ paraśuḥ smṛtāḥ |
 cakraṃ dvādaśabhirvarṇaiḥ kuḷiśaṃ syāt trayodaśaiḥ || 3/134 ||
 dvisaptabhiśca nārācabhusuṇḍī pakṣavarṇakāḥ |
 padmaṃ ṣoḍaśabhirvarṇairmantracchede tu kartarī || 3/135 ||
 bhedenā kathitā sūcī bhuñjāno mudgaraḥ smṛtāḥ |
 muṣalaḥ kṣobhanaḥ bandhe śṛṅkhalāḥ krakacacchidī || 3/136 ||

ghāte sūlaṃ paristambhe śaktirākṣṭikarmaṇi |
 vidveṣe paraśuṃ cakram sarvakarmasu yojayet || 3/137 ||
 sandhāne kuḷiśaḥ prokto nārācaḥ saṇyabhedane |
 bhusuṇḍī māraṇe padmaṃ śāntipuṣṭyādikarmaṇi || 3/138 ||
 cakram tu rañjakaṃ karma ūrdhvaṃ naivaṃ prajojayet |
 kvacidevaṃ darśitaṃ tu tattvāgamavirodhi ca || 3/139 ||
 sahasrākṣaramantrādeḥ prayogavidhidarśanāt |
 yathākāmo japaḥ kāryo mantrānāmapi me śrṇu || 3/140 ||
 mantrādaḥ yojanaṃ nāmaḥ pallavaḥ parikīrtitaḥ |
 māraṇe viśaṃhāre grahabhūtavinigrahe || 3/141 ||
 uccātane ca vidveṣe pallavo hi praśasyate |
 mantrādaḥ nāmasaṃsthānaṃ yoga ityabhidhiyate || 3/142 ||
 śāntike pauṣṭike vaśye prāyaścitte viśodhane |
 mohane dīpane yogaṃ prayuñjanti manīṣiṇaḥ || 3/143 ||
 stambhanoccātanodbhedavidveṣeṣu sa ucyate |
 nāmna ādyantamadhyeṣu mantraḥ syādrodha ucyate || 3/144 ||
 mantrābhīmukhyakaraṇe sarvavyādhinivāraṇe |
 jvaragrahaviśādyārttiśāntike rodha ucyate || 3/145 ||
 sammohane sa evātha mantranāmākṣarāṇi ca |
 ekaikāntaritaṃ yattu grathanam tat prakīrtitaṃ || 3/146 ||
 tacchāntike vidhātavyaṃ nāmādyante yathā manuḥ |
 tat sampuṭaṃ bhavettattu kilāne paribhāṣitaṃ || 3/147 ||
 stambhe mṛtyuñjaye divye rakṣādivye ca sampuṭaḥ |
 mantrākṣarābhyāmekaikaṃ sādhyānāmākṣaram kramāt || 3/148 ||
 kathyate sa vidarbhaṣṭu vaśyakarmaṇi pauṣṭike |
 evaṃ yogakramaḥ proktaḥ sarvakārye manīṣibhiḥ || 3/149 ||
 bandhanoccātane dveṣe saṃkīrṇe hu/ prajojayet |
 phaṭkāraṃ chedane hu/phaṭ vighnagrahanivāraṇe || 3/150 ||
 kṣudrakriyādyupadhvaste striyo'nyatra napuṃsakāḥ |
 puṣṭau cāpyāyane vausaṭ bodhane sanikṛntatau || 3/151 ||
 agnikārye jape svāhā namaḥ sarvatra cārcane |
 śāntipuṣṭivaśadveśākṣṭyuccātanamāraṇe || 3/152 ||
 svāhā svadhā vaṣaṭ huṃ ca vausaṭ phaṭ yojayet kramāt |
 vaśyākaraṇasantaṭpajvare svāhā prajojayet || 3/153 ||
 krodhopaśamaṇeśāntau prītau yojyaṃ namo budhaiḥ |
 vaṣaṭ sammohanodḍīpapuṣṭimṛtyuñjayeṣu ca || 3/154 ||
 hrīṃkāraṃ prītināśaṅca chedane māraṇe tathā |
 uccātane ca vidveṣe vaṣaṭ cāgnikṛte vaṣaṭ || 3/155 ||
 mantrajñāpanakārye ca lābhālābhe vaṣaṭ smṛtaḥ |
 strīpūṇnapuṃsakatvena tridhā syurmantrajātayaḥ || 3/156 ||
 strīmantrā vahnijāyāntā namo'ntāśca napuṃsakāḥ |
 huṃ phaṭ pumāṃsa ityuktā vaśyoccātanakarmasu || 3/157 ||
 tāragṇyanyaviyatprāyo mantra āgneya ucyate |
 śiṣṭaḥ saumyaḥ praśastau tau karmaṇoḥ krūrasomyayoḥ || 3/158 ||
 āgneyamantraḥ saumyaḥ syāt prāyaśo'nte namo'nvitāḥ |
 mantraḥ śānto'pi raudratvaṃ hu/ phaṭ pallavito yadi || 3/159 ||
 sūptaḥ prabuddhyamāno vā mantraḥ siddhiṃ na yacchati |
 svāpakālo vāmabāho jāgaro dakṣiṇāvahaḥ || 3/160 ||
 āgneyasya manoḥ saumyamantraḥ syāt suviparyayāt |
 prabodhakāle jānīyādubhayorubhayāvaham || 3/161 ||
 svāpe tu nocyaṃ dvārāṇaṃ stobhayet stobhakarmaṇi |
 āgneyiṃ dhāraṇāṃ kṛtvā kuryādāveśanaṃ kramāt || 3/162 ||
 mātendriṃ dhāraṇāṃ kṛtvā saṃhāraṃ tu samārabhet |
 tatraiva dakṣiṇe cittam kṛtvā māraṇameva ca || 3/163 ||
 vidveṣoccātanocchede kubjīkaraṇamārabhet |
 ādhāre dakṣiṇe bhāge viśagrahasamāgamāt || 3/164 ||
 senāṅca stambhayet kṛtvā kāryārambhaṅca mānavāḥ |
 tatraiva vāme kartavyo vyavahāraśca śātrutaḥ || 3/165 ||
 śāntikaṃ pauṣṭikaṃ vaśyaṃ vanitāyāśca mohanam |
 baṇḍave dakṣiṇe bhāge sthāpya cittam cared budhaḥ || 3/166 ||
 karmābhicāravidyāṃ tu vāme tatraiva sādhayet |
 ādhāre karṇikāyaṃ tu cittam saṃsthāpya sādhayet || 3/167 ||
 siddhiṃ sārvasvatīṃ cānyāṃ śākteyīṅcaiva sādhayet |
 pauṣṭikī siddhiratulā dharmakāmārthasiddhidā || 3/168 ||
 labhyate hrdayāntasya karṇikā sthīracetasā |
 caturasrārdhacandraṅca trikonaṅca śaḍasrakam || 3/169 ||
 suvṛttaṅca prthivyādimāṇḍalākṛtayaḥ kramāt |
 pītaṃ śuklaṃ tathā raktaṃ kṛṣṇābhaṃ dhūmravarṇakam || 3/170 ||
 tatorvādīni bījāni narakaṃ hayakāraṇam |
 nābhīmadhye maṇḍalaṃ tu vāyostadbījasamyutam || 3/171 ||
 dhārayettatra caitanyaṃ vāyubhūtaviśeṣakam |
 trikonaṃ piṅgalo vahnimaṇḍalaṃ hr̥dī cintayet || 3/172 ||
 dhārayettatra caitanyaṃ agnibhūtaṃ samantataḥ |
 mātendram maṇḍalaṃ kalpe prthivīmaṇḍalāhvayaṃ || 3/173 ||
 kalāpena yutaṃ tatra caitanyastambhakaṃ smaret |

ardhacandram lalāṭe tu śvetapadmadvayāṅkitam || 3/174 ||
dhārayettatra caitanyaṃ vārirūpaṃ vicintayet |
kalpayitvā vicāre ca dakṣiṇāplavagāṃ mahim || 3/175 ||
vasanaṃ lohitaṃ proktamuṣṇiṣaṃ lohitaṃ smṛtam |
vṛttaṃ divastatsaḍbindulāñchitaṃ mātariśvanaḥ || 3/176 ||
trikoṇaṃ svastikopetaṃ vahne randhreṇa saṃyatam |
ambhojamambhase bhūmeścaturasraṃ savajrakam || 3/177 ||
ratirvāṇī ramā jyeṣṭhā durgā kālī tu tāḥ kramāt |
ṣaṭ karmadevatāḥ proktāḥ pūjātau tāḥ prapūjayet || 3/178 ||
aiśiṃcaindrī ca ni-ṛtīrvāyavagnīnāṃ diśo matāḥ |
sa daivataṃ dikkālādi jñātvā karmāṇi sādhayet || 3/179 ||
āsanānyatha vakṣyāmi karmaṇā vihitena tu |
padmāsanaṃ pauṣṭike ca śāntike svastikāsanam || 3/180 ||
ākṛṣṭau pauṣṭike tadvadvidveṣe kukkūṭāsanaṃ |
ardhasvastikamuccāṭe tvardhasthāpanapārṣṇikam || 3/181 ||
māraṇe stambhane tadvadvikaṭaṃ parikīrtitam |
vaśye bhadrasanaṃ teṣāṃ kathyate cātha bhāvanā || 3/182 ||
ṣaṇmudrāḥ kramato jñeyāḥ padmapāśagadhavayāḥ |
musalāśanikhaḍgākhyāḥ śāntikādiṣu karmaṣu || 3/183 ||
śāntike pauṣṭike vaśye saundaryātiśayānvitā |
sarvābharaṇasandiptā prāptakāmanorathā || 3/184 ||
dhyātavyā devatā samyak suprasannānāmbujā |
ākārṣaṇe'pi tadvacca bādīśeneva matsyakān || 3/185 ||
sādhyamākārṣaṇe dveṣe bhartsyamānaṃ janairiva |
vadhyamākārṣaṇe janairdaṇḍairdāritastaskaro yathā || 3/186 ||
ulūko vāyasāviṣṭaḥ samartavyoccāṭane ripuḥ |
stambhane ca śilākrāntastrīṇaṃ parṇādivat smaret || 3/187 ||
āhatastaskaro rājapuruṣaiḥ paraśuryathā |
vyāghreṇa vā niṣprayatno hanyate māraṇe punaḥ || 3/188 ||
yatkiñcicchavamāruhya sandaṣṭauṣṭhapuṭaḥ krudhā |
karma kuryāttato mantrī yathā krūreṣu karmasu || 3/189 ||
muktābhiḥ sphaṭikairvā'pi samāyojyākṣasūtrakam |
śāntikarmaṇi miśre vā japeṇmantrasya siddhaye || 3/190 ||
pravālavajramaṇibhirvaśyapauṣṭikayorjapet |
mattebhadantamaṇibhirjapedākṛṣṭikarmaṇi || 3/191 ||
mṛtayuddhe ca śūrasya daśanaīrgardabhasya ca |
kṛtvākṣamālāṃ japtavyaṃ śatrumāraṇamicchatā || 3/192 ||
sādhyakeśasūtrayuktisturaṅgadaśanodbhavaḥ |
akṣamālāṃ samālokyā dveṣoccāṭanayorjapet || 3/193 ||
mṛtasya yuddhaśūnyasya daśanaīrgardabhasya ca |
kṛtvā mālāṃ prajaptavyaṃ śatrumāraṇamicchatā || 3/194 ||
kriyate śaṅkhamāṇibhirdharmakāmārthasiddhaye |
padmākṣaiśca japeṇmantraṃ sarvakāmārthasiddhaye || 3/195 ||
rudrākṣamālayā japto mantraḥ sarvaphalapradaḥ |
padmasūtrakṛtā rajjuḥ śastā śāntikapauṣṭike || 3/196 ||
ākṛṣṭyuccāṭayorvājipucchavālasamudbhavā |
naraśāyuvīṣeśaistu māraṇe rajjuruttamā || 3/197 ||
anyāsāmākṣamālānāṃ rajjuḥ kārpāsikī śubhā |
saptaviṃśatisaṃkhyātaiḥ kṛtvā muktiṃ prayacchati || 3/198 ||
akṣaistu pañcadaśabhirabhicārāphalapradaḥ |
akṣamālā vinirdiṣṭā tatrātau tattvadarśibhiḥ || 3/199 ||
aṣṭottaraśatenaiva sarvakarmasu pūjitā |
madhyamāṅguṣṭhakābhyāñca japedākārṣaṇaṃ manum || 3/200 ||
aṅguṣṭhatarjanībhyāṃ tu vidveṣoccāṭayorjapet |
japejjyeṣṭhakanīṣṭhābhyāṃ śatrumāraṇakarmaṇi || 3/201 ||
aṅguṣṭhānāmikābhyāṃ tu japedanyesu karmasu |
aṅguṣṭhena japeditthamanyairāṅgulibhiḥ sahaḥ || 3/202 ||
aṅguṣṭhena vinā japyam kṛtam tadaphalāṃ bhavet |
japed vaśye pūrvamukhe dakṣiṇe cābhicāraḥ || 3/203 ||
paścime dhanadaṃ vindyāduttaraṃ śāntike bhavet |
āyusyarakṣāṃ śāntiṃ puṣṭiṃ vāpi kariṣyati || 3/204 ||
iti pradhānaṃ sambodhya prārthayeccāvisargataḥ || 3/205 ||

devatāṃ sambodhya tatkarṭṛkāṃ tat sādhyākhyāya manthro mantrabījagarbhaṃ likhet |
upadevatā'ṅgānāmekākṣaramantraścettadeva parito likhet | sāmānyamantralekhanātau
kramenāvagantavyaḥ | japahomātau tvevaṃ saṃkalpya pūrṇāhutyādikarmāvasāne tathaiva
prārthayediti rahasyam |

aṣṭāsre caturasre vā vṛtte cāmburuhākṛtau |
śāntike pauṣṭike caiva homaḥ syād yajñasādhakaiḥ || 3/206 ||
kāryaḥ prāgvadanenātha saumyena vadanena vā |
ākṛṣṭau vāyukuṇḍe tu kauberīṃ diṇmukhena tu || 3/207 ||
nai-ṛtyudaṇmukhastasmaṇ kuṇḍe vidveṣaṇe hunet |
āgneyīdiṇmukhastatra kuṇḍe mārutake'pi vā || 3/208 ||
uccāṭane hunenmantrī māraṇe yāmyadiṇmukhaḥ |

juhuyād yāmyakuṇḍe tu mantrī tatsādhanaistataḥ || 3/209 ||
 vajralāñchitakuṇḍe tu grahabhūtanivāraṇe |
 vāyavyadiṇmukho vaśye kuṇḍe yonyākṛtau hunet || 3/210 ||
 vajralāñchitakuṇḍe tu stāmbhe prāgvadanohunet |
 dravyānyapi pravakṣyāmi tattatkarmānurūpataḥ || 3/211 ||
 śāntike tu payaḥ sarpistilakṣīrakrameṇa tu |
 amṛtākhyā latā caiva pāyasam tatra kīrtitam || 3/212 ||
 pauṣṭike tu pravakṣyāmi homadravyānyataḥ param |
 vilvapatraiśca rājyaṃ syāt jātīpuṣpaistathaiva ca || 3/213 ||
 kanyārthī juhuyāllājaiḥ śīkāmāḥ kamalaistathā |
 dadhnā ca śriyamāpnoti annairannaṃ ghr̥taplutaiḥ || 3/214 ||
 pañcavarṇena puṣpeṇa juhuyād ghr̥tasamplutaiḥ |
 tadvarṇaṃ labhate vastraṃ triyāmā nātra saṃśayaḥ || 3/215 ||
 kṣīreṇa sarpiśā vāpi kamalairmadhunāplutaiḥ |
 samṛddhyai juhuyānmantrī mahādāridryaśāntaye || 3/216 ||
 lakṣahomālabhecchāntiṃ ghr̥tabilvatilairnidhim |
 ākarṣaṇe tu lavaṇaṃ priyaṅgu pauṣṭikoditaiḥ || 3/217 ||
 vaśyārthī jātikusumairākṛṣṭau karavīrajaiḥ |
 kārpāsanimbaistakrādyairnāvakeśaistathāpi vā || 3/218 ||
 ucāṭane kākapakṣairathavā mohane budhaḥ |
 unmattabījairjuhuyādviśaraktena mārāṇe || 3/219 ||
 ajāpayaśca tatsarpiḥ kārpāsāsthi nṛṇāmapī |
 tanmāṃsañcāpi sādhyasya nakharomanarairapi || 3/220 ||
 ekīkr̥tya hunenmantrī śatrumāraṇakāṅkṣayā |
 laśunairasṛjābhrukṣya gardabhasya ca mārāṇe || 3/221 ||
 juhuyāt sarpiśā tailairathavā śatrumārāṇe |
 rohībijaistilopetairutsāde juhuyād yavaiḥ || 3/222 ||
 kaṭutailaiḥ tuṣakaṇṭakasamyuktairbījaiḥ kārpāsakairapi |
 sarṣapaistilasammiśrairhunet sarvābhicārake || 3/223 ||
 kākōlūkacchadaiḥ krūrāiḥ kāraskaravibhītakaiḥ |
 marīcaiḥ sarṣapaiḥ siddhairarkakṣīraiḥ kaṭudrumaiḥ || 3/224 ||
 kaṭutailaiḥ snuḥīkṣīraiḥ kuryānmāraṇakārṇaṇi |
 āyuhkāmairghṛtatilairvābhirāmrapallavaiḥ || 3/225 ||
 payasāktairāmrapatrairjvaraṃ sadyo vināśayet |
 guḍūci mṛtyujjayena tathā śāntau gajāśvayoh || 3/226 ||
 juhuyāt sarṣapaigauraiḥ sadyorogaṃ hared gavāṃ |
 vṛṣṭikāmo vaitasībhiḥ samidbhiḥ patrakaistathā || 3/227 ||
 hutvā puṣṭimavāpnoti putrajīvaistu putrakam |
 ghr̥tagugguluhomena vākpatitvaṃ prajāyate || 3/228 ||
 mallikājātividrumanāgapunnāgasambhavaḥ |
 puṣpaiḥ sarasvatīsiddhistathā sarvārthasāadhanam || 3/229 ||
 payasā lavaṇairvāpi huned vṛṣṭinivāraṇe |
 raktapuṣpairapāmārgairāṅkolaiśca subhadrakaiḥ || 3/230 ||
 ebhirmadhurasam siktairmantrī kuryācca vaśyakam |
 vātoddhūtaiḥ śuṣkapatraiḥ kāṣṭhairaśanipātitaiḥ || 3/231 ||
 uṣṭrāsthinā cāvakuṣṭhaiḥ śatroruccāṭanaṃ tathā |
 dūrvāguḍūcīgavyena sarpiśā tilataṇḍulaiḥ || 3/232 ||
 annaiḥ samidbhiḥ pālāsaiḥ śāntiṃ kuryād vicakṣaṇaḥ |
 sutīrthe prajapenmantraṃ pūrvaṃ pāpavimuktaye || 3/233 ||
 śuddhadehāya mantro'sau tataḥ siddhiṃ prayacchati |
 na dhyāto nārcito mantraḥ susiddho na prasīdati || 3/234 ||
 nā japtaḥ siddhido mantro nā hutaḥ kalado bhavet |
 pūjāṃ dhyānaṃ japaṃ homaṃ yathā karmacatuṣṭayam || 3/235 ||
 pratyaham sādhaḥ kuryāt svayaṃ cet siddhimicchati |
 japasyāntaḥ śivaṃ dhyāyed dhyānasyāntaḥ punarjapaḥ || 3/236 ||
 japadhyānasamāyuktaḥ śīghraṃ sidhyati mantravit |
 kāraskarakṣyāmalakodumbaro jambusaṃjñakaḥ || 3/237 ||
 khadīraḥ kuṣṭhakaracau pippalo nāgarohiṇau |
 palāśalakṣakāmbaṣṭhaviḥ vārjunavikāṅkatāḥ || 3/238 ||
 mantraḥ sārāsiko moṭa āruḍhāgniḥ sadāgatīḥ |
 sabinduḥ saparākrāntastumburuśca tathā īśaḥ || 3/239 ||
 ikāraḥ svaramāyeti ākāraḥ pāśa ucyate |
 kromaṅkuśaśca huṃ krodhaḥ i viṣṇuśca parāparaḥ || 3/240 ||
 ādyaḥ sabindukaḥ sṛṣṭivargāntastu ha ucyate |
 dvābhyāṃ vā bahubhiścaiva samyuktaḥ piṇḍa ucyate || 3/241 ||
 ikāraḥ śrīmahāmāyā ekāro bhagasamjñakaḥ |
 binduścandraśca kuṇḍo'nusvāro huṃkāra ucyate || 3/242 ||
 kalāvisarga ityukta ikāro haḥ prakīrtitah |
 mandirāntyaśca kālāgniḥ krodhastattveti kṣaḥ smṛtaḥ || 3/243 ||
 antaḥsthāḥ syuryaralavā uṣmāṇaḥ śaśasahāstathā |
 bāhyaṃ lakāra ekāra iti cānye pracakṣate || 3/244 ||

evaṃ śrīkaṇṭhādīnāṃ kālyādyanyāsāṃ dvādaśa śaktināmantyavārṇena nyāso
 vakṣyate | tattadeva saṃjñā tadvarṇasaṃjñātra svare draṣṭavyetyalaṃ sūcitena |

nihantavyo yadā śatruṇānyathā ca sthitirmatā |
ityākulamanāstadvat kuryād brāhmaṇavarjitam || 3/245 ||
karmaṇā prabaleṇaiva pratibandho virodhinā |
yadi siddhiṃ na labhate dvistrirvā punarācaret || 3/246 ||
daivenāpahato'tyantamāhikāni na kārayet |
nāparādho'styatra kiñcit prāpnuyādupahāsyatām || 3/247 ||
sāmānyataḥ parijñāya prayogavidhimuttamam |
tatra karmaviśeṣeṇa kārayediti nānyathā || 3/248 ||

iti phetkārīṇītantre sādharmaṇapaṭalastṛtiyaḥ ||

caturthaḥ paṭalaḥ

atha vakṣye kukkuṭānāmādyamantravaram tathā |
jagatāmupakārārthaṃ kṣapaṇaikagururyathā || 4/1 ||
purāproktaṃ nāntaṃ śaṣṭhasvaraparigataṃ bindumatkukkuṭākhyam
vīpsaitattvāṃ punarapī ca padaṃ vīpsitaṃ pūrvamantram
nāntaṃ bhūtasvaraparigataṃ vetti mantro'yamuktaḥ syādāyuh
śrīvibhavasakalasukhasaubhāgyasampatpradāyī || 4/2 ||
proktaḥ pañcadaśārṇo'yaṃ mantraḥ kukkuṭadaivataḥ |
tatsarvaṃ devatātejaḥ sarvasya śāktibr̥mhitam || 4/3 ||
kṣīrodadhimaḍhyagate dvīpavare kanakamayaratnabhūmau
anavaratasikatātyuktāmaṇimayamṛdupavana urvītalaramye |
tatra samuṇḍitamamalaṃ vipulataruphalitaratnaphalajātaṃ
hemajālamayahīnaṃ bahumaṇivilasadvicitrapatraparam || 4/4 ||
taṃ punaradhiṣṭhitaṃ dhyāyedadhikojjvalāṅgamatisobham |
cūḍāśobhitavaktraṃ kukkuṭamatitīkṣṇanakhacaraṇam || 4/5 ||
vaktraṃ yasya śaḍānāno girisutā yasyodaram kālahā
prṣṭhaṃ yasya ca vāmakuñjaramukhau pādau ca savyetarau |
pakṣau yasya suradrumau maṇimayīm yaḥ śrīṅkhalāṃ bandhurām
ākaraśādiguṇaṃ karotu sa tu naḥ sarvānasau kukkuṭaḥ || 4/6 ||
gaurīhastāravinde tvaniśamadhivasan yanmukhārūḍhakāyaḥ
sarvālaṅkāradīptaḥ pracalitacaraṇaḥ pakṣavikṣepadakṣaḥ |
hemābho ratnacañcumaṇimayavilasadvṛttakaṇṭhaḥ surūpaḥ
pāyānnastāmracūḍaḥ sakalajanānataḥ sarvasiddhipradātā || 4/7 ||

athavā

sarvapriyaḥ sāgaramadhyaratnadvīpasya tālāgranivāsikukkuṭaḥ |
vedyābhirāmo'khilabhūṣaṇādhyo vaśīkarotyāśu susevito'maraiḥ || 4/8 ||
amuṣya pūrvasevārthamekāliṅge śivālaye |
devasya mahatīm pūjāṃ kṛtvā'sīna udaṇmukhaḥ || 4/9 ||
parvatāgre nadītīre vṛṣaśūnye śivālaye |
paścīmadvārasaṃyukte kuryānmantrapuraskriyām || 4/10 ||
guruṃ praṇamya manasā āsanaṃ parikalpayet |
karaśuddhiṃ dehaśuddhiṃ tālatrayamathācaret || 4/11 ||
digbandhaṃ kārayet paścāt vidvānastreṇa tatparam |
prāṇyāmatrayaṃ paścāt praṇavena prakalpayet || 4/12 ||
mātrkāṃ vinyaset pūrvaṃ paścānnyāsaṃ samācaret |
pakṣimantrasya prathamam yaṃ mantraṃ taṃ vinirdiśet || 4/13 ||
dvitīyapadamuccārya śirasaiva tu kārayet |
vīm śīkhāyāñca vinyasya vanapakṣitṛtiyakam || 4/14 ||
turiyapadamuccārya netre tu viniyojayet |
cañcvāstreṇa ca saṃyuktamaṅgaṣaṭkaṃ vidhiyate || 4/15 ||
pū/ hrdayāya namo vīpsau tattvāṃ śīrase svāhā |
pū/ śīkhāyai vaṣaṭ vīpsau tattvāṃ kavacāya hu/ || 4/16 ||
pū/ vīpsituṃ netratrayāya vaṣaṭ pū/ karatalaprṣṭhābhyām astrāya phaṭ |
namaḥ svāhā vaṣaṭ hu/ ca vaṣaṭ ca kramānnyaset || 4/17 ||
pūmādi pūmantarañca kramaśo vinyaset sudhīḥ |
lalāṭābindumadhye ca cakṣuḥśravaṇayorapi || 4/18 ||
nāsāvivarayoścaiva āsyē kaṇṭhe tathā hr̥di |
jaṭhare nābhideśe ca liṅge guhye ca vinyaset || 4/19 ||
samastena tu mantreṇa mūrdhādivyāpakam nyaset |
evaṃ vinyasyadehastu dhyāyet pakṣiṃ śivātmakam || 4/20 ||
manasā devamabhyarcya śoḍaśairupacārakiḥ |
vijñāpya bāhyayogena devaṃ santoṣya yatnataḥ || 4/21 ||
dhyātvā kukkuṭadevaṃ taṃ japed bhānusahasrakam |
tāvaccataṃ tārpayitvā puraścaryā kṛtā bhavet || 4/22 ||
rakṣākaraṇavidveṣastambhanoccātanādikam |
karmāṇi kuryādiṣṭhāni mantreṇānena mantravit || 4/23 ||
ālikhya mantreṇa vidarbhitam yat sādhyākṣarāntān lavaṇasya pātre |
prāṇān pratiṣṭhāpya śataṃ tathāṣṭau japtvā dhṛtaṃ cet sa vaśaṃ prayāti || 4/24 ||

tāmbūlaṃ yadyaṣṭottarasahasraṃ japtvā bhoktuṃ dattaṃ yasyāḥ |
vaśyā nityaṃ pratyupadeśāddhāsyannarthaṃ prārthitabhogaṃ || 4/25 ||
mantraṃ japtumatha pañca śataṃ yaḥ kanakāhvayatvaṃ mapañcayutam |
bhakṣyabhojyavidhiṣu pratiyojyaṃ sānvayāti vaśaṃ maraṇāntam || 4/26 ||
mūlaṃ mūlakamāsatailasahitaṃ citrādvayasya tvacaṃ
puṣpaṃ bījasavīryahastikusumaṃ svanāsikāntarjalam |
patraṃ rauhiṇamaṅgapañcakamalaṃ tadbhāṇdayuktaṃ mitho
daṇḍaṃ vā puruṣasya taddhṛtamidaṃ vaśyāṅganā manmathaḥ || 4/27 ||
aṣṭottaraśataṃ japtaṃ hayamāraṅkamūlakam |
saptarātraṃ kṣīped yasyā mūrdhni sā vaśagā bhavet || 4/28 ||
bhūrje sādhyavidarbhitaṃ manumimaṃ saṃlikhya kaulālikī
mr̥tsnākalpitaputtalī hr̥di kṛtā prāṇān pratiṣṭhāpya ca |
japtvā dinaṃ trisandhyamathavā cāloḍya guṇḍīrasai -
rlipte vaśyamavaśyameva bhavitā cānyeṣu janmasvapi || 4/29 ||
aṣṭottarasahasraṃ japtaṃ prasūnakāṇḍaṃ kṛtāñjaleḥ śirasā |
dhārayati sarvaloke priyo bhavennyatameva mantrivaraḥ || 4/30 ||
tadvacchadamatha vallī lakṣmīpuṣpāni dhārayedevam |
samr̥dā bhadraḥ karīṣṇuḥ priyāśca musaliśamantrajāpena || 4/31 ||
madhukañca dūrvādevīm haṃsā caiva tathā ghṛtaṃ |
tathaivaikaṃ varaṇamūlanāya kā kathā manuṣyeṣu || 4/32 ||
daśanavidmavārdramanusvarākṣi viśvatryaikaikabhāgena |
añjalyādi kramaśaḥ saṃyojya deśamakhilaṃ vaśyakaram || 4/33 ||

pratyekaikaṃ śatamaṣṭau japtvā saṃyojya daśakamapi piṣṭvā guṭakikṛtya sahasrāṣṭaṃ
japtvā guṭikayā racitā tilakakriyā sunārīnaralokarañjanārthamidaṃ kapilāghṛtadīpitayā
tattadbahurṇagarbhayā varttyā kajjaladhṛtamiva tatkarapūrayutam | sahasraparijaptaṃ
dinamanudināyanayutam kuryādakhilalokaṃ vaśyam | iti vaśikaraṇam |

ātmānaṃ kukkuṭaṃ dhyātvā svakīyagaṇaśaktayā |
sādhyāṃ śrīṅkhalaḥ kaṇṭhe badhvākarṣamanuṃ jayet || 4/34 ||
sahasramadhyarātre tu rātritrāyamatandritaḥ |
turiyakukkuṭasyānte sādhyānāma ca karma ca || 4/35 ||
jayet saṃyojya vaśyārthī kāleṣu sakaleṣvapi |
yāmārabhya japedevam yoṣitaṃ madanālasāṃ || 4/36 ||
svidyatsvedārdravasanā madanākulacetasā |
utsvinnaguhyajaghaṇā śīthilāṃśukabhūṣaṇā || 4/37 ||
calatpādapravinyāsā sphuradromāñcakañcukā |
kāmanāloṣṇaniḥśvāsā śoṣitādharaḥ pallavā || 4/38 ||
vikīrṇakeśapāśā ca preritā ghūrṇitekṣaṇā |
racitāñjalirāyāti mukhenāsyālayaṃ niśi || 4/39 ||
sādhyapraṇavadarbhitaṃ manumimaṃ tāmbūlapatrodare |
lekhaṇyā pravilikhya karmasahitaṃ prāṇān pratiṣṭhāpya ca |
japtvāṣṭau śatamarkadugdhanitā lepe trirātrāntare
taptaṃ dīpaśikhāgninā svayamamūrvaśyorvaśi cāśrayet || 4/40 ||
bhūrje mantraṃ viliṅkhyā sakalaṃ sādhyānvayādhyaṃ puṭaṃ
prāptaprāṇamathāṣṭakottaraśataṃ japtaṃ trirātraṃ punaḥ |
madhukṣaudrakṣīragateṣvīdaṃ pr̥thagapi prakṣīpya mantraṃ japa -
nnākarṣatyacirādabhiṣṭavanitāṃ nāgādilokādapi || 4/41 ||
ālikhyaiva śarāvake manumimaṃ tannāmakarmānviṭaṃ
rātrau rocanayā praṇītapavanaṃ japtvā ca sāṣṭau śataṃ |
tasyānābhīmukhāṅgajanyabhavanaṃ saṃtāpayan khādire
vahnau mattamataṅgavegaviṣamā yoṣā samāyāti ca || 4/42 ||
nābhīmātrajale sthitvā sādhyānāmavidarbhitaṃ |
trisahasrañca tridinaṃ iṣṭamākarṣayed dhruvam || 4/43 ||

ityākarṣaṇam |

kapiroma tathā hingu kharacarmaṇi cūrṇayet |
mantraṃ japtaṃ saptavāraṃ nāmakarmavidarbhitaṃ || 4/44 ||
trisahasraṃ punastena snigdhayorantarā'ntarā |
dhūpo bhavati vidviṣṭau snigdhāvapi vibhidyataḥ || 4/45 ||
tālapatre likhenmantraṃ nāmakarmavidarbhitaṃ |
viśalīptaṃ dvidhā kṛtvā nikhanet sindhutīrayoḥ || 4/46 ||
mantreṇānena karmāntaṃ khādirāgnau sahasrakam |
hunedanyonyavidveṣo bhavetāmapi rogiṇoḥ || 4/47 ||

iti vidveṣaḥ |

ālikhyāme śarāve ca niśāyāṃ sādhyākṣaraṃ puṭitaṃ |
mantraṃ sthāpitapavanaṃ sahasrajaptaṃ catuṣpathe nikhanet || 4/48 ||
stambhanametadavaśyaṃ bhavitā jagatāñca nātra sandehaḥ |

kṛtvā pratikṛtirathavā śmaśānāṅgārakeśavasanaḥ saṃyagadhiṣṭhitapavanāṃ hr̥dgate
nāmnīm samantralalātāṃ vr̥ṣaṇasthitapavanāṃ sahasrajaptaṃ tallakṣayā vasaṇāṃ dagdhām
smṛtvā likhet | śmaśānadeśe sapatnikasya vākstambhaḥ | ālikhya ceṣṭakāyugale mantraṃ

sādhyanāmapuṭitam niśāyā niśīthakāle sahasraṃ japtam pratiṣṭhitapraṇam
bandhanamatitīkṣṇataram | stambhanamatitīkṣṇāmbunīkṣiptam |

likhitamantracitāmayakīlakam sahitakarma sanāma samāhatam |
kṛtajapam trisahasrakasaṃkhyā pathi khaṇedatha jālanivāraṇam || 4/49 ||
vihitanimbabhavo ripunāmayuṇmanumimam niśayā kṛtanāmakam |
navasahasrajapād vasusādhitam pathi khaṇedatha saṇyanīrodhakam || 4/50 ||

iti stambhanam | athoccāṭanam |

aṅgārakam piṭṛbhuvo ripupauṣanarkṣe
japtvā vinirmitamidaṃ piṭṛbhūgatāgnau |
dagdhvā ca tadbhavavimīśritamatra śatro –
rālikhyānāma manukarmayugasya mūrdhni || 4/51 ||
kṣiptam pracālayati cāṣṭasahasrajaptam
japtvā śive kujadine sacaturdaśīke |
karmānvayāḍhyamanunā trisahasrajaptam
dattam vidhyāya ripumūrdhni vinīkṣipet tam || 4/52 ||
uccāṭayed dhruvamasau ripumāśu caitad
aṅgārakam piṭṛbhuvo ripupauṣanarkṣe |
japtvā vinirmitamidaṃ ripunāma tasmin
mantropamaṃ puṭitamaṣṭasahasrajaptam || 4/53 ||
tadvairiveśmaṇi vināśakaram vikīrṇam
kṛtvā śmaśānasya catuṣṭayam kilan |
japtvā sakarmānvayasamputam manuṃ
sahasrajaptam nikhaṇed dviṣāṃ grhe || 4/54 ||
taddvāri coccāṭanamāśu jāyate |
nirasya kākanīlayam piṭṛbhūgatāgnau
japtvā ca tadbhasitamīśritamantraśatroḥ || 4/55 ||
ālikhya nāma manukarmayugasya mūrdhni
proccāṭayed ripumaṣṭasahasrajaptam |
japtvā pare kujadine sacaturdaśīke
karmānvayāḍhyamanunā ca sahasrajaptam || 4/56 ||
dattam vidhyāya ripumūrdhni vinīkṣipecca
uccāṭayedripumasau dhruvamāśu caitat |
śmaśānajolkāripunāmakarma
samprkṭapatram ca sahasrajaptam || 4/57 ||
dvāre kṣipedulūkakamatra śatoruccāṭayet saptadināntarāle |
kīlam citākāṣṭhamayaṅca nāma karmānvitam cāṣṭasahasrasaṃkhyam || 4/58 ||
mantreṇa japtam nikhaṇedarātirgehe taduccāṭayati kṣaṇena
unmattarasālolitacitāmasiṃ kākapakṣeṇa |
kārasakaraphalakāntaramanuṃ likhet
kākavandhyāphalaṃkāntamanuṃ likhet karmanāmasamputitam || 4/59 ||
prasthāpya prāṇānasmin dviṣato'staviṣānuliptasaṃsiddham |
tatraiva sahasrajaptam śmaśānadeśe catuṣpathe vāpi || 4/60 ||
nikhaṇedaribhavane tadambumastake ripoḥ kṣiptam |
deśāntaramathavā'sau yāsyati lokāntaram sadā rogī || 4/61 ||

ityuccāṭanam |

caturthaḥ paṭalaḥ ||

pañcamah paṭalaḥ

mantram sādhyaṣya nāmapratipuṭitamathālikhya tālasya patre
puttalyornidhāyārpitapavanamanorjapamantrau sahasrakam |
vahnāvunmattadīpte piṭṛvanajanite tīkṣṇatailena liptam
hatvā sthītvā niśārkṣe tridīnaparimitam mohayenmārayedvā || 5/1 ||
sādhyaḥkhyavṛkṣakṛtarūpamadhīṣṭhitena
japtam sahasramapi kilayati śmaśāne |
śastreṇa dārayati sādhitamantramāṅgam
yadyadriporapi vīnaśyati tattadaṅgam || 5/2 ||
vairiprasavamṛttikāpadarajaḥ saṃyuktacakraṃ mṛdā
kṛtvā puttalikāṅca nāma hṛdaye śīrṣe pade vā likhet |
aṅgārāiḥ piṭṛbhūgatairmanumimam tannāmakarmānvitam
tasya nyasya hṛdidamāśu pavanaṃ japyāt sahasradvayam || 5/3 ||
sadā ca tena śatadhā śastreṇāhataputtalīm
yāmyāśābhimukho nidānadaśābhirdīpte śmaśānānale
tailam tīkṣṇabhavam viricya juhayānnair-ṛtya-ṛkṣe'thavā
mantrī pretapateḥ puram śrutamasau yāsyatyarātīrdhruvam || 5/4 ||
aṅgāravāre kulirādāya tu ripo –
rālikhya patre pratimāpratiṣṭhām |

prāṇān pratiṣṭhāpya viśānuliptāṃ
 śmaśānabhūmau juhuyād vināśyaṃ || 5/5 ||
 ripoḥ pratikṛtiṃ kṛtvā gomayena ca taddhṛdi |
 tālapatre samālikhya tadā manuvidarbhitam || 5/6 ||
 vinyasya tatpratikṛteḥ sthāpyopari ca rājatam |
 mṛṇmayam vā ghaṭam samyag gomayena ca pūritam || 5/7 ||
 tatrāpi nikṣipet patraṃ likhitam syāttadā budhaḥ |
 vairiprāṇān pratiṣṭhāpya yasmin gomayavāriṇi || 5/8 ||
 trisandhyānte japettasmin chāyā yāvad bhaviṣyati |
 drṣṭvā tāṃ gomayajale ripucchāyāṃ samāhitāḥ || 5/9 ||
 śastreṇa chedayedāṅgaṃ yasya svahr̥di bhīṣaṇam |
 tattadvinaśyati ripoḥ saptaḥānnātra saṃśayaḥ || 5/10 ||
 hṛdayodarakaṇṭheṣu vicchinne bhavitā mṛtiḥ |
 śīrorogo bhavettasya braṇe śastreṇa mastake || 5/11 ||
 śuṇṭhiṃ citrakahiṅguṃ ca maricārohipippalī |
 mandārādhūmamākandaṃ proktametadviṣaṃ budhaiḥ || 5/12 ||
 kākamācīmālakīmauḍumbarajambukhadirakṛṣṇā ca |
 vaṃśapippalanāgau rauhiṇanālinasamudrasārikāḥ || 5/13 ||
 haridrānimbakaṭajavikaṅkatakadambavakulatvakṣaṃjñāḥ |
 vañjulapanasārkaśamī kadambanimbaṃ prakāśamūlaṅca || 5/14 ||
 tataḥ sahasraṃ manumādarād japati yaḥ |
 sa ramābhavanaṃ bhavēj japavidhau kapimāṃsikusumaiḥ || 5/15 ||
 samaṃ japitvā kukkuṭarūpiṇo manumaṣṭottaraśataṃ japet |
 sahasradhā yanmaheśamanuḥ kukkuṭamanurūpakāḥ || 5/16 ||
 pañcānvitasya bhavanaṅca manorathādyai –
 rāpūjyate bahuvidhairapi vatsareṇa || 5/17 ||
 nityaṃ pratyūṣasi pratītamanaśāpi pādena bhūdhāraṇā –
 ccāṇyo'nyena samantataḥ svapurataḥ paryākṣipantaṃ muhuḥ |
 dhyātvā kukkuṭamīsarūpamathavā bhūtvaiva māyā svayaṃ
 bhaktyā yaḥ prajapedupendramiva taṃ prāpnotvivānandayet || 5/18 ||
 tuṇḍena khāṇḍīkṛtatālavr̥ntamāchādayantaṃ phalaratnakhaṇḍaiḥ |
 dhyātvā manuṃ svam nayoṇa japed yo vidviṣṭamākhaṇḍalavat sameti || 5/19 ||
 doṣāyāmāṇaṃ nijapakvapatraṃ patatparārddhaṃ bahumūlyaratnam |
 dhyātvā maṇiṃ niyatameva manuṃ prajapya
 prauḍhāṃ śriyaṃ bhṛṣamavāpya ca ratnapūrṇam || 5/20 ||
 bhūmau kāñcanamṛttikāpadarajorājīḥ kirantaṃ mudā
 kūjantaṃ caraṇena dhānyanicayaṃ notkīrya cañcvādinā |
 sañcintyojjvalatāmacūḍamaruṇaṃ kiñcitsamākuñcita –
 grīvaṃ yaḥ prajapedamuṣya bhavanaṃ dhānyādibhiḥ pūryate || 5/21 ||
 daśauśadhaṃ daśabhaṣitaṃ manunāmuna
 kṛtajapaṃ śirasā dhṛtam |
 duritāni rogaviṣabhūtabhayāpahaṃ
 bhajatāṃ vaśīkaraṇamatīva ramākaram || 5/22 ||
 sujalendhanacarmabhaṣitaṃ tridhā
 vidhivat sahasrajaptaṃ abhirakṣati cākhilam |
 bhūrjapatramabhilikhya tannāmamātrakaṃ
 naramāśu rakṣitadhūrjapānvitam || 5/23 ||
 manunā taṇḍulamanunā sahasrajaptaṃ tu kukkuṭaṃ yo vetti |
 so'sau kukkuṭahaṃsavad yuddheṣu cōdjeṣyati || 5/24 ||
 kṣipraṃ spr̥ṣṭvā sahasrakamapi sañcintya kukkuṭaṃ prajapet |
 jeṣyati sapadi rane tān sabhataiścaraṇāyudhaiḥ || 5/25 ||
 samāyāto bahunā kimatra manunā likhitam parivāñchitam sapadi sādhyate |
 acireṇa tasya bhavane bhajate vasatiṃ kamalā vimalā || 5/26 ||
 iti japaniratānāṃ kukkuṭākhyānalakṣaḥ
 kṣapaṇakamunirāha kṣiptabhūtāripakṣaḥ |
 duritanivahapakṣakṣepaṇaḥ sarvabhakṣaḥ
 praṇatasujanarakṣāvikṣatānāṃ svapakṣaḥ || 5/27 ||
 nikhilamabhimatānāmarthināṃ kalpavṛkṣaḥ
 suravarānaranārīrañjanākṛṣṭidakṣaḥ || 5/28 ||
 anantaṃ bindusamyuktaṃ puṃkolidvitayaṃ tataḥ |
 vāṃśaktiścātha puṃkolīyugalaṃ vigalaṃ tataḥ || 5/29 ||
 cu/kāraṃ varuṇaṃ tattadanantādhyam samuddharet |
 krodhaṃ taduddharenmantraṃ kukkuṭasya manoramam || 5/30 ||

iti phetkārīṇītantre kukkuṭeśvaravivaraṇaṃ nāma pañcamaḥ paṭalaḥ ||

ṣaṣṭhaḥ paṭalaḥ

devī uvāca

sūcitā me purā śambho mantrā naikavidhāstvayā |
 idānīm śrotumicchāmi devīmucchiṣṭapūrvikām || 6/1 ||

śambhuvāca

śṛṇu devi varārohe devīm tām kathayāmyaham |
yasyā vijñānamātreṇa bhaved vidyāmāyo narah || 6/2 ||

devī uvāca

ā/ pū/ koli pū/ koli vā/ hrī pūṃ koli vigala cu/ vā/ hu/ hu/ |
ko vidhiḥ kiṃ phalaṃ cāsyā mayi vidyāsvarūpataḥ |
kathyatām deva yatnena rahasyena niveditam || 6/3 ||

śambhuvāca

śṛṇu devi vidhiṃ vakṣye phalaṃ coccātanādikam |
viṣaṃ ca sthāvaraṃ devi vidyābhāvān nihanti ca || 6/4 ||
athānyat saṃpravakṣyāmi devīm guhyatamām priye |
ucchiṣṭapūrvikām caiva mātāṅgīm sarvasiddhidām || 6/5 ||
sarvapāpaharām devīm sarvadoṣavivarjitām |
yayā vijñātayā devyā kṣayaṃ gacchanti cāpadaḥ || 6/6 ||
sthāvaraṃ jaṅgamaṃ caiva kṛtrimaṃ cāṅgajaṃ tathā |
viṣaṃ jayati deveśi svaparāṅgasamāśritam || 6/7 ||
iyaṃ vidyā parā vidyā sarvapāpāpahārīṇī |
svargadā mokṣadā caiva rājyasaukhyaphalapradā || 6/8 ||
iyaṃ devi mayā pūrvam sādhitā viṣanirjitā |
sakṛduccāritā vidyā brahmahatyāviśodhinī || 6/9 ||
sarvapāpāpahantrīyaṃ lokasaubhāgyadāyini |
yadyucchiṣṭamukho bhūtvā smaraddevīm kadācana || 6/10 ||
tadācānto bhaved devi vinaivācamane kṛte |
durbhagā subhagā nūnaṃ duḥkhitā sukhitā bhavet || 6/11 ||
vandhyāpi labhate putraṃ śatahāyanajīvitam |
nirdhano dhanamāpnoti mūrkho vidyāmavāpnuyāt || 6/12 ||
yām yām prārthayate siddhiṃ haṭhāt tām tāmavāpnuyāt |
vidhānāṅca pravakṣyāmi śṛṇu devi manorame || 6/13 ||
bhojanānantaraṃ devi vinaivācamane kṛte |
balim dattvā prathamato mūlamantreṇa sādhaḥ || 6/14 ||
tato mantraṃ japet dhyātvā devīm tām iṣṭasiddhaye |
mantraṃ śṛṇu mahādevi yathāvat kathayāmi te || 6/15 ||
nama ucchiṣṭaśabdāṃ tu tathā cāṇḍālīnīti ca |
sumukhīti tato devi kīrtayettadanantaram || 6/16 ||
mahāpiśācīni paścāllajjābijaṃ tataḥ param |
nādadbindusamāyuktaṃ ṭhakāratritayaṃ punaḥ || 6/17 ||
savisargaṃ mahādevi sarvasiddhipradāyakam |
caturviṃśatyakṣariyaṃ vidyā sarvārthadāyini || 6/18 ||
na tithirna ca nakṣatraṃ nopavāso vidhiyate |
nāṅganyāsakaranyāsau na varṇanyāsa īritah || 6/19 ||
nārīdoṣo na vā vighnaṃ nāśauco niyamo na ca |
yasya tiṣṭhati mantro'yaṃ na sa vighnairavāpyate || 6/20 ||
dhyānamasyāḥ pravakṣyāmi yathāvajjagadīśvari |
śavopari samāśīnām raktāmbaṇaparicchadām || 6/21 ||
raktālāṅkārasamāyuktāṃ guṇjāhāravibhūṣitām |
suvaktrām ṣoḍaśābdām tu pīṇonnatapayodharām || 6/22 ||
kapālakartṛkāhastām paramajyotirūpiṇīm |
vāmadakṣiṇayogena dhyāyenmantraviduttamāḥ || 6/23 ||
ucchiṣṭena balim dattvā japettadgatamānasah |
ucchiṣṭenaiva kartavyo japo'syāḥ siddhimicchatā || 6/24 ||
ucchiṣṭam japamānasya jāyante sarvasiddhayaḥ |
aparaṅca pravakṣyāmi śṛṇu devi phalapradam || 6/25 ||
homam saṃtarpaṇam cāsyāḥ sahasā kāryasiddhaye |
sthaṇḍile maṇḍalāṃ kṛtvā caturasraṃ samāhitah || 6/26 ||
pūjāyena maṇḍale devīm mūlamantreṇa mantravit |
tato'gnerghyaṃ samādāya vahnirūpām vyavasthitām || 6/27 ||
devīm dhyātvā careddhomam dadhisiddhārthataṇḍulāḥ |
sahasraikavidhānena rājā bhavati vaśyagaḥ || 6/28 ||
mārjārasya tu māṃsena yo devyai homamācaret |
sa prāpnoti parām vidyām sarvaśāstravaśīkṛtām || 6/29 ||
kuryācchāgasya māṃsena homam madhusamanvitam |
sahasraikavidhānena bhavanti dhanasiddhayaḥ || 6/30 ||
vidyākāmaścareddhomam śarkarāmadhupāyasaḥ |
nūnaṃ tasya bhavantiyeva siddhavidyāścaturdaśa || 6/31 ||
rajasvalāyā vastreṇa madhunā pāyasena ca |
homam kṛtvā mahādevi trailokyam vaśamānayet || 6/32 ||
nāgavallyā careddhomam madhunā saha sarpiṣā |
ayutaikavidhānena siddhividya bhaved dhruvam || 6/33 ||
sadyomārjāramāṃsena ghr̥tena madhunā saha |
devagandharvakānyāyā bhavedākaraṣaṇam dhruvam || 6/34 ||

śaśakasya tu mām̐sena madhunāloḍitena tu |
kṛtvā homamavāpnoti vidyāvittavarastriyaḥ || 6/35 ||
dhūstūrārkasya yogena citāvahnau tu mantravit |
kokilākākapakṣaistu home śatrūn vināśayet || 6/36 ||
uccātanāya śatrūṇāṃ homaṃ kuryācca mantravit |
pūrvoktena vidhānena citākāṣṭhahutāśane || 6/37 ||
ulūkakākapakṣābhyāṃ kuryāddhomaṃ niran̐taram |
dveṣayecchatrumanyonyaṃ kalahākulamuddhatam || 6/38 ||
ulūkapakṣahomena garbhapāto varastriyāḥ |
sahasraikavidhānena kuryād homaṃ samāhitāḥ || 6/39 ||
vilvapatreṇa sājyena māsamekaṃ niran̐taram |
api vandhyā labhet putraṃ cirajīvinamuttamam || 6/40 ||
bandhūkakusumaṃ hutvā raktaṃ madhusamanvitam |
durbhagāyā haṭhāddevi saubhāgyaṃ sukhadāyakam || 6/41 ||
prātarutthāya yaḥ kaścid homaṃ kuryād dine dine |
javāpuṣpeṇa sājyena śatamaṣṭottaraṃ priye || 6/42 ||
ṣaṇmāsasya prayogeṇa bhavedākaraṣaṇaṃ dhruvam |
devagandharvamartyānāṃ kanyā nāgāṅgajāstathā || 6/43 ||
haṭhādāgatya kāmārttā balādāliṅgayānti tam |
vidyāyāḥ kriyate homastilapāyasamiśritaiḥ || 6/44 ||
samāpnoti mahāvidyāṃ śāstraughapadaśālinīm |
madhunā rurumām̐sena homaṃ kuryāt prayatnataḥ || 6/45 ||
vidyāvān dhanavān viddhi śāstraśāstravaśīkṛtām |
iyaṃ devī mahādevī vāmācāraphalapradā || 6/46 ||
dakṣiṇācārayogena na bhavet phaladāyinī |
bhojanānantaraṃ cāsyā balim dattvā dine dine || 6/47 ||
ucchiṣṭena japenmantraṃ śatamaṣṭottaraṃ priye |
ujjate vā śmaśāne vā śūnyāgāre catuṣpathe || 6/48 ||
vālīpradānato devī pratyakṣā bhavati dhruvam |
eṣā devī mayā japtā bhairavākāramicchatā || 6/49 ||
ityeṣā kathitā devī sarvapāpāpahārinī |
mantrasyoccāraṇāddevī sarvapāpavarjitaḥ || 6/50 ||
ucchiṣṭadūṣaṇaṃ nāsti sa pavītro bhaved dhruvam |
ityucchiṣṭacāṇḍālinī devī bhuvanatrayaviśrutā || 6/51 ||
nānyā pravartate kācid vidyāṃ śṛṇu varānane |
śṛṇu devī mahāvidyāṃ samayākālasādhinīm || 6/52 ||

śaṅkara uvāca

na tithirna ca nakṣatraṃ na ca sādhyādīmarcayet |
mahāvidyete vikhyātā śivadīkṣāntagāminī || 6/53 ||
yajñopavītaṃ deveśi dhāryate sādhakairnaraiḥ |
ucchiṣṭenārcayeddevīm mahādevena sādhitām || 6/54 ||
nāpyanavagatastiṣṭhet sarvagrantaṃ suvistaram |
bahunoktena kiṃ devī trailokyamapi sādhayet || 6/55 ||
sadākālaṃ tu mantro'yaṃ smartavyastripuṇḍradhārinā |
payasā guḍabhaktena jhaṣeṇa juhuyānnaraḥ || 6/56 ||
āyurdhanañca putrām̐sca vidyāmaṣṭādaśīm labhet |
goptavyeyaṃ prayatnena kathitavyā na kasyacit || 6/57 ||
gurubhaktiḥ prakartavyā kāyena ca dhanena ca |
lokāpavādo na ca devī pāpaṃ naivāparastiṣṭhati martyaloke || 6/58 ||
sukhaṃ bhuktvā pare devī plavañca sādhalo vrajet |
pakṣaikaśārāṃ dhanadaikaśārāṃ vidyaikaśārāñca śṛṇuṣva vidyāṃ || 6/59 ||
sarvopakārāṃ paramārthasārāṃ mahānubhāvāṃ bhuvi kāmādhenam |

iti śivadīkṣāntargatabhavasiddhalakṣmimate paścimāmnāye phetkārīṇītantre
ucchiṣṭacāṇḍālinīvivaraṇaṃ nāma ṣaṣṭhaḥ paṭalaḥ ||

saptamaḥ paṭalaḥ

dhūmāvati prayogo'yamadhunā likhyate mayā |
dāntāvarghīśabindvanto bījo dhūmāvati dvīṭhaḥ || 7/1 ||
dhūmāvatiṃmanuḥ proktaḥ śatrūnigrahakārakaḥ |
ṣaḍaṅgaṃ yāti saṃyuktaṃ kalpayettena mantravit || 7/2 ||
pippalādo muniśchando nivr̥deṣā tu devatā |
vivarnā cañcalā kṛṣṇā dīrghā ca malināmbarā || 7/3 ||
vimuktakuntalā rūkṣā vidhavā viraladvijā |
kākadhvajarathārūḍhā vilambitapayodharā || 7/4 ||
sūryahastātirūkṣākṣī dhūtahastā varānvitā |
pravṛddhaghoṣātibhr̥ṣaṃ jaṭilā kuṭilekṣaṇā || 7/5 ||
kṣutpipāsārditā nityaṃ bhīṣaṇā kalahapradā |
evaṃvidhāṃ samādhyāyet tataḥ karma samācareṭ || 7/6 ||
taccaturthena varṇena ṣaṣṭhasvarayutena ca |

śaḍḍīrghajātiyuktena kuryādaṅgāni mantravit || 7/7 ||
 japet kṛṣṇacaturdaśyāṃ puraścaraṇasiddhaye |
 upavāsarato mantri śūnyāgāre divāniśam || 7/8 ||
 śmaśāne vipine vāpi japellakṣantu vāgyataḥ |
 soṣṇīśa ādravāsāśca puraścaraṇakarmaṇi || 7/9 ||
 sādhyopariyantramālikhya tasmin samsthāpya śivaṃ yajet |
 avaṣṭabhya śivaṃ śatrunāmnā'tha prajapenmanum || 7/10 ||
 sahasrādūrdhvataḥ śatrurjvareṇa pariḡrhyate |
 pañcagavyena śāntiḥ syājīvarasya payasāpi vā || 7/11 ||
 mantrādyaḥkṣaramālikhya śatrunāma tataḥ param |
 dvitīyāntaṃ manoh śatrorṇāmaivaṃ muninā likhet || 7/12 ||
 vane'yutajapācchatrorniścitāṃ maraṇaṃ bhavet |
 kṛtvā yantre riporākhyāmarāṇye yāminīdale || 7/13 ||
 utsādo jāyate śatrormanorayutajāpataḥ |
 dagdhvā kākaṃ śmaśānāgnau tadbhasmādāya mantritām || 7/14 ||
 virodhināmnāṣṭāśāsu sadya uccāṭanaṃ ripoh |
 śmaśānabhasmanā kṛtvā śivaṃ tasyopari nyaset || 7/15 ||
 virodhināma saṃlikhya kṛṣṇapakṣe samācāret |
 mahiṣīkṣīradhūpañca dadyācchatruvipatkaram || 7/16 ||
 mahiṣīrūpamāśritya svapne śatruṃ nipātayet |
 vandhyākaratale nāsādvayorūrdhvaṃ ripornyaset || 7/17 ||
 jalasthaḥ prajapenmantri hū/kārānnāśayedarīn |
 śmaśānabhasmanā liṅgaṃ kṛtvā puṣpādīnā'rcayet || 7/18 ||
 citākāṣṭhānale kṣīrahomācchāntiḥ prajāyate |
 rajodhūpapradānena ḡrdhrarūpeṇa kālikā || 7/19 ||
 mārayatyarimāgatya śāntirnirmālyadhūpataḥ |
 varāhavāladhūpeṇa hanyācchūkararūpiṇim || 7/20 ||
 aśvatthapatradhūpeṇa śāntirbhavati nānyathā |
 śāntiḥ sarvābhicāryasya pañcagavyena jāyate || 7/21 ||
 kṣīreṇa vāpi deveśi madhuratritayena vā |
 kīlet kṣīratarorvidarbhya vilikhenmantreṇa nāmākṣaram
 japtvā''likhya padadvaye tu nikhaneduccāṭanaṃ vidviṣām |
 tatpādadvayadhūlikīrṇahaviṣā dadyād dvijebhyo balim
 tajjaptvā citibhasmakīrtitamanorhutveti tadvadbhavet || 7/22 ||
 vāntaṃ śatruḡrheṣu tacchirasi vā teṣāṃ kulocāṭanaṃ
 vāyavye vilikhettadarnasahitaṃ vāyusvarāṣṭau śivā
 nyakṣeḥ raktatayārimākṣaradaśaḥ kṛtvaiva tatroṣitaṃ
 cūrṇaṃ tasya ca pallave vinihitāṃ japtaṃ sahasrākṣaram || 7/23 ||
 japtvā vāse śmaśāne vā nirmālye pādagocare |
 gardabhāvāsabhūmau ca bhūtasthāne catuṣpathe || 7/24 ||
 ūṣare mohanād bhūmau puṣpitāvāsake svayam |
 āniya śarkarāṃ mantri digvāsā dakṣiṇāmukhaḥ || 7/25 ||
 śmaśāne loṣṭaṃ niḥkṣīpya tatrāgnau bharjjayettathā |
 cūrṇaṃ tatttu japellakṣaṃ nikṣīpecchatruveśmani || 7/26 ||
 senāmadhye ca sarveṣāṃ pakṣāduccāṭanaṃ bhavet |
 garte pipīlikānāntu pādabhūmitale kaṇān || 7/27 ||
 ḡhṛtānnaṃ saptarātrantu juhuyānmantravinnīśi |
 bhramate kākavat sarvāṃ mahimāmaraṇādiṣu || 7/28 ||
 kṛtvā pratikṛtiṃ śatrorjanma-rkṣeṇa mantravit |
 kṛtvā pratiṣṭhāṃ prāṇasya viddhā marmasu kaṇṭakaiḥ || 7/29 ||
 āyasaīrmantramāvartya vakṣyamāṇaiḥ praveṣṭayet |
 pūrvoktaśarkarābhīstu japtvā nityaṃ pratāpayet || 7/30 ||
 saptarātreṇa tasyāpi bhavatyuccāṭanaṃ dhruvam |
 atha sainyadvaye likhya śārameyavarāhayoh || 7/31 ||
 mantreṇa garbhītau sādhyau bhaumavārodayādiṣu |
 dhustūrarasasaṃyuktā citāṅgāreṇa mantriṇā || 7/32 ||
 vṛṣasya pṛṣṭhato badhvā keśapāśena taṃ japet |
 śmaśāne śatrumāhūya tadgehe nikhanenniśi || 7/33 ||
 vidveṣaṇaṃ bhavet sadyo gaurīśaṅkarayorapi |
 aśvatthatvacī mantrārṇairdarbhitaṃ sādhyamālikhet || 7/34 ||
 anyapriyatarastattajjaptvā uddhṛtya cābhyaset |
 pūrvoktakantakairviddhā nayet sprṣṭvā śataṃ śataṃ || 7/35 ||
 vidviṣṭau bhavataṣṭau tu nāmnāmapī ca tatkṣaṇāt |
 varṇāntān vilikhet viśākhyamabhitāḥ koṇeṣumantrākṣaraiḥ
 saṃruddhān paritāḥ prabhañjanagrhaṃ madhye ca sādhyam pṛthak |
 aṅḡaraiḥ kanakodbhavairavipade mantraṃ japamstādayet
 kārpāse lavaṇe kujārکیدivase bhūrloka vidveṣatām || 7/36 ||
 āpādyā pūrvāñca mūrttiṃ śatrorālikhya śoṣayet |
 tāpayenniśi taṃ japtvā vahnerupari lambayet || 7/37 ||
 evaṃ saptadināṃ dravyairājapyālikhya śoṣayet |
 vyomāṅnilaśunonmattahiṅgusiddhārthaśūraṇaiḥ || 7/38 ||
 piṇḍairlavaṇasaṃpūtairunmattadravasamūtaiḥ |
 peṣayitvā tena samyak likhenmantri manum japet || 7/39 ||
 niḥkṣīpya pratimāṃ tatra hunennityaṃ japenmanum |
 balimadhye khanet kīlaṃ yuktarūpaṃ tathopari || 7/40 ||

vahniṃ prajvālya tatkālairdruvyaśamyuktato japet |
saptarātram tataḥ kuṇḍaṃ śūnyāgāre purā hunet || 7/41 ||
trikoṇaśūladīptaṅca mekhalāyatanānvitam |
tatrāpi nikhanet kilāṃ vahniṃ prajvālya pūrvavat || 7/42 ||
tataḥ pratikṛtiṃ mantri vahnerupari lambayet |
muktadravyeṇa saṃlliptāmūrdhvaṇḍāmadhomukhīm || 7/43 ||
raktadravyaiḥ samārādhyā prajjvālya viśavr̥kṣajaiḥ |
indhanaiḥ pratimāyāṅca samitprajvalitāṃ hunet |
anenādibhirāhutyornirviṣaṃ yātyasaṃśayaḥ || 7/44 ||

iti phetkārīṇītantre dhūmāvativivaraṇaṃ nāma saptamaḥ paṭalaḥ ||

aṣṭamaḥ paṭalaḥ

śrīdevī uvāca

adhunā śrotumicchāmi ṛḍhrakarnāmanuṃ śiva |

śrīśiva uvāca

ṛḍhrakarnāmanuṃ devī kathayāmi śṛṇu priye || 8/1 ||
ṛḍhrakarnāpadaṃ cōktvā virūpiṇi padaṃ tataḥ |
lambastanīpadaṃ paścād mahorariṇi padaṃ vadet || 8/2 ||
utpādayapadaṃ bhūyastathaivopari devī ca |
padānyetāni vīpsāyai vadettanmantrameva ca || 8/3 ||
vahnijāyāpadaṃ cōktvā tato mantraṃ japet budhaḥ |
ayutaṃ mantrasiddhyartham mātṛkānyāsataṭparaḥ || 8/4 ||
pipplādo muniśreṣṭho nibṛcchanda udāhṛtam |
svayameva tu pañcāṅgabhadrakālī tu devatā || 8/5 ||
atiraudrī mahādaṃṣṭrā kṛṣā dīrghā kṛṣodarī |
pramattanayanā śūrā dīrghaghoṇā madānvitā || 8/6 ||
snigdhaḡambhīranirghoṣā nīlajīmūtasannibhā |
bhrukuṭyāgnīva saṃdīptā mahāvananabhīṣaṇā || 8/7 ||
daṣṭauṣṭhā kopatāmroṣṭhī raktadīrghatanūruḡhā |
triśūlaurugradandaṇḍā narakītapalāśinī || 8/8 ||
atiraktāmbarā devī raktamāṃsāsavapriyā |
śiromālā vicitrāṅgī pibantī śoṇitāsavam || 8/9 ||
nṛtyantī ca hasantī ca piśācagaṇasevitā |
piśācaskandhamāruhya bhramantī vasudhātalam || 8/10 ||
śaṅkarasya mukhotpannā yoginī yogavallabhā |
itthambhūtā bhadrakālī mātṛbhiḥ parivāritā || 8/11 ||
dhyātvā samyak samārādhyā mantrakāryaṃ samārabhet |
dhūmāvatyāśca yat proktamanayā ca tadācaret || 8/12 ||
uktaḥ prayoga evātra viśeṣavidhirucyate |
vijñāya taṃ tu nīrghoṣamekasūtraṃ vanāntarāt || 8/13 ||
viśavr̥kṣaṃ samādāya tato homaṃ samācaret |
śūnyāgāre vane vāpi kuṇḍaṃ kṛtvā trikoṇakam || 8/14 ||
vilvavr̥kṣendhanairvahniṃ prajvālya dhārayet sudhīḥ |
tataḥ kuṇḍaṃ japeṇmantri viśavr̥kṣasya sādhaḡaḥ || 8/15 ||
aṣṭottaraśataṃ vahnau tadagnau prakṣīpet budhaḥ |
suvinītaṃ dvijaṃ dhīraṃ kṛtvā cottarasākṣīṇam || 8/16 ||
dikṣu sarvāsu saṃsthāpya subhaṭān khaḍḡaghastakān |
kṛtarakṣaḥ samārādhyo vahnīḥ krodhasamanvitah || 8/17 ||
aṣṭottaraśataṃ japtvā daṇḍāgraṃ jātavedasi |
dattvā siddhārthake mantri juhuyāt savanadvayam || 8/18 ||
yaṣṭyāgramagnau suniveśya paścāt siddhārthakaistena samukṣītaiśca |
hunet sahasradvayamatradhīmān visṛjya vahnīṃ balidānapūrvakam || 8/19 ||
dhyāyed devyāḥ svarūpaṃ pralayānalanibhaṃ raktavarṇogranetraṃ
śūlāgraprotasiṃhaṃ taruṇanaraśīraḥsragviṇam tīkṣṇadaṃṣṭram |
ulkāvyagrordhvaḡhastam rudhīramadhumadabhṛāntacittam sughoram
śatruṇāṃ saṅghamuccaiḥ karavidhṛtaśīlādaṇḍanirghoṣaghoram || 8/20 ||
bhrāmayitvā kareṇolkām dakṣiṇeṇa ripormukham |
gatvā dūreṇa visṛjet tataḥ krodhānāle sthitah || 8/21 ||
sumahāvṛata tattīrthaṃ gatvā vegena vāgyataḥ |
snātvāvaśyaṃ śucirbhūtā kṇṭhamātroḡake sthitah || 8/22 ||
saṃjapet sa naro durgāṃ sāvitrīṃ ca samāhitah |
aṣṭottarasahasraṃ tu japedanyacchataṃ śataṃ || 8/23 ||
uttīrya cācchādyā tataḥ sumohāya surālayam |
gatvā tu mahatīm pūjāṃ kṛtvā devasya cakṛiṇaḥ || 8/24 ||
pādayugmaṃ samālambya varṇalakṣaṃ japet budhaḥ |
tāvajjaptvā ghaṭe sadbhīrabhīṣīṇcet svakaṃ vapuḥ || 8/25 ||
dakṣiṇāṃ vidhivad dattvā śāntihomaṅca kārayet |
dhyātvā durgāṃ japellakṣaṃ sāvitrīṅca tathaiva ca || 8/26 ||

kṛtvābhiṣekaṃ tābhyāṃ tu śaktito bhojayed dvijān |
dakṣiṇāṃ śaktito dattvā siddho bhavati sādhaḥ || 8/27 ||
rudradaṇḍaprayogo'yaṃ dāruṇo raṇasūdanaḥ |
purā devāsūre yuddhe hareṇa kila nirmitaḥ || 8/28 ||
tatprayogamaham vaktuṃ na śaknomi tathā'pi cet |
prayogamātraṃ tadvakṣye vidveṣoccātanādikam || 8/29 ||
vibhītakaphalāiḥ śatrorlikhennāma sahasrakam |
mantram japtvā sahasraṃ tat khanet pitṛvane budhaḥ || 8/30 ||
uccātaṇaṃ bhavet kṣipraṃ maraṇaṃ cāpi kiṃ punaḥ |
mānavānāṃ dvijaśreṣṭha na kartavyaṃ maṇiṣibhiḥ || 8/31 ||
tathaiva kila tasyaiva trikṇe'dhomukhaṃ likhet |
dhūstūrabījakarṇena japtvā vālipya tatpade || 8/32 ||
khaneduccāṭayecchatrūn vātāhatarajo yathā |

iti phetkārīṇītantre gr̥dhrakarṇāvivarāṇaṃ nāma
aṣṭamaḥ paṭalaḥ ||

navamaḥ paṭalaḥ

śrīśiva uvāca

sāmprataṃ saṃpravakṣyāmi bhadrakālīmahāmanuṃ |
śrūyatāṃ parameśāni sāvadhānā'vadhāraya || 9/1 ||
prāsādaḥprajāyuddhṛtya kālīti padamuddharet |
mahākālī padam coktvā kilayugmamataḥ param || 9/2 ||
ṣaḍagnivallabhānto'yaṃ bhadrakālīmahāmanuḥ |
ārādhya prajapennityamaṣṭottaraśataṃ manuḥ || 9/3 ||
(haum kālī mahākālī kili kili phaṭ svāhā)
japamālā vidhātavyā aṣṭādhikaśatena ca |
dhyātavyeyaṃ mahādeva bhadrakālī bhayāpahā || 9/4 ||
kṣutkṣāmākoṭarākṣī masimalinamukhī muktakeśī rudantī
nāhaṃ tṛptā vadantī jagadakhilamidam grāsamekaṃ karomi |
hastābhyāṃ dhārayantī jvaladanalaśikhāsannibhaṃ pāśamugraṃ
dantairjambūphalābhairīḥ pariharatu bhayaṃ pātu mām bhadrakālī || 9/5 ||
prayogaścātra kartavyaḥ sāmānyapaṭaloditaḥ |
aśeṣakālikāmantram kathitaṃ kāryasiddhaye || 9/6 ||
iyaṃ devī mahādevī śatrunigrahakārīṇī |
yatheṣṭaceṣṭayā cintyā dharmakāmārthasiddhidā || 9/7 ||

iti phetkārīṇītantre bhadrakālīvivarāṇaṃ nāma
navamaḥ paṭalaḥ ||

daśamaḥ paṭalaḥ

athātaḥ saṃpravakṣyāmi puṇyāptyai dakṣiṇāvidhim |
sarvasiddhipradaṃ sāksānmahāpātakanāśanam || 10/1 ||
daivairdevatvaviṣaye siddhaiḥ khecarasiddhaye |
gandhavairdānavairyakṣaiḥ svāsvakāryārthasiddhaye || 10/2 ||
pannagai rākṣasairmatyairmunibhiśca mumukṣubhiḥ |
kāmbhirdharmibhiścārthalipsubhiḥ sevitāṃ sadā || 10/3 ||
devīm dakṣiṇasamjñāṃ tām pravakṣyāmi yathā mune |
om karālavadanām ghorām muktakeśīm caturbhujām || 10/4 ||
kālikām dakṣiṇām divyām muṇḍamālāvibhūṣaṇām |
sadyaśchinnaśīraḥkhaḍgavāmādhō'rdhvakarāmbujām || 10/5 ||
abhayaṃ varadaṃ caiva dakṣiṇādhordhvapāṇikām |
mahāmeghaprabhām śyāmām tathā caiva digambarām || 10/6 ||
kaṇṭhāvasaktamuṇḍālīm galadrudhiracarcitām |
karṇāvataṃsatām nītaśavayugmabhayānakām || 10/7 ||
ghoradramṣṭrām karālāsyām pīnonnatapayodharām |
śavānām karasaṃghātaiḥ kṛtakāñcīm hasanmukhīm || 10/8 ||
śṛkkadvayagaladraktadhārāvīspuritānanām |
ghorārūpām mahāraudrīm śmaśānālayavāsinīm || 10/9 ||
danturām dakṣiṇavyāpimuktālambikacoccayām |
śavarūpamahādevahr̥dayopari saṃsthitām || 10/10 ||
śivābhirdhorarāvābhiścaturdikṣu samanvitām |
māhākālena ca samaṃ viparītaratātūrām || 10/11 ||
sukhaprasannavadanām smerānanasaroruhām |
evaṃ sañcitya kālīm tu śmaśānālayavāsinīm || 10/12 ||
pravakṣyāmi manuṃ tasyāḥ sarvakāmapradāyakam |
(krī/ krī/ krī/ hū/ hū/ hrī/ dakṣiṇe kālike krī/ krī/ krī/
hū/ hū/ hrī/ svāhā) || 10/13 ||

vargādyam vahnisaṁsthaṁ ca ratibindusamanvitam |
 triguṇaṁca tataḥ kūrca yugmaṁ lajjāyugaṁ tataḥ || 10/14 ||
 dakṣiṇe kālīke ceti pūrvavacca tataḥ punaḥ |
 tḥadvayena samāyuktaṁ manumenaṁ vidurbudhāḥ || 10/15 ||
 dvāviṁśatyakṣaro mantraḥ sarvasiddhiprado nṛṇām |
 nātra śudhyādyapekṣāsti na vā mitrāridūṣaṇam || 10/16 ||
 na vā prayāsabāhulyaṁ samayāsamayādikam |
 na vittavyayabāhulyaṁ kāyakleśakaram na ca || 10/17 ||
 ya enaṁ cintayenmantriṁ sarvakāmasamṛddhidam |
 tasya haste sadaivāsti sarvasiddhirna saṁśayaḥ || 10/18 ||
 gadyapadyamayī vāṇī sabhāyām tasya jāyate |
 tasya darśanamātreṇa vādinaśca parājitāḥ || 10/19 ||
 rājāno'pi hi dāsatvaṁ bhajante kiṁ pare janāḥ |
 vahnēḥ śaityaṁ jalastambhaṁ gatistambhaṁ vivasvataḥ || 10/20 ||
 divārātrivvyatyayaṁca sa kartum bhavati kṣamaḥ |
 brahmahatyā surāpānamagamyāgamanaṁ tathā || 10/21 ||
 sarvamāśu haratyeva dakṣiṇāmeva cintayet |
 vāgīśvarasamo vāci dhanairdhanapatirbhavet || 10/22 ||
 kāmātulyaḥ sa nārīṇām ripūṇām ca yamopamaḥ |
 sarvasyeha janasyeha vallabhaḥ kīrtivarddhanāḥ || 10/23 ||
 ante ca labhate devyā durlabhāṁca gatiṁ naraḥ |
 candrasūryaprabho bhūtvā vaset kalpāyutaṁ divi || 10/24 ||
 ityevamādikam caiva bahunā kathyate punaḥ |
 na tasya durlabhaṁ kiñcid yaḥ smared ghoradakṣiṇām || 10/25 ||
 nāgayajñopavitāṁca candrārdhakṛtāśekharām |
 jaṭājūtaṁca sañcintya mahākālīsamīpagām || 10/26 ||
 kūrcalajjāyugaṁ bījadvayaṁ cānte tathaiva ca |
 evaṁ sañcintya devīm tu raktapuṣpaiḥ samarcayet || 10/27 ||
 kāmabāṇasadāviddhā nirlajjā vihvalā striyaḥ |
 svaṁ svaṁ santyajya bharttāramāliṅgante sadaiva tam || 10/28 ||
 lohitaṁ śūlahastaṁ tāmekaśūladharām tathā |
 mahākālasamīpasthām dhyātvā pītaiḥ supuṣpakaiḥ || 10/29 ||
 abhyarcya kālīkām paścāttathaivānte'pi yojayet |
 ākarṣaṇaṁ bhavatyeva sadā sthāvarajaṅgamam || 10/30 ||
 svargapātālagam cāpi kimanyad bhūtale sthitam |
 ākarṣayati sarvaṁ hi mahākālavaco yathā || 10/31 ||
 kapilām dvibhujām kartṛkapālasavyadakṣiṇām |
 dhyātvaivaṁ hi ca sarvasya cānte ca dvayameva hi || 10/32 ||
 evaṁ prajapya puṣpeṇa kṛṣṇenainām prapūjayet |
 mārāṇaṁ hi bhavatyasya yamuddiśya kṛtā kriyā || 10/33 ||
 uccāṭayati piṅgākṣī saṁtrāsayati kekarī |
 vidrāvayati muktāsyā pronmattayati ghūrṇitā || 10/34 ||
 vikṣobhayati saṁkruddhā saṁpādayati sāyudhā |
 saṁkocayati saṁkruddhā vipralabdhā virodhayet || 10/35 ||
 yaṁ yaṁ bhāvaṁ jano neyastadbhāvasthām smaredyadi |
 atra sarvaṁ prakartavyaṁ bhāvamātraṁ vicintayet || 10/36 ||
 uccāṭayati naivātra sarvatra surato mataḥ |
 snātaḥ śuklāmbaradharāḥ kṛtanityakriyo divā || 10/37 ||
 rātrau nagnaḥ śayānaśca maithune ca vyavasthitaḥ |
 athavā muktakeśaśca tena syuḥ sarvasiddhayaḥ || 10/38 ||
 stambhanaṁ mohanaṁcaiva vaśīkāro viśeṣataḥ |
 nagnām parastriyaṁ vikṣan prajapedayutaṁ naraḥ || 10/38 ||
 niketaḥ sarvavidyānām pāragaḥ sarvadaiva hi |
 tasya darśanamātreṇa vādino niṣprabhā matāḥ || 10/39 ||
 gadyapadyamayī tasya vāṇī sarvavidhā bhavet |
 athavā muktakeśaśca haviṣyaṁ bhakṣayennaraḥ || 10/40 ||
 prajapedayutaṁ tāvadevaṁ pratividhiḥ smṛtaḥ |
 aṣṭottaraśataṁ japtvā bhāgamāmantraṇena ca || 10/41 ||
 maithunaṁ yaḥ prayātyevaṁ dhanadhānyasutānvitaḥ |
 sarvavidyāvataṁ śreṣṭho bhavedvai nātra saṁśayaḥ || 10/42 ||
 ṛtumatyā bhagaṁ paśyan prajapedayutaṁ naraḥ |
 bālīśasyāpi tadvāṇī gadyapadyamayī bhavet || 10/43 ||
 chandobaddhā ca vai tasya vāṇī vaktrāt pravartate |
 surateṣu sadā japyam mahāpātakamuktaye || 10/44 ||
 śmaśānālayamāgatya muktakeśo digambaraḥ |
 japedayutasamkhyam tu sarvakāmārthasiddhaye || 10/45 ||
 tatraiva pretamāvāśya yo japenmantravittamaḥ |
 ayutaṁ vāgyato bhūtvā bibhīṣikaparāyaṇaḥ || 10/46 ||
 sa yāti paramām siddhiṁ devairapi sudurlabhām |
 ākarṣaṇaṁ vaśīkāroccāṭanaṁ bodhanaṁ tathā || 10/47 ||
 stambhanaṁ mohanaṁcaiva bhāsaṇaṁ drāvaṇaṁ tathā |
 vāgmitvaṁca dhanitvaṁca bahuputritvameva ca || 10/48 ||
 bahuvallabhatām caiva sarvapriyatvameva hi |
 samāyāti khecaratvaṁ devatvamapi caiva hi || 10/49 ||
 na jarā na ca mṛtyurvā na rogo na ca vā bhayam |

na bhītirna manuṣyasya na ca vāk kāyapātanam || 10/50 ||
 athavā sa bhavennityaṃ caturviṃśatisiddhiyuk |
 svadeharudhirāktaiśca vīlvaṣṭraiḥ sahasraśaḥ || 10/51 ||
 śmaśāne'bhyarcya devīm tu vāgīśasamatām brajē |
 retoyuktena puṣpeṇa arkasyeha sahasraśaḥ || 10/52 ||
 śmaśāne'bhyarcya kālīm tu sarvasiddhiṃ sa vindati |
 dhanavān balavān vāgmī sarvayoṣitpriyaḥ sudhīḥ || 10/53 ||
 jāyate nātra saṃdeho mahākālavaco yathā |
 śmaśāne yoṣitaṃ nītvā suvastrām gaṇikām tathā || 10/54 ||
 raktacandanadighāṅgī raktapuṣpairalaṅkṛtām |
 jāyāpuṣpīrmanuṃ prokṣya tato dhyāyettu caṇḍikām || 10/55 ||
 tato gatvā labhadrājyaṃ yadi sā na bhayāyate |
 śmaśānaśayane caiva śavāsanagataḥ punaḥ || 10/56 ||
 asakṛttu japeṇmantraṃ sarvathā vā'yutaistathā |
 retobhīśca tathā tadvat svakīyena kacena ca || 10/57 ||
 maithunāyitayoṣāyā bhagaṇaprakṣālanena ca |
 meṣamāhiṣaraktena nararaktena caiva hi || 10/58 ||
 mūṣamārjāraraktena vāgmitā tasya jāyate |
 ghaṇitvaṃ jāyate tasya sarvasiddhiḥ prajāyate || 10/59 ||
 vacasā sa bhavējīvo dhanena ca dhanādhipaḥ |
 ājñayā devarājo'pi rūpeṇāpi manobhavaḥ || 10/60 ||
 balena pavano hyeṣa sarvatattvārthasādhakaḥ |
 sādhitā sādhitam māmśaṃ sāshti dadyāt sadā balim || 10/61 ||
 mūṣamārjāramāmśaṅca meṣamāhiṣameva ca |
 śavasyāsthi pradātavyaṃ tathā madyasamanvitam || 10/62 ||
 svanakhacchinnaṃ mārjārakeśaṃ sammārjanāgatam |
 nivedayet śmaśāne tat sarvasiddhiśvaro bhavet || 10/63 ||
 nārīrajo'nvitam kṛtvā parṇānāṃ śatamuttamam |
 pratyeḥkaṃ prajapeṇmantraṃ tatastaddhomyaḥ budhaḥ || 10/64 ||
 yonirūpaṃ hi kuṇḍam vai kṛtvā vitastimānataḥ |
 hastavistārataḥ kṛtvā hastaṅcāpi tathāpyadhaḥ || 10/65 ||
 tatra kāryā hi vipreṇa vahnisthāpanakakriyā |
 mahākālāya devāya pradadyāt prathamāhutam || 10/66 ||
 dadyādājyena bhaktena māmśena rudhireṇa ca |
 kṛṣṇapuṣpeṇa sājyena retasāpi viśeṣataḥ || 10/67 ||
 ruruṃ māmśena sājyena bhaktena rudhireṇa ca |
 āmiśādikamapyevaṃ juhuyāt pitṛkānane || 10/68 ||
 snātaḥ śuklāmbaṇadharāḥ śuciḥ prayatamānasaḥ |
 divā caiva prakartavyaṃ sarvakāmārthasiddhaye || 10/69 ||
 ratrau nago muktakeśo maithunenāpi tattvataḥ |
 prakartavyaṃ prayatnena sarvakāmārthasiddhaye || 10/70 ||
 dvijānāñcaiva sarveṣāṃ divāvidhirihocyate |
 śūdrānāñca tathā proktaṃ ratrau drṣṭam mahāmatam || 10/71 ||
 yadyat kāmayate citte tattadāpnoti nityaśaḥ |
 mahākālaṃ hunedyatnāt paścāddevīm prayatnataḥ || 10/72 ||
 tridhā vibhajya mantraṃ vai yatnāt sādhasattamaḥ |
 māmśaṃ raktaṃ tvacaṃ keśaṃ nakhaṃ bhaktañca pāyasam || 10/73 ||
 ājyañceti prayatnena hotavyaṃ sarvasiddhaye |
 evaṃ kṛtvā vidhātavyaṃ labhate siddhimuttamām || 10/74 ||
 yadyat prārthayate citte tattadāpnoti nityaśaḥ |
 devatvaṃ dānavatvañca siddhacāraṇatām tathā || 10/75 ||
 sadā hutvā samāpnoti nityamevamatandritaḥ || 10/75 ||
 atha vakṣyāmaḥ devyā pūjāvidhimanuttamam |
 trikoṇaṃ vinyaset pūrvaṃ punaḥ paścāt trikoṇakam || 10/76 ||
 navakoṇaṃ tu tasyānte tanmadhye sthāpayecchivām |
 evaṃ pañcadaśāraṃ vai rekhābhiḥ pariveṣṭayet || 10/77 ||
 vāhiraṣṭadalaṃ kāryaṃ caturdvāropaśobhitam |
 tataḥ pūrvādikoṇeṣu vāmāvartena vinyaset || 10/78 ||
 kālīm kapālinīm kulvām kurukulvām virodhinīm |
 vipracittām tu vinyasya bahiḥ ṣaṭkoṇake punaḥ || 10/79 ||
 ugrāmugraprabhāṃ dīptām paratrikoṇake nyaset |
 nīlām ghaṇāṃ balākāñca tathāivāparake trike || 10/80 ||
 mātṛāṃ mudrām mitām caivāparatrikoṇake budhaḥ |
 sarvāḥ śyāmā asikarā muṇḍamālāvibhūṣitāḥ || 10/81 ||
 tarjanīm vāmahastena dhārayantyaśca sasmitāḥ |
 tadvaḥirmūlataścāpi brāhmī nārāyaṇī tathā || 10/82 ||
 māheśvarī ca cāmuṇḍā kaumārī cāparājitā |
 vārāhī ca tathā pūjyā nārasimhī tathaiva ca || 10/83 ||
 tato madhye trikoṇāntarnyased devīñca dakṣiṇām |
 mahākālañca tathaiva nyaseccaīṣa vidhiḥ smṛtaḥ || 10/84 ||
 sarvāsāmapī devīnām balipūjā tathaiva ca |
 anulepanakam cāpi vibhavenopakalpitaṃ || 10/85 ||
 tristṛiḥ pūjā prakartavyā sarvāsāmapī sarvadā |
 aṅganyāsakaranyāsau yathāvat kathayāmyaḥ || 10/86 ||
 dīrghaṣaṭkayutādyena praṇavādyena mantravit |

ṣaḍaṅgāni nyasenmantrī triḥ sakṛd vā yathāsukham || 10/87 ||
pañcāśadbhiṣca varṇaiṣca hrdayaṃ dvau bhujaṃ tathā |
tathā jaṅghādvayaṅcaiva yojaniyaṃ diśo daśa || 10/88 ||
pañcadhā daśadhā vāpi mūlamantreṇa saptadhā |
samastāṅgaṃ prakurvīta śodhitaṃ mantravittamaḥ || 10/89 ||
tataḥ pūrvoktarūpāṃ tām dhyāyedvai ghoradakṣiṇām |
yoginīcakrasahitaṃ mahākālasamanvitām || 10/90 ||
sāmpūjya prayataścāpi balim sa pratipādayet |
balimutthāpya naivedyaṃ nai-ṛtyāñca nivedayet || 10/91 ||
hrdaye caiva devīm sve samarpya vidhivad budhaḥ |
nirmālyaṃ vai śucau deśe dhāraṇīyaṃ prayatnataḥ || 10/92 ||
lakṣaṅcaiva japeṇmantrī haviṣyāśī divā śuciḥ |
aśuciṣca tathā rātrau lakṣamekaṃ tathaiva ca || 10/93 ||
daśaṃśaṃ homayenmantrī tarpayedabhiṣecayet |
home'pi tarpaṇe caiva yathāvat kathito vidhiḥ || 10/94 ||
evaṃ devīm kaluṣadahanīm pūjayitvā yathāvad
dhṛtvā tāvad balimapi tathā tarpayitvā'bhiṣicya |
yaṃ yaṃ kāmāṃ racayati manaḥ svāhitaṃ martyaloka -
stāṃ tām prāpya prayāti pratipadapadavīm yogibhiḥ prārthanīyām || 10/95 ||
bhairavo'sya ṛṣiḥ proktastrīṣṭupchanda udāhṛtaḥ |
śmaśānakālikā devī kṛmībījaṃ hū/ ca śaktikaḥ || 10/96 ||
sakalasiddhyarthe viniyogaḥ |

iti phetkārīṇītantre śmaśānakālikākathane
daśamaḥ paṭalaḥ ||

ekādaśaḥ paṭalaḥ

kailāsaśikharāsīnaṃ candrakhaṇḍavirājitam |
vakṣaḥsthale samāsīnā pṛcchati sma nagātmajā || 11/1 ||

śrīdevī uvāca

kathayēśāna sarvajña bhāratāste tapodhanāḥ |
kāṃ vidyāṃ prāpya kavayo bhāratādīn pracakrire || 11/2 ||
śrutvā nagātmajāvākyaṃ rahasyaṃ parameśvaraḥ |
prāha priyāṃ pariṣvajya sādhu sādhviti pūjayan || 11/3 ||

śrīśiva uvāca

śṛṇu sādhvi mahāvidyāmajñānendhanadāhinīm |
yāmavāpya mahātmāno dharmakāmārthamuktiṣu || 11/4 ||
nāsādhyāṃ menire kiñcit kavayaḥ śuddhabuddhayaḥ |
vāde vadasi yāṃ vākyaṣṭambhinīm prativādinīm || 11/5 ||
vidyā hānikarī vairī viduṣāṃ balidānataḥ |
hāsyāya yā sadasyānāmaśuddhajalpanādinā || 11/6 ||
vādināṃ vātha rājānaṃ mantriṇāṃ vaśamānayet |
jñānamātreṇa mantrasya matirugrā prajāyate || 11/7 ||
japādeva tu sarvajñyaṃ jāyate nātra saṃśayaḥ |
jihvāyāṃ nyasanādeva mūrkhō'pi sukavirbhavet || 11/8 ||
pratyalīdḥapadārpitāṅghriśavahṛdghorāṭṭhāsā parā
khaḍgendīvarakartṛkharparabhujā hūmkārabījodbhavā
kharvā nīlaviśālapiṅgalajātajūṭogranāgairyutā
jāḍyaṃ nyasya kapālake trijagatām hantayugratārā svayam || 11/9 ||
avyāhatamatiḥ śāstre vijayī vākpatirbhavet |
mahācīnakramāṃ natvā tārāṃ tribhavatārinīm || 11/10 ||
tatsādhanavidhiṃ vakṣye mama sarvajñasādhanam |
sarva eva śubhaḥ kālo nāśubho vidyate kvacit || 11/11 ||
na ca doṣo divārātrau na sandhyāyāṃ mahāniśī |
vastrāsanasthānagehadehasparsādivārīnaḥ || 11/12 ||
śuddhiṃ na cārayedatra nirvikalyaṃ mānaścāret |
nātra siddhādyapekṣāsti na vā mitrādidūṣaṇam || 11/13 ||
ya evaṃ cintayed devīm sarvakāmasamṛddhidām |
gadyapadyamayī vāṇī sabhāyāṃ tasya jāyate || 11/14 ||
tasya darśanamātreṇa vādino niṣprabhā matāḥ |
rājāno'pi ca dāsatvaṃ bhajante kiṃ pare janāḥ || 11/15 ||
sarvadā pūjayed devīmasnātaḥ kṛtabhojanah |
mahāniśī śucau deśe balim mantreṇa dāpayet || 11/16 ||
strīdveṣo naiva kartavyo viśeṣāt pūjanaṃ striyāḥ |
japasthāne mahāśaṅkhaṃ niveśyordhvaṃ japañcāret || 11/17 ||
striyaṃ gacchan spṛśan paśyan yatra tatpāpyacūḍake |
upahāraṃ yathāyogyāṃ bhakṣyadravyān yathārucīn || 11/18 ||
māṃsaṃ matsyaṃ dadhi kṣaudraṃ payaḥ śākājyamaikṣavam |

bhaktādyasēṣabhakṣyāṇi dattvā bhakṣan japañcayet || 11/19 ||
 dikkālaniyamo nāsti sthityādiniyamo na ca |
 jape na kālaniyamo nārcādiṣu baliṣvapi || 11/20 ||
 svecchayā niyamokto'tra mahāmantrasya sādhanē |
 nādharmo jāyate tena kiñcid dharmo mahān bhavet || 11/21 ||
 svecchācāro'tra gaditaḥ pracared dhr̥ṣṭamānasah |
 kṛtārthaṁ manyamānastu santuṣṭānījamānasah || 11/22 ||
 sugandhiśvetalauhityakuṣumairarccayet dalaiḥ |
 vilvairmaruvakādyaiśca tulasivarjitaiḥ śubhaiḥ || 11/23 ||
 ekalīṅge śmaśāne ca śūnyāgāre catuṣpathe |
 tatrasthaṁ sādhayet yogī tārāṁ tribhavatāriṇīm || 11/24 ||
 avāpya mantraṁ vidhivat paritoṣya gurum tathā |
 gobhūhiranyastraḍyairiyathāvibhavavistaraiḥ || 11/25 ||
 mṛducūḍakamāsīno'pyanyeṣu komale'pi vā |
 viṣṭareṣu samāśritya sādhayet siddhimuttamām || 11/26 ||
 bhūtaśuddhiṁ vidhāyātha śūnyam viśvam vicintayet |
 nirlepaṁ nirmalaṁ śuddhamātmānaṁ tāriṇīmayam || 11/27 ||
 antarīkṣe tato dhyāyedāḥkārad raktapañkajam |
 bhūyastasyopari dhyāyet tāmkārat śvetapañkajam || 11/28 ||
 tasyopari punardhyāyed ikāraṁ nīlasannibham |
 tato hukārajāṁ paśyet karṭkām bījabhūṣitām || 11/29 ||
 karṭkōpari tām dhyāyedātmānaṁ tāriṇīmayam |
 pratyālīḍhapadām ghorāṁ muṇḍamālāvibhūṣitām || 11/30 ||
 kharvām lambodarīm bhīmām vyāghracarmāvṛttām kaṭau |
 navayauvanasampannām pañcamudrāvibhūṣitām || 11/31 ||
 bālārkamaṇḍalākāralocanatrāyabhūṣitām |
 caturbhujām lalajjihvām bhīmarūpām varapradām || 11/32 ||
 khaḍgakarṭṭharām pakṣe vāmotpalakapālinīm |
 piṅgograikajaṭām dhyāyed maulāvakṣobhyabhūṣitām || 11/33 ||
 sumukhaṁ caturasrañca vṛttaṁ gomukhameva ca |
 yonimudreti vikhyātā pañcamudrā namaskṛtā || 11/34 ||
 jvalaccitāmadhyagatām ghoradaṁṣṭrākārālinīm |
 sāveśasmeravadanām stryalañkāravibhūṣitām || 11/35 ||
 viśvavyāpakatoyāntaḥ śvetapadmāntarasthitām |
 bhāvanārasasampanno bhaved yogī mahākaviḥ || 11/36 ||
 jaḍo'pi yadi mūrkhah syād bhāvanāvaśatatparah |
 labhate'bhimatām vāṇīm mantrasya lakṣajāpataḥ || 11/37 ||
 (hrī/ strīm hū/ phaṭ)
 tryakṣaro'yaṁ mahāmantraḥ phaṭkāraṇto hṛdi sthitaḥ |
 pañcaraśmisamāyukto'pyajñānendhanadāhakah || 11/38 ||
 tasyoddhāraavidhiṁ vakṣye mama sārvañjñyakāraṇam |
 prathamam saparam dattvā caturthasvarabhūṣitam || 11/39 ||
 repḥrūḍhaṁ sphuraddīptamindubinduvibhūṣitam |
 strīmkārañca tato dadyāt caturthasvarabhūṣitam || 11/40 ||
 dīrghokārasamāyuktaṁ haṁkāraṁ yojayettataḥ |
 phaṭkāraṁ tu tato dadyāt sampūrṇam siddhimantrakam || 11/41 ||
 kalpayet sthiracittena paṇḍito'haṁ mahākaviḥ |
 ajasrabhāvanābhīyāsād bhaved devo na saṁśayaḥ || 11/42 ||
 suvimalanakhapāṇipāḍakuntai -
 rmuditamanāḥ parabhūṣaṇeṣu maunī |
 hariharakamalodbhavāṅghribhakto
 bhavati cirāya sarasvatīnivāsaḥ || 11/43 ||
 kṛtasukṛtasahasrāṇekajanmapratānai -
 ryadi bhavati manuṣyo gurvadhīnaścirāya |
 kathamapi manumenaṁ prāpya śiṣyāya nāsmāi
 nijakulatīlakāya jyeṣṭhaputrāya dadyāt || 11/44 ||
 na pāparataye dadyād nābhaktāya kadācana |
 gurubhaktāya śāntāya dadyāt pātre dayātmane || 11/45 ||
 manurvīmṛśya dātavyo jyeṣṭhasyāpi vinītatām |
 putrāya kimathānyasmai vigotrāya supauruṣam || 11/46 ||
 madhunā tridīnādarvāg
 jihvāyām vinyasedamum |
 (mantrī) yadi paṭhati paṭhito'sau
 na paṭhati cennāsyā mūrkhataḥ bhavati || 11/47 ||
 gurucaraṇasarojaṁ sarvadā bhaktibhāvāt
 paricarati vidheyo vāsyā sarvātmanā syāt |
 kathamapi manumenaṁ mānajanmā naro'sau
 bhavati jagati vādidvaitasiddhāntahantā || 11/48 ||
 sarvadā gopayedenam manuṁ ca gurumeva ca |
 tena vīryavatī vidyā nirvīryā syāt prakāśanāt || 11/49 ||
 utpāḍakabrahmadātrorgariyān brahmadah pitā |
 tasmānmanyeta satatam piturapyadhikaṁ gurum || 11/50 ||
 na kadācid bhavenmūrkhō manuṁ yo vetti mānavah |
 trilokyam bhavati khyāto vidhāyāsyā ca pūjanam || 11/51 ||
 yasmin divase labhate manuṁ tatra lābho yadi syāt |

niyataṃ labhate vyatyayamapi sadasatkarmaṇorubhayoḥ || 11/52 ||
 upadeśādāṅgamanthro balimantrastathaiva ca |
 jñātavyā viduṣā siddhirasya mantrasya lābhataḥ || 11/53 ||
 upāṃśu syāt śataguṇaḥ sāhasro mānasaḥ smṛtaḥ |
 acirādīhitā siddhirmahāśaṅkhasya mālayā || 11/54 ||
 yasmin mantre ya ācārastatra dharmastu tādrśaḥ |
 kṛtārthastena jāyeta svargaṃ vā mokṣameva vā || 11/55 ||
 bhrāntistatra na kartavyā siddhihāniḥ prajāyate |
 śuddhacitto bhavennityaṃ siddhiḥ syādapavargadā || 11/56 ||
 upacāraviśeṣeṇa rājapatnīm vaśaṃ nayet |
 rājānaṃ japamātreṇa balinā sakalaṃ jagat || 11/57 ||
 iti nīlasarasvatyāḥ prapañco'yaṃ pradarsītaḥ |
 brahmaṇā pūrvamasrabhyaṃ mayā tubhyaṃ nagātmaḥ || 11/58 ||
 siddhamantro yadā mantri bālīśasyāpi mūrddhani |
 karaṃ datvā diśatyāśu so'pi ślokaṃ karotyuta || 11/59 ||
 nīlasārasvatemantre kavitāvighnakāriṇi |
 anāsthā ca dvitīyaṃ tu na kiñcid vighnakāraṇam || 11/60 ||
 sadā prasādaṃ bhajatāṃ sadā nīlasarasvatīm |
 viśeṣataḥ kaliyuge matprasādād bhaviṣyati || 11/61 ||
 alpajñamapi vidvāṃso mānayaṣyanti vāgminaḥ |
 vācaspatirivācāryaṃ paśyanmantrajñamīdrśam || 11/62 ||
 mantrasya jñānamātreṇa cānubhāvadvayaṃ bhavet |
 tātkālīkī ca kavitā parairanabhibhāvitā || 11/63 ||
 vidyā brāhmaṇamityāha śevadhiste'smi rakṣa mām |
 asūyakāya mām mā dāstathā syām vīryavattamā || 11/64 ||
 yameva tu śuciṃ vidyānniyataṃ brahmacāriṇam |
 tasmai mām brūhi viprāya nidhipāyāpramāḍine || 11/65 ||
 yadyadr̥ṣṭavaśāllābho mantrasyāśya bhavet priye |
 svagotre pauraṣaṃ naitadanyagotraṃ nayet sudhiḥ || 11/66 ||
 vidyāṃ vedānavāpnoti kīrtimāyuh sutān bahūn |
 sa vāśaḥ śrīśarasvatyoryatra sārasvato manuḥ || 11/67 ||
 puṣkariṇyā jale'gādhe yaṣṭikāṣṭhaṃ tamograhe |
 dantenāniya tat tūrṇaṃ kilakaṃ tena kārayet || 11/68 ||
 tena madhughṛtāktena padmīpatramātrake |
 likhed vajrāvalīmadhye mūlamantraṇca siddhidam || 11/69 ||
 tatkuṇḍe caturasre tu nikṣīpya juhuyādapi |
 sahasraṃ kṣīranīrāktaṃ padmānāṃ lohitatviṣāṃ || 11/70 ||
 praṇavaṃ pūrvamuccārya padme yugmaṃ tathaiva ca |
 mahāpadme padaṃ brūyāt padmāvati padaṃ tataḥ || 11/71 ||
 māye svāheti mantreṇa yathā pūrvaṃ balim haret |
 evaṃ yaḥ kuru karma sa syād drutakavirdhruvam || 11/72 ||
 ardharātre tato nityaṃ balim dadyāt catuṣpathe |
 praṇavaṃ pūrvamuddhṛtya ḥṛllekhāṃ ca tataḥ param || 11/73 ||
 ekajāte padasyānte mahāśabdāmudīrayet |
 yakṣādhipadamābhāśya pataye padato mama || 11/74 ||
 upanītaṃ padaṃ cōktvā balim grhṇeti ca dvidhā |
 grhṇāpaya dvidhā cōktvā mama sarvapadāntataḥ || 11/75 ||
 śāntim kurupadaṃ brūyāt paravidyāmanantaram |
 dvidhākṛṣyati ca brūyāt truṭaṃ chindhīti ca dvidhā || 11/76 ||
 sarvādi ca tato jagadvaśamānayaśabdataḥ |
 māyāsvāheti mantro'yaṃ balyāḍau vṛddhisiddhitāḥ || 11/77 ||
 parasainyagrahāriṣṭarogakṛtyānivāraṇam |
 athavā madhulājābhyāṃ jihvāyāṃ bālakasya tu || 11/78 ||
 nādicchedād yathā pūrvaṃ likheddhemaśālākayā |
 mūlamantraṃ likhenmantri yasyoṣṭhe śvetadūrvayā || 11/79 ||
 vākyocchāraṇato bālo vāgmī drutakavirbhavet |
 śatābhijaptamātreṇa rocanātilako naraḥ || 11/80 ||
 kṛtvā paśyanti yaṃ mantri taṃ kuryādātmavadvaśam |
 śmaśānāṅgāramādāya maṅgale vāsare niśi || 11/81 ||
 kṛṣṇavastreṇa saṃveṣṭya badhniyādraktatantunā |
 śatābhimantritāṃ tacca prakṣīpedarimandire || 11/82 ||
 saptaḥābhyanthere teṣāmuccātanamidaṃ mahat |
 narāsthini likhenmantraṃ kṣārayuktāharidrayā || 11/83 ||
 sahasraṃ parisamjapya niśāyāṃ ravivāsare |
 kṣīpyate yasya gehe tu mṛtyustasya trimāsataḥ || 11/84 ||
 kṣetre tu śasyahāniḥ syājjavahānisturaṅgame |
 yoniyugme likhed bhūrje lākṣārasena mantravit || 11/85 ||
 tanmadhye sādhyasamyuktaṃ mūlamantraṃ likhettataḥ |
 svarāṇ kramagatāṃścāpi kādivarṇān yathākramam || 11/86 ||
 aṣṭavargasamāyuktaṃ yantrametat prayojayet |
 veṣṭitaṃ pītavastreṇa yatnena pariveṣṭayet || 11/87 ||
 vadhniyāt paṭṭasūtreṇa śiśūnāṃ kaṇṭhabhūṣaṇam |
 strīṇāṃ vāmakare bandhamanyeṣāṃ dakṣiṇe kare || 11/88 ||
 vandhyāpi labhate putraṃ nīrdhano dhanavān bhavet |
 iyaṃ rakṣā purā baddhā jñānārthaṃ gotamādibhiḥ || 11/89 ||

kīrtiyartham pāṛthivaiścānyaiḥ saṃgrāme jayakāṅkṣibhiḥ |
 iti nigaditametaḥ gotamadyairyaduktam
 sakalajanahitārtham mantravarṇasvarūpam |
 yadadhigamavaśāt syādvāñchitāśeṣasiddhi -
 rdrutatarakavitāyai yatnamanyaṃ tyajecca || 11/90 ||
 atha te saṃpravakṣyāmi pūjāvīdhimanuttamam |
 ādau jalamadhiṣṭhāya pādayoḥ kṣālanaṃ tataḥ || 11/91 ||
 dvirācāmya śikhāṃ badhvā tato bhūmiviśodhanam |
 vighnānūtsādayitvā tu kuryād bhūmyabhimantraṇam || 11/92 ||
 yantram likhītvā dhiṣṭhāya puṣpaṃ vākkāyamānasam |
 mrdvāsanaṃ samadhyāsyā māyāṃ pūrvadale likhet || 11/93 ||
 yāmye bījaṃ dvitīyaṃ tu cottare phaṃ paścime dham |
 madhye bījaṃ likhettāraṃ bhūtaśuddhiṃ samācāret || 11/94 ||
 māyāṃ nābhau raktavarṇaṃ dhyātvā tajjātavahninā |
 śuṣkaṃ pāpātmakaṃ dehaṃ dagdhaṃ sañcintayettataḥ || 11/95 ||
 hrikāraṃ hr̥di pītābhaṃ tadudbhūtena vāyunā |
 bhasma protsāritaṃ dhyātvā lālāṭe cintayettataḥ || 11/96 ||
 kūrcaṃ tūṣāravarṇābhaṃ tadudbhūtāmṛtena tu |
 tadasthiplāvitam kṛtvā tatratmānaṃ vicintayet || 11/97 ||
 samastadoṣanirmuktaṃ nirmalaṃ devatātmakam |
 viśvavyāpakatoyāntāṃ bījotthabījakarṇikāṃ || 11/98 ||
 kharvāṃ śyāmāṃ pratyālīḍhāṃ śavādhirūdhāṃ citāgnimadhyasthāṃ |
 vṛttāruṇatrinetrāṃ maulāvākṣobhyabhūṣitāṃ pañcamudrā -
 dhyāṃ martyaśiromālāmekajaṭāmudagradaśānāsyāṃ |
 yuvatimugrāhiyutāṃ capalacalalolāṃ vyāghracarma -
 kaṭivastrāṃ nistriṃśakarṭṛkotpalāṃ śubhrakapālāṃ
 mahodarīmīḍe || 11/99 ||
 cintayitvaivamātmānaṃ karāṅganyāsamācāret |
 śaddīrghāḍhyena bījena pānyaṅgapūjanaṃ tataḥ || 11/100 ||
 āvāhya sthāpayitvādāvarghyaṃ dattvānulepayet |
 śrīmadekajaṭe caiva vajrapuṣpamityabhidhāya ca || 11/101 ||
 mūlenāgnipriyāntena satāreṇa yajet punaḥ |
 dattvā gandhādikamapi baliyuktaṃ nivedayet || 11/102 ||
 akṣobhyavajramādau tu tāriṇīm mūrdhni pūjayet |
 praṇavādyagnijāyāntam vajrapuṣpaṃ viniṣipet || 11/103 ||
 tathā vairocanaṃ śāṅkhaṃ pāṇḍavaṃ padmanābhakam |
 asitābhaṃ yajenmantriṃ dikṣvairitāścaturdale || 11/104 ||
 nāmakaṃ nāmakañcaiva pāṇḍavaṃ tārayā saha |
 vahnnyādiṣu catuṣkoṇe svaiḥ svairmantrairyajet kramāt || 11/105 ||
 dvāre pūrvāditaḥ padmāntakaṃ cāpi yamāntakam |
 vighnāntakaṃ samabhyarcya pūjayennarakāntakam || 11/106 ||
 nātyuccaṃ nātinicaṃ syād dhyātvā mantriṃ japeṇmanum |
 balīm dattvā namaskṛtya stutvā devīm visarjayet || 11/107 ||
 sayonigomayenāṣṭapatramabjaṃ suśobhanam |
 bhūpuram bahuratnāḍhyaṃ yantramekajaṭātmatkam || 11/108 ||
 valipūjādikaṃ dadyānniśāyāṃ kriyate sadā |
 tattadākṣayatāṃ yāti tārādevyāḥ prasādataḥ || 11/109 ||
 śrīmadekajaṭetyuktvā vajrapuṣpaṃ pratīcchatu |
 tārādivahnijāyāntamudīrya yajanaṃ caret || 11/110 ||
 iti śrīphetkārīṇītantre śrīmadekajaṭāprakaraṇe ekādaśaḥ paṭalaḥ ||

dvādaśaḥ paṭalaḥ

śrīśiva uvāca

athātaḥ saṃpravakṣyāmi mahākālīmahāmanum |
 yasya vijñānamātreṇa nāsādhyaṃ vartate bhuvi || 12/1 ||
 pralayā'gnirudhiragatāvūrdhvakeśyā samanvitau |
 nādabindusamāyuktāvevaṃ krodhadvayaṃ punaḥ || 12/2 ||
 paśuṃ grhāṇa padato varmastrāṇalavallabhā |
 caturdaśākṣarī proktā mahākālī dhruvādikā || 12/3 ||
 (om phreṃ phreṃ hū/ hū/ paśuṃ grhāṇa hū/ phaṭ svāhā)
 prektāṇvikāṇalavadhūstārādiraparo manuḥ |
 haradvayaṃ stambhayugmaṃ kilayadvayamuddharet || 12/4 ||
 vahnijāyānta ukto'yaṃ dhruvādiraparo manuḥ |
 nyāsaśuddhīrṣyādīṃśca nātra kāryā vicāraṇā || 12/5 ||
 kṛṣṇatoyena sampūrṇe kṛṣṇakumbhe'tha kālīkām |
 brahmādidikṣu dūtibhiryuktāḥ sampūjya bhaktitāḥ || 12/6 ||
 pañcavaktrāṃ mahāraudrīm prativaktratrilocanām |
 śaktiśūladhanurbhāṇakhaḍgakhetavarābhayām || 12/7 ||
 dakṣadakṣabhujairdevīm bibhrāṇāṃ bhogibhūṣaṇām |
 ardhaśāṇḍrāṃ jaṭāyuktāṃ jihvālālanabhīṣaṇām || 12/8 ||

nirmāmsamedurāmasthipañjarām muṇḍamālinīm |
mattavyālo pavitāṅgī bhūtavetālaveṣṭitām || 12/9 ||
medovasāvaliptāṅgīm mahāpretādhirūḍhakām |
dhyātvaivaṃ siddhidam sādhyam sādhayenmanasi sthitam || 12/10 ||
brāhmī māheśvarī caiva kaumārī vaiṣṇavī tathā |
vārāhī ca tathaivaindrī cāmuṇḍā caṇḍikāṣṭamī || 12/11 ||
pūrvādīśānaparyantaṃ kumbhāṅke saṃsthitā imāḥ |
karṇikāyām tato devī mahākālabhayāpahā || 12/12 ||
nāmoccāreṇa saṃruddhe vahnau saṃjvalite pare |
juhuyādvairiṇaṃ kruddho devīmantram japan yathā || 12/13 ||
samidham picumardasya vibhītam citrakāṣṭhikā |
haram viṣam rājiṇthaṅca kakajālavalānvitā || 12/14 ||
gr̥he caiva śmaśāne vā vibhītāṅgārahomataḥ |
saptāhād vairiṇaṃ hanti kālīkāmantrayogataḥ || 12/15 ||
uccātamaparāhne tu sandhyāyām māraṇaṃ tathā |
dakṣiṇasyām diśi sthitvā grāmaderdakṣiṇāmukhaḥ || 12/16 ||

iti śrīphetkārīṇītantre mahākālīmantradvaye dvādaśaḥ paṭalaḥ ||

trayodaśaḥ paṭalaḥ

athātaḥ saṃpravakṣyāmi mantram parimalātmakam |
yasya vijñānamātreṇa nāsādhyam bhuvanatrāye || 13/1 ||
rudrajāyā mahāyoginyato gaurīpadaṃ vadet |
bhuvanabhayaṅkarīpadaṃ varmāntamuccarenmanum || 13/2 ||
ṣaddīrghayuktabījēna mantrārddhenāstrayoginīm |
hr̥dayaṅca tato'rdhena varmāstreṇa śiraḥ kramāt || 13/3 ||
śikhā – kavaca – netrāstramevaṃ nyāsakramaḥ smṛtaḥ |
aṅgirāśca ṛṣirdevī gāyatrīcchanda īritam || 13/4 ||
siṃhavaṅkṛtā ca bhūtānām bhayaṅkāriṇyataḥ param |
mahākṛtvā devatā cetyuktvā nyāsaṃ samācāret || 13/5 ||
sihānanām kṛṣṇamukhīm lambamānapayodharām |
daṃṣṭrākārālavadanām trinetrām sarvatojjvalām || 13/6 ||
kṛṣṇakaṅcukasamvitām vidhūmāgnisamaprabhām |
triśūlacakramuṣalakhaṭvāṅgakarapaṅkajām || 13/7 ||
lelihanām mahājihvām vidyutprekṣaṇabhīṣanām |
dhyātvā kṛtyām vidhānena pūjāyēmantravittamaḥ || 13/8 ||
dhyātvā kṛtyāmarcayet raktapuṣpaiśca vaśyake |
kṛṣṇaṃ māraṇakāryeṣu māṃsaraktāsavaistathā || 13/9 ||
kṛtyāṅca madanām sarvakullām svacchādanīm tathā |
bhīṣanām śrīmatīm caiva pratiṣṭhāṅca tathā parām || 13/10 ||
vidyāmaḥyarcayedāṣṭapatreṣu kramataḥ sudhīḥ |
pūrve tu śāṅkarī nāma śuklavarnāmbarānvitām || 13/11 ||
dvibhujām saumyavadanām pāśāṅkuśadharām śivām |
dakṣiṇe bhīṣikām nāma lalajjihvām sudhāmukhīm || 13/12 ||
kṛṣṇavarṇām raktakeśīm raktamālyānulepanām |
caturbhujām siṃhanādajvalacchūlakapālinīm || 13/13 ||
khaḍgahastām śīromālām sarvābharaṇabhūṣitām |
paścīme vāruṇīm nāma svarṇavarṇām hasanmukhīm || 13/14 ||
suvarṇamālikām śubhṛdaṃṣṭrāmabhayadām sadā |
uttare bhīmīkām nāma caturvargabhayaṅkarīm || 13/15 ||
pūjāyitvā japeṇmantrī nityamaṣṭottaraṃ śatam |
athāsyā viniyogastu kartavyo mantriṇā sadā || 13/16 ||
kālaṃ viditvā pratimām madhūcchiṣṭena kārayet |
dvādaśāṅgulataḥ śatrornakhalomasamanvitam || 13/17 ||
hr̥daye nāmadheyam ca phaṭkāraṃ sarvakarmake |
amuṣya prāṇā iha cāmuṣya jīva iha sthitaḥ || 13/18 ||
(ām kriṃ krauṃ yaṃ raṃ laṃ vaṃ ṣaṃ ṣaṃ ṣaṃ haṃ saḥ)
amuṣya sarvendriyāṇi cāmuṣya vānmanaścaṣuḥ-
śrotraghrāṇaprāṇā ihānaya tvamagnivallabhā |
iti prāṇaṃ pratiṣṭhāpya maricaiḥ pratimām lepayettataḥ || 13/19 ||
mṛtabrahmaṇacāṇḍālakeśābhyām pādāyoh pr̥thak |
badadhvā kāraskaramaye toraṇe vāpyadhomukhī || 13/20 ||
tasyādho mekhalāyuktaṃ trikoṇaṃ yatra kuṇḍakam |
tatra sāyam vidhāyāgniṃ paristīrya śaraistr̥ṇaiḥ || 13/21 ||
vibhītakaparidhmātaṃ kalpayed yasya māraṇam |
juhuyānniculairlājaiḥ kākolūkasya picchakaiḥ || 13/22 ||
dārayainaṃ śoṣayainaṃ mārayetyabhidhāya ca |
aṣṭottaraśatenaiva manujo juhuyāttataḥ || 13/23 ||
homānte vidhivat kṛtyāmārādhyāgñestu sannidhau |
yo'yaṃ me kaṇṭhagraho'tidūrastho vāntike'pi ca || 13/24 ||
sarve'pi tr̥ptimāyāntu ityuktvā tu nevedayet |

samrakṣyāgñiṃ vidhānena navarātraṃ samācaret || 13/25 ||
 mṛtastiṣṭhātī mṛtānāṃśavastāvadastravighnaḥ |
 arkakṣīreṇa maricāṃ piṣṭvā siddhārthameva ca |
 jale samlodya mantreṇa ripuṃ dhyātvā niruddhadṛk || 13/26 ||
 kṛṣṇāmbarottarī yogapādenākramya tadripum |
 vajraṃ śūlamidaṃ dhyātvā tasyopari viniṣṭipet || 13/27 ||
 navarātrāntare śatrummriyate nātra saṃśayaḥ |
 harasiddhe citāvahnau tailasikṭairvibhītakaiḥ || 13/28 ||
 yuddhyato mriyate śatruḥ satyameva gaṇoditṃ |
 ripoḥ pratikṛtiṃ kṛtvā sādhyakṣaphalake'male || 13/29 ||
 arkakṣīreṇa maricāṃ piṣṭvā tatraiva lepayet |
 phaṭkāraṃ hr̥daye kṛtvā śivanirmālyakūpake || 13/30 ||
 kṣipet kṛṣṇacaturdaśyāṃ japtvā mantraṃ sahasraśaḥ |
 sadyo'vagāhanaṃ kṛtvā kuryādasyānurakṣaṇaṃ || 13/31 ||
 mantraṃ japtvā vidhānena bhedayet siṃhamudrayā |
 śaṇmāsān mriyate śatruḥ sandhyayorubhayaorapi || 13/32 ||
 vāyvoḥ samuddhṛtaṃ paṇaṃ śuṣkaṃ vaibhītaṃ tataḥ |
 grhītvā ca likhenmantri kṛṣṇasarpasya śoṇitaiḥ || 13/33 ||
 nāmadheyam riporante vāyubijaṃ prayojayet |
 nikhanettasya gehe tu karivat bhramate dhruvam || 13/34 ||
 vātoddhūtaiḥ śuṣkapatraiḥ kṣāṭhairsaṇipātitaḥ |
 uṣṭrāsthinā citāṅgaraiḥ śatoruccāṭanaṃ bhavet || 13/35 ||
 dūrvāṃ guḍūcīgandhena sarpiṣā tilataṇḍulaiḥ |
 annaiḥ samidbhiḥ pālāśaiḥ śāntiṃ kuryādvicakṣaṇaḥ || 13/36 ||
 lakṣmīṃ vilvaphalaiḥ patrainandyāvartaiḥ śriye tathā |
 vajrapuṣpairapāmārgairāṅgaraiḥ subhadrakaiḥ || 13/37 ||
 madhuratrayasaṃsikṭairebhiḥ kuryāttu vaśyakam |
 uktamauśanase tanṭre vāramasyāpi kathyate || 13/38 ||
 śāntiṃ kṛtvā vidhānena jayet parimalaṃ tvidam |
 mahāvyaḍhipraśamanaṃ nityamaṣṭādhikaṃ śataṃ || 13/39 ||
 japedekāgracittastho lokavaśyakaraṃ param |
 manasā cintayet kṛtyāṃ gajārūdhāṃ vitandritāṃ || 13/40 ||
 cauravyāghramrgādīnāṃ salilādibhayāpahāṃ |
 sakṛccchravaṇamātreṇa sarvapāpavināśanaṃ || 13/41 ||
 samābhimantritaṃ toyaṃ pītva nityaṃ samāhitāḥ |
 medhāvī ca bhavedvāgmī tāvajjaptvābhiṣekataḥ || 13/42 ||
 saptābhimantritaṃ kṛtvā viṣamapyamṛtaṃ bhavet |
 māsam pakṣam dvimāsam vā śaṇmāsam vatsaraṃ tathā || 13/43 ||
 evaṃ yaḥ kurute martyaḥ sa puṇyāṃ gatimāpnuyāt |
 atha vakṣye viśeṣeṇa mahāśāntividhikramaṃ || 13/44 ||
 sarvasiddhikaraṃ puṇyaṃ sarvapāpavināśanaṃ |
 sarvagrahādidoṣāṇāṃ nāśanaṃ siddhikāraṇaṃ || 13/45 ||
 sarvamudrāpraharaṇaṃ sarvāriṣṭavināśanaṃ |
 akālamṛtyumathanaṃ sadā vijayavardhanaṃ || 13/46 ||
 āyusyaṃ pāvanaṃ puṣṭilakṣmīsaubhāgyavaśyakṛt |
 putradaṃ kīrtidaṃ caiva alakṣmīmalanāśanaṃ || 13/47 ||
 mahāvyaḍhipraśanaṃmapasmāravinaśanaṃ |
 yoginībhūtavetālāḥ pretakuṣmāṇḍapannagāḥ || 13/48 ||
 tatra sthāne na tiṣṭhanti ḍākinyādyā viśeṣataḥ |
 kṛtyāmbhyarcayed vatse yathāvidhipuraḥsaram || 13/49 ||
 ṣoḍaśāraṃ likhet padmaṃ yoniyuktaṃ sabindukam |
 tanmadhye'ṣṭadalaṃ likhya pakārādīn nyaset kramāt || 13/50 ||
 tanmadhye rasakoṇaṃ tu likhenmūlaṃ manuṃ smaran |
 candrabimbaṃ likhenmadhye tasyordhve pratimāṃ likhet || 13/51 ||
 tasya madhye likhet kūrma vāstraṃ sragdāmabhūṣitaṃ |
 tasya madhye nyaset kṛtyāṃ sarvalakṣaṇasamyutāṃ || 13/52 ||
 pūjayecca yathānyāyaṃ pāyasaṃ tu nivedayet |
 parito'ṣṭaghaṭe nyasyā asitāṅgādibhairavāḥ || 13/53 ||
 asitāṅgo ruruṣcaṇḍaḥ krīdhīṣonmattabhairavaḥ |
 kapālī bhīṣaṇaścaiva saṃhāraścāṣṭamaḥ smṛtaḥ || 13/54 ||
 gandhapuṣpādīnābhyarcya tadbāhye kṣetrapālakān |
 lokaśāntaṃ yajeddevīm tadagre homamācaret || 13/55 ||
 juhuyādājyāpāmārgāvakṣataṃ tilasarṣapau |
 dūrvāgrakhadirāśvatthaṃ pratyekaṃ tu śatāṣṭakam || 13/56 ||
 kuṇḍe vā sthaṇḍile vāpi homakarma samācaret |
 tasya dakṣiṇapārśve tu lakṣmīṃ dhyāyedyathāvidhi || 13/57 ||
 kumbhamadhye nyased devīm dakṣiṇe tu śriyaṃ smaret |
 vāmapārśve yajed devīm hr̥llekhāṃ bhuvaneśvarīm || 13/58 ||
 tasyaiva vāmapārśve tu pūjayedāṇimādikam |
 ayutaṃ mūlamantraṃ tu japenmṛtyuvinaśanaṃ || 13/59 ||
 ayutaṃ bhrūṇahatyāṃ tu jayet parimalaṃ viduḥ |
 mahāvyaḍhipraśamanaṃ tāvajjaptvābhiṣekataḥ || 13/60 ||
 evaṃ yaḥ kurute martyaḥ puṇyāṃ gatimavāpnuyāt |
 yena jñātaṃ parimalaṃ yasya vaktre sthitaṃ sadā || 13/61 ||
 tasyāsādhyam na vidyeta vyādhibhyo'pi bhayaṃ nahi |

ityādibahule tantre jñeyah parimalo manuh || 13/62 ||
mahāsāntikarah pumsām duḥkhadāridranāśanah |
tasya vaśyā bhavet kṣipramaśvāruḍhā tathā bhavet |
sāvitryā samputīkṛtya durgābijaṃ samaṃ nyaset || 13/63 ||
iṣṭasiddhirbhavedāśu nātra kāryā vicāraṇā |
ātmano vā parasyāpi rogādiparipīḍitaḥ || 13/64 ||
samārabhya japeṇmantrī sadyah sadyo vimucyate |
dhānyahomād bhaved dhānyaṃ payasā paśulābhakṛt || 13/65 ||
bilvāllakṣmīmavāpnoti satyaṃ satyaṃ na saṃśayaḥ |
ādityamaṇḍalādagre yat kṛtvā bhuvi rodhaśah || 13/66 ||
jvaro nirdagdhamānaśca adhovanamārutam |
jānudaghe jale tiṣṭhan dhyāyed vahnimayaṃ jalam || 13/67 ||
ripudehe viniḥkṣīpya sahasraṃ krodhasamyutaḥ |
prajvālya hastaṃ hrdayaṃ śataṃ padmādibhiḥ sprśet || 13/68 ||
prokṣaṇena jalasyaiva vairiṇaḥ kārayed budhaḥ |
ādityamaṇḍalādhastādagnināpo vidarbhitam || 13/69 ||
tayomadhyagataḥ śatrurjvālāmālākulāvṛtaḥ |
dhyātaḥ śatrurvicāryaitannātra kāryā vicāraṇā || 13/70 ||
iti śrīphetkārīṇītantre trayodaśaḥ paṭalaḥ ||

caturdaśaḥ paṭalaḥ

śrīśiva uvāca-

dhyāyeddurgāṃ jayākhyāṃ gajamukhajanānīm viśvarūpāṃ bhavānīm
herambaṃ pāyantiṃ stanamanavarataṃ ratnasimhāsanasthām |
brahmārdyairdevavṛndairyugakarakalitām sebitām siddhasamghaiḥ
ratnālāṅkārapūrām paramaśivavadhūmabhavarāṇām trinetrām || 14/1 ||
evaṃ dhyātvā mahādevīm manuṃ tasyā japeṇ sudhīḥ |
athātaḥ sampravakṣyāmi jayadurgāmanuṃ priye || 14/2 ||
yasyāḥ prasādāmātreṇa svayaṃ sadāśivo bhavet |
durge durge padaṃ cōktvā rakṣaṇīti padaṃ tataḥ || 14/3 ||
tārādivahniyānto jayadurgāmahāmanuḥ |
pātimadhyagataṃ kṛtvā nyaset mantrapadaṃ budhaḥ || 14/4 ||
rakṣākāriyaṃ kathitā jayadurgā varmasamyutā |
śyāmāṃ trilocanām dhyātvā hyātmānaṃ ca caturbhujām || 14/5 ||
śaṅkhacakraṇaḥ śulāni vahanṭiṃ raudrarūpiṇīm |
yuddhe ca vyavahārāḍau jayāḍau tajjapennaraḥ || 14/6 ||
(oṃ durge durge rakṣaṇi svāhā hū/ hū/ hū/)
jayām śrīm pūjayannityām khaḍgaṃ ca churikāṃ tathā |
jayadurgāmanuḥ proktaḥ kathiyate cāparo manuḥ || 14/7 ||
namo bhagavatītyuktvā jvālāmālinyataḥ param |
gr̥dhragaṇaparivṛte dviṭhastārādirīritaḥ || 14/8 ||
oṃ namo hrdayaṃ proktaṃ bhagavati śirasastathā |
jvālāmālini ca śikhāgr̥dhragaṇaparivṛte tataḥ || 14/9 ||
kavacaṃ svāhāśramityetajjātiyuktaṃ nyasettanau |
(oṃ namo bhagavati jvālāmālini gr̥dhragaṇaparivṛte svāhā)
ayutaṃ niyutaṃ caitat japeṇmantraṃ japājjayī || 14/10 ||
rudrāṅganāgnijyābhyāṃ ruddhaṃ jvālāmukhītyapi |
mantrāntaraṃ samākhyātaṃ jvālāmukhyā manūttamaḥ || 14/11 ||
(hrī/ svāhā jvālāmukhi hrī/ svāhā)
dīpatailāktapādo'rdharātre gurudināditah |
japedaṣṭasahasraṃ tu trayaviṃśativāsarān || 14/12 ||
pratyaḥ saṃyamaṃ śatkaṃ dadātīti na saṃśayaḥ |
nārāyaṇīye kathitamagastyena purā punaḥ || 14/13 ||
durgā navaprakārāḥ syuḥ navadurgā viśeṣataḥ |
susiddhimicchatā gopyā nāmnāpi na samīrayet || 14/14 ||
putrasya nṛpateścāpi dhārmikasya viśeṣataḥ |
navadurgāvidhānena darśayet kāryagauravāt || 14/15 ||
nṛpo'pi samyagārādhyā mantrajñāṃ vividhairdhanaiḥ |
bhaktyā sannihitaṃ kuryādrakṣārthaṃ nityamādarāt || 14/16 ||
āpatsvayaṃ prayoktavyo mārāṇāḍau viśeṣataḥ |
tato mantrī prayatnena prakuryānmārāṇakriyām || 14/17 ||
parairabhyarthito mantrī rājñe sarvaṃ nivedayet |
nivedya vidhivat paścāt mantrivaryeṇa nirdahet || 14/18 ||
smṛtīmātreṇa vai mantrī ripūn sarvān vināśayet |
pradadyāt dakṣiṇāṃ tasmai sahasraṃ śatameva vā || 14/19 ||
gavāṃ suvarṇaṇiṣkāṇāṃ bhūmiṃ vā śasyaśālinīm |
sarvaśāntimavāpnoti sarvarakṣākṛtīrbhavet || 14/20 ||
navadurgāvidhānena dhyānasyāḍau viśeṣataḥ |
tadvat karmāṇi kurvīta nātra kāryā vicāraṇā || 14/21 ||
kṛṣṇāṃ trilocanām śaṅkhacakraśūlāsiddhārīṇīm |

jvālāmukhīm bhīmarūpām dhyāyet trailokyabhītidām || 14/22 ||

iti phetkārīṇīmahātantre śivapārvatisaṃvāde jayadurgā-
gr̥dhragaṇaparivṛtajvālāmukhīkathanāṃ nāma
caturdaśaḥ paṭalaḥ ||

pañcadaśaḥ paṭalaḥ

śrīśiva uvāca

āgneyamabhidhāsyāmi mantraṃ sarvārthasādhakam |
māricīḥ kāśyapaḥ prokto manurasya mahāmanoḥ || 15/1 ||
triṣṭupchando devatā'tra jātavedo'gnirīritaḥ |
navabhiḥ saptabhiḥ ṣaḍbhiḥ saptabhiḥ punaraṣṭabhiḥ || 15/2 ||
saptabhirmūlamantṛārṇaiḥ ṣaḍaṅgavidhirīritaḥ |
yathā jātavedase hr̥dayāya namaḥ | somamarāṭiyato śirase svāhā | nidadhāti vedāḥ
śikhāyai vaṣaṭ | sa naḥ pariṣadati kavacāya hu/ | durgāṇi viśvānāveva netratrayāya vauṣaṭ |
sindhum duritātyagniḥ astrāya phaṭ | iti ṣaḍaṅgāni | atha mantraḥ

jātavedase sunavāma somamarāṭiyato nidadhāti vedāḥ |
sa naḥ pariṣadati durgāṇi viśvānāveva sindhum duritātyagniḥ || 15/3 ||

iti āgneya mantra iti catuṣcatvārīśadakṣaram jñeyam | iti mūlenaiva ṣaḍaṅgāni |
aṅguṣṭhagulphajāṅghāsu jānunoruruyugmake
kaṭyandhunābhiṣu hr̥di stanayoḥ pāśvayodvayoḥ || 15/4 ||
pr̥ṣṭhe ca skandhayormadhye bāhumūle'pi bāhuṣu |
prakūparaprakoṣṭheṣu maṇibandhataleṣu ca || 15/5 ||
mukhanāsākṣikarneṣu gaṇḍamastiṣkamūrdhasu |
krameṇa vinyased varṇān vidvān mantrasamudbhavān || 15/6 ||
śīrolālāṭanayanakarnaṣṭharasanāsu ca |
sakaṇṭhabāhuhr̥tkuṣikaṭiguhyorujānuṣu || 15/7 ||
jaṅghayoḥ pādāyornyaset padānyasya manoḥ sudhīḥ |

atrākṣaravinyāse dvayoḥ sthāne ekamakṣaram | padanyāse coccaredekaṃ
bāhvorekamuruajāṅghācaraṇadvayeṣu caikaikaṃ nyaset |

vidyuddāmasamaprabhāṃ mṛgapatiskandhasthitāṃ bhīṣaṇāṃ
kanyābhiḥ karavālakheṭavīlasaddhastābhīrāsevitāṃ |
hastaiścakragadāśīkheṭaviśikhāṃścāpaṃ guṇaṃ tarjanīm
bibhrāṇāmanalātmikāṃ śaśidharāṃ durgāṃ trinetraṃ smaret || 15/9 ||

dakṣiṇapārśve cakrakhaḍgaśaramuṣalavarāṇi vāmapārśve śaṅkhakheṭakadhanurabhayāni kvāpi |

mantravarṇasahasrāṇi japeṇmantraṃ viśāladhīḥ |
tadante tilasiddhārthacitramūlaiḥ samidvaraiḥ || 15/10 ||
kṣīradrumāṇāmājyena haviṣāktairghṛtānvitaiḥ |
catuṣcatvārīṣadāḍhyaṃ catuṣśatasāmanvitam || 15/11 ||
catuṣsahasraṃ juhuyādarcite havyavāhane |
maṇḍale sarvatobhadre ṣaṭkoṇāṅkitakarṇike || 15/12 ||
vidhinā vakṣyamāṇena pīṭhaṃ devyāḥ prapūjayet |
ṣaḍguṇitaṃ yantraṃ kṛtvā koṇeṣu durgābījamālikhya bahirvīthyādikaṃ parikalpya-

jayākhyāṃ vijayāṃ bhadrāṃ bhadrakālīmanantaram |
sumukhīm durmukhīm saṃjñāṃ paścād vyāghramukhīm punaḥ || 15/13 ||
atha śiṃhamukhīm durgāṃ navaśaktīḥ prapūjayet |
āsanāṃ śiṃhamantṛeṇa dadyāduktena deśikāḥ || 15/14 ||

om vajranakhadaṃṣṭrāya śiṃhāya namaḥ |
mūrti mūlena saṅkalpya tasyāmāvāhya pūjayet |
(sarvavidyāmayī brahmavidyāmannapūrnāntargatāmucyate) || 15/15 ||
ṣaḍaṅgāni yathāpūrvam keśareṣvarcayet sudhīḥ |
śrīyādipādāṣṭakotpannā mūrtayo'rcyā bahiḥ punaḥ || 15/16 ||
jātavedāḥ saptajihvo havyavāhanasaṃjñakāḥ |
aśvodarajasamjño'nyaḥ punarvaiśvānarāhvayaḥ || 15/17 ||
kaumāratattvatejāḥ syāt viśvamukho devamukhastataḥ |
tato bhūsalilāgnivāyavathānantanamo'nvitān || 15/18 ||
caturdikṣu samabhyarcya koṇeṣvetat kalāḥ punaḥ |
tataśca pūrvādīdikṣu pr̥thivyādicatuṣṭayam || 15/19 ||
nirvṛttiśca pratiṣṭhā ca vidyā śāntiritīritā |
kalācatuṣṭayam koṇeṣu sampūjya yathāvidhi || 15/20 ||
pūrvādīdikṣu sampūjya jālādyā varṇaśaktayah |
jāgatā tapanī vedagarbhā dahanarūpiṇī || 15/21 ||
sendukhaṇḍā śumbhahantrī nabhaścārīṇyanantaram |

vāgīśvarī madavahā somarūpā manojavā || 15/22 ||
marudvegā rātrisaṃjñā tīvrakopā yaśovatī |
toyātmikā punarnityā dayāvatyapahāriṇī || 15/23 ||
tiraskriyā vedamātā tatpriyā madanapriyā |
samārādhyā nandanī ca parā viśvavimardinī || 15/24 ||
ṣaṣṭhī ca dandīnī tigmā durgā gāyatryanantaram |
niravadyā viśālākṣī śvāsodvāhā ca nādinī || 15/25 ||
vedanā vahnigarbhā ca siṃhavāhāhvayā tathā |
dhuryā durviṣahā paścādadriṇī tāpahāriṇī || 15/26 ||
tyaktadoṣā niḥṣapatnā catvāriṃśaccaturyutāḥ |
lokapālāmstathā'bhycet brajādyāyudhasamyutān || 15/27 ||
itthaṃ pūjādibhiḥ siddhe mantre'smin sādhakottamaḥ |
āgneyāstrādhikarī syāt tadvidhānamudīryate || 15/28 ||
āgneyāstramiti proktaṃ vilomapaṭhito manuḥ |
pūrvoktā eva rṣyādya mantrasya parikīrtitāḥ || 15/29 ||
pratilomakramādasya ṣaḍaṅgāni prakalpayet |
mantranyāsapadanyāsau vidadhyāt pratilomataḥ || 15/30 ||
dhyānābhedaṇ vijānīyād gurvādeśānna cānyathā |
pūrvavajjapakṣptiḥ syād juhuyāt pūrvasaṃkhyayā || 15/31 ||
pañcagavyasupakvena caruṇā tasya siddhaye |
arcanam pūrvavat kuryāt tat śaktiḥ pratilomataḥ || 15/32 ||
sarvatra deśikāḥ kuryāt gātryā dviguṇam japam |
krūrakarmāṇi kurvīta pratilomavidhānataḥ || 15/33 ||
śāntikaṃ pauṣṭikaṃ karma kartavyamanulomataḥ |
prayogakāle prajapedaṣṭau pādān vilomataḥ || 15/34 ||
śodhito jāyate paścād mantro'yaṃ vidhinā'munā |
śrīyādīḥ pañcākṣaraḥ pādo jñeyo jñānendriyātmakāḥ || 15/35 ||
dhūmādyo'nyaḥ pañcavarṇaḥ smṛtaḥ karmendriyātmakāḥ |
cādyastrītyaḥ pañcārṇaḥ pañcabhūtamayaḥ smṛtaḥ || 15/36 ||
tyājyaḥ saptākṣaraḥ pādaścaturtho dhāturūpakāḥ |
daḥ pūrvāḥ pañcamāḥ pāda ūrmirūpaḥ ṣaḍākṣaraḥ || 15/37 ||
tovarṇādīḥ ṣaḍarṇo'nyaḥ ṣaṭkauśikamayo mataḥ |
sopūrvāḥ pañcavarṇo'nyaḥ ṣabdadimaya īritāḥ || 15/38 ||
sevarṇādyasṭamo jñeyaḥ pañcārṇo vacanādikāḥ |
evaṃ tattvasamāyogāt pādakṣptirudāhṛtā || 15/39 ||
tattatpādākṣarotpānāstārādyā vahnidevatāḥ |
pradhānamūrtipratimāḥ svasvavarṇoṃditaprabhāḥ || 15/40 ||
prajvalatkeśavadanā bhīmadaṃṣṭrā bhayānakāḥ |
devatā indriyotpannā ūrdhvadr̥ṣṭaya īritāḥ || 15/41 ||
devatā bhūtapādotthāstiryagvaktṛāḥ prakīrtitāḥ |
dhāturūpākṣarotpānā udayānalaśobhitāḥ || 15/42 ||
ūrmijā ūrdhvavadanāḥ keśotthāstiryagānanāḥ |
etāḥ sarvāḥ smṛtāḥ klībā indriyārthodbhavaḥ striyaḥ || 15/43 ||
atha tiryyaṇmukhopetā īritāvārṇadevatāḥ |
svābhīmukhyaḥ smṛtāḥ saumye parāṇmukhyo'nyakarmaṇi || 15/44 ||
ādyasaṃkhyāḥ samutpannā devatā jvalitānanāḥ |
yābhīrmantriḥ dahet śatroḥ rājyaṃ sagīrikānanam || 15/45 ||
astram manuṣyanakṣatreṣvārabheta vicakṣaṇaḥ |
āsureṣu prayuñjīta devatāsu ca saṃharet || 15/46 ||
pūrvottaratrayaṃ paścāt bharanyādrā ca rohiṇī |
imāni mānuṣyāḥurnakṣatrāṇi manīṣiṇaḥ || 15/47 ||
jyeṣṭhā śatabhiṣā mūlā ghaṇiṣṭhāśleṣakṛttikā |
citrā maghā viśākhāḥ syustārā rākṣasadevatāḥ || 15/48 ||
aśvinī revatī puṣyā svātī hastā punarvasuḥ |
anurādhā mṛgaśīraḥ śravaṇam devatārakāḥ || 15/49 ||
devatā indriyotpannā ūrdhvadr̥ṣṭaya īritāḥ |
upakrameta nandāsu riktāsvastraṃ visarjayet || 15/50 ||
bhadrāsvārohaṇam kuryāt jayāsvānantyamuttamam |
upakramo bhaumavāre śanivāre visarjanam || 15/51 ||
pratisaṃharaṇam vāre guroḥ śukrasya vā bhavet |
sthireṣu rāśiṣvārambhaścareṣu ca visarjanam || 15/52 ||
astrasaṃharaṇam kuryādubhayātmasu deśikāḥ |
kr̥ṣṇapakṣe'nalenāstraṃ visr̥jecchaśinā punaḥ || 15/53 ||
śuklapakṣe kramādastraṃ punarātmani saṃharet |
bhānunā mokṣasaṃhārau kuryāt pakṣadvaye sudhīḥ || 15/54 ||
paścimābhīmukho bhūtvā karma sarvatra sādhayet |
nakṣatravṛkṣasakalān sādhyākhyān karmasamyutān || 15/55 ||
tattanmantrākṣaropetān mantriḥ mantrārṇasaṃkhyayā |
juhuyādedhite vahnau mārayedripumātmanaḥ || 15/56 ||
kr̥ṣṇāṣṭamīm samārabhya yāvat kr̥ṣṇā caturdaśī |
dhustūraviṣavṛkṣākhyabhūruhotthān samidvarān || 15/57 ||
rājitailena saṃliptān pṛthak saptasahasrakam |
juhuyāt saṃyato bhūtvā ripuryamapuraṃ vrajet || 15/58 ||
saptarātraṃ prajuhuyāt siddhārthasnehalolitaiḥ |
ārdravastro vṛṣṭikāle maricaīrmadhunā'munā || 15/59 ||

nigrhyate jvarenāriḥ pralayāgnisamena saḥ |
 tālapatre samālikhya śatrunāma yathāvidhi || 15/60 ||
 āgneyāstreṇa samveṣṭya kuṇḍamādhye nikhanya tat |
 juhuyānmaricaiḥ kruddho jvarākrāntaḥ sa jāyate || 15/61 ||
 tadādāya kṣipettoye śītale sa vaśo bhavet |
 piṣṭvā'pāmārgabījāni maricaṃ madhusaṃyutam || 15/62 ||
 atyuṣṇalavaṇe toye niḥkṣipyva kvathayettataḥ |
 ṛkṣavṛkṣapratikṛterhr̥daye vadane nasi || 15/63 ||
 kiñcitkiñcit kṣipettoyaṃ darvyā kāraskarotthayā |
 āgneyamuccared mantram so'cirāt jvarito bhavet || 15/64 ||
 kvathite'mbhasi tām kṣiptvā hanyāt śatrumayatnataḥ |
 tikṣṇasnehena samlliptām śatroḥ pratikṛtiṃ niśi || 15/65 ||
 tāpayededhite vahnau pratilomaṃ manuṃ japan |
 jvareṇa bādhyate sadyo homādasya mṛtīrbhaved || 15/66 ||
 sāmudre lavaṇe hiṅguviṣajīrakaloḍite |
 kvathite puttaliṃ sādhyva nakṣatratatarunirmitām || 15/67 ||
 adhovaktrāṃ vinikṣipyva yaṣṭyā viṣatarūtthayā |
 tacchirastāḍanaṃ kuryād japedastraṃ vilomataḥ || 15/68 ||
 saptāhānmarāṇaṃ yāti śatrurjvaravimohitaḥ |
 ādityarathanāgendragrastikṛtaviśāhatam || 15/69 ||
 nagnaṃ tailena liptāṅgaṃ dagdhaṃ bhānumaricibhiḥ |
 adhomukhaṃ nijaripuṃ dhyātvā kvāthitavarīṇā || 15/70 ||
 tarpayed bhānumālokyva śatrurmṛtyupriyo bhavet |
 bibhrantiṃ musalaṃ śūlaṃ dhyāyet kālaghanaprabhām || 15/71 ||
 kārpaśabījairnimbasya patrairmeṣīghṛtaplutaḥ |
 hutvā vidveṣayet śatrūn mantrenānena deśikāḥ || 15/72 ||
 bibhrāṇāṃ tarjanīm śūlaṃ dhyātvā devīm bhayaṅkarīm |
 mahiṣīghṛtasāmyuktaiḥ pallavairviśavṛkṣajaiḥ || 15/73 ||
 hutvā ripoḥ kṣaṇāt senāmuccāyati mantravit |
 dhyātvā devīm purā proktām caturbhirmaricādibhiḥ || 15/74 ||
 ajārudhiraśamsiktaiḥ juhuyād divasatrayam |
 riporuccāṭanaṃ kuryāt senāyā nātra saṃśayaḥ || 15/75 ||
 agniśūladharāṃ durgāṃ jvalantiṃ pralayāgnivat |
 dhyātvā sarṣapatailākṛtāibījairdhustūrasambhavaḥ || 15/76 ||
 hutvā vimohayet śatrūn maricaiśca sarṣapaiḥ |
 kālājjananibhām durgāṃ śūlakhaḍgadharāṃ smaret || 15/77 ||
 nakṣatravṛkṣasambhūtairvranakṛtsnehasaṃplutaḥ |
 samidvaraiḥ prajuhuyāt hanyānmāsenā vairīṇam || 15/78 ||
 siṃhādhirūḍhāṃ dhāvantiṃ dhāvamānaṃ ripuṃ prati |
 śarāṇ karmukanirmuktān vahnijvālāmukhākulān || 15/79 ||
 muñcantīm saṃsmaran durgāṃ tarpayeduṣṇavārīṇā |
 bhānubimbaṃ samālokyva riporuccāṭanaṃ bhavet || 15/80 ||
 spr̥ṣecca hr̥dayaṃ mantriṃ tathā rakṣārthamātmanaḥ |
 atidurgāmayomuṣṭiṃ gadāhastām vicintayet || 15/81 ||
 vidyuddāmasamānābhām mahiṣīghṛtasamplutaḥ |
 pulākairjuhuyād nimbavibhītakasamidvaraiḥ || 15/82 ||
 kodravairathavā śatroḥ senāyāḥ stambhanaṃ bhavet |
 āttapāśāṅkuśāṃ raktāṃ gālīdurgāmanuṃ smaret |
 loṇaiḥ samadhuraiḥ sādhyavṛkṣakāṣṭhaidhite'nale || 15/83 ||
 juhuyāt niśi saptāhānmantravid vaśayennrpān |
 pāśāṅkuśadharāṃ raktāṃ viśvadurgāṃ vicintayet || 15/84 ||
 kalinīkusumaiḥ phullaiścandanāmbhaḥsamukṣitaiḥ |
 juhuyānniśi yo mantriṃ tasya viśvaṃ vaśaṃ bhavet || 15/85 ||
 śaraccandranibhām devīm paramānandakārīṇīm |
 pāśāṅkuśadharāṃ dhyātvā sindhudurgāṃ samidvaraiḥ || 15/86 ||
 vaitasairmadhunā siktairjuhuyād dr̥ṣṭisiddhaye |
 kapālaṃ triśikhaṃ pāśamaṅkuśaṃ bibhratiṃ karaiḥ || 15/87 ||
 jāvākusumasamkāśāmagnidurgāṃ vicintayet |
 hutvā lavaṇaputtalyā madhuratrayayuktayā || 15/88 ||
 evaṃ dhyāyed vāñchitārthānmantravinnātra saṃśayaḥ |
 atidurgāṇi ityādyā yadarnāstridhurīritāḥ || 15/89 ||
 durgāṇāntātha gālyādyā gālīdurgā samīritā |
 vindvādyānyakṣarāntā sā viśvadurgā prakīrtitā || 15/90 ||
 sindhvādyā sā vakārāntā sindhudurgā nigadyate |
 tām tāmagnyādikāmenāmagnidurgāṃ vidurbudhāḥ || 15/91 ||
 āṅgane sthaṇḍilaṃ kṛtvā sugandhikusumādibhiḥ |
 devīmabhyarcayennityaṃ prāguktenaiva vartmaṇā || 15/92 ||
 āhared rātriṣu balīm caruṇā sarvasiddhaye |
 kṛtyārogabhaya drohabhūtārīn nāśayedayaṃ || 15/93 ||
 yathāvadagnimārādhyva śastaiḥ puṣpairmanoramaiḥ |
 sthitvā tasyāgrato mantriṃ japeṇmantramananyadhīḥ || 15/94 ||
 japo'yaṃ sarvasiddhyai syānnātra kāryā vicāraṇā |
 lavaṇairmadhunā siktairjuhuyāt paścīmāmukhaḥ || 15/95 ||
 mantrārṇasaṃkhyayā mantriṃ ripumeva vaśaṃ nayet |
 śālīn prakṣālyva saṃśodhyva śuddhān kurvīta taṇḍulān || 15/96 ||

japitvā pañcagavyena saṃskṛte havyavāhane |
 caruṃ pacet japed mantramavatārya punaḥ sudhīḥ || 15/97 ||
 arcayitvā viśaharīm devīmagnau yathā purā |
 juhuyāt caruṇānena sājyenāṣṭasahasrakam || 15/98 ||
 pātre sampaṭānaṃ kurvan sādhyam tat prāśayet punaḥ |
 śiṣṭam tannikhaned dvāri sampaṭam prāṅganāntare || 15/99 ||
 kṛtyārogā vinaśyanti saha bhūtagrahāmayaḥ |
 parairutpāditā kṛtyā punastāneva bhakṣayet || 15/100 ||
 vrīhibhirhaviṣā kṣīraiḥ payovrkṣasamidvaraiḥ |
 ājyairmadhutrayopetairetairdaśaśataṃ prthak || 15/101 ||
 juhuyāt sampadām bhūmiḥ sādhamo bhavati dhruvam |
 bhāskare meṣarāśisthe mantrajño'nugūṇe dine || 15/102 ||
 nadyām sāgaragāminyām satataṃ puṣkalāmbhasi |
 uddhṛtyādāya sikatāḥ saṃśodhya pariśodhayet || 15/103 ||
 nyasya tāḥ pañcagavyeṣu saṃskṛte havyavāhane |
 bharjajenmanunā siddhyai darvyā brahmatarūtthayā || 15/104 ||
 śiṃhamīnadhanuḥsthe'rke kṛṣṇapakṣe'ṣṭamītitthau |
 viśākhākṛttikāmūlāhastottaramaghāsu ca || 15/105 ||
 rauhiṇyām śrāvaṇe vārau mandavākpātidaivatau |
 viḥyā'nyeṣu kurvīta sikatasthāpanam sudhīḥ || 15/106 ||
 gṛhagrāmādirāṣṭrāṇām rakṣārtham kathitāḥ śubhāḥ |
 prasthāḍhakaḥaṭṭonmānāmadhyādiśvavateṣvatha || 15/107 ||
 navasu prakṣipejjaptvā teṣu sampaṭjayet kramāt |
 madhyādidevīmantrāṇi kapālāntāni deśikāḥ || 15/108 ||
 cakram śaṅkhamasiṃ kṛṣṇam bānam cāpaṃ triśūlakam |
 kapālam svasvamantreṇa sampaṭjyānte bālīm haret || 15/109 ||
 nakṣatragraharāśīnām lokeśānām bālīm haret |
 vihitā yatra rakṣeyam varddhante tatra sampadaḥ || 15/110 ||
 kṣudragrahamahārogāścaurabhūtasarīsrpāḥ |
 amunā vilayam yānti vidhinā nātra saṃśayah || 15/111 ||
 sikatānām viśuddhānām vikāraḥkṛdavaṃ sudhīḥ |
 pañcagavyayutam pātre brahmavrkṣavinirmite || 15/112 ||
 nikṣīpya vidhinā yatra sthāpayettatra sampadaḥ |
 dine dine pravarddhante kālavrṣṭyādibhiḥ saha || 15/113 ||
 mahotpātā vinaśyanti kṛtyādrohamahāgrahāḥ |
 pañcagavyāśanam kuryāt sthāpanam vidhinā'munā || 15/114 ||
 gomūtram prasthamānam syād gomayam ca tadardhakam |
 ājyāt saptaguṇam kṣīram gomūtrāt triguṇam dadhi || 15/115 ||
 gomūtreṇa samam sarpiḥ sarvam vā samamucyate |
 gāvāḥ syuḥ kapilaśvetahimadhūmaruṇaprabhāḥ || 15/116 ||
 abhāve gaditāḥ sarvāḥ samam vā kapilodbhavam |
 ekonapañcāśat koṣṭhe phalake brahmaśākhinaḥ || 15/117 ||
 viḥyā koṇakoṣṭhāni śaktyādyam jātavedasam |
 likhitvā madhyakoṣṭheṣu pūjayet tatra devatāḥ || 15/118 ||
 kṛtvā homam samam pātam nikhanettu yathā purā |
 dadyādvalīm yathāpūrvam asya pūrvoditam phalam || 15/119 ||
 madhye māvāṣṭakoṣṭheṣu pādānaṣṭau kṛtvā mātrkāṇaiḥ parītam |
 bhūbimbastham sarvabhūtāmayaḥghnam rakṣāyuhśrīkīrtidam yantrametat || 15/120 ||
 āgneyāstrasya jānāti visargādānakarmaṇi |
 yaḥ pumān guruṇā śiṣṭastasyādhīnam jagattrayam || 15/121 ||
 jātaprajño'thavā rājā draviṇo'rāti vā tathā |
 evam śabdasya śaktiḥ syāt jāvavedāstathā smṛtaḥ || 15/122 ||
 yajāmahe svayam devam somena bhuvaneśvaram |
 vahnirūpeṇa tiṣṭhantaṃ paramātmānamavyayam || 15/123 ||
 arāte draviṇam cāpi vidyām cāpi harapriye |
 putrādakṣādikān sarvān samyagjñānam tathaiva ca || 15/124 ||
 dattvā caturharirdevaḥ sarvalokapitāmahaḥ |
 yaḥ samyak sarvalokānām śatrutvam samyagācaret || 15/125 ||
 citrabhānurmahādevaḥ kṣutpipāsādikaṃ mama |
 vyapohatu mahādevaḥ puruṣārthavibodhanam || 15/126 ||
 nauriyathā dustaram sindhum taratyeva na saṃśayah |
 puraskriyāyutam cāsyā daśamśam gṛhahomataḥ || 15/127 ||
 aśvatthavrkṣam saṃspṛsyā śanaiścaradine japet |
 iṣṭasiddhimavāpnoti bhayam cāsu vinaśyati || 15/128 ||
 yaḥ sahasram japennityam brahmāpnoti na saṃśayah |
 sarvadurgeṣu yo nityam smarenmantramandatandritam || 15/129 ||
 durgāni nistaret sadyo nātra kāryā vicāraṇā |
 dhanyam yaśasyamāyusyamārogyam puṣṭivarddhanam || 15/130 ||
 kimatra bahunoktena puruṣārthacatuṣṭayam |
 durgāgāraṃ samāśritya sādhamanti māniṣiṇaḥ || 15/131 ||
 sāvitṛi sahitā durgā mahāsiddhikarī smṛtā |
 pūjitā vidhinā sā ca sarvamiṣṭam prayacchati || 15/132 ||
 apūjitā vai sarveśamāniṣṭamapi dāsyati |
 apāmārgaśataṃ hutvā goṣṭhe śāntikarī bhavet || 15/133 ||
 sarvānabhīmukhī kartumadhunā lavaṇena ca |

durgamārge bhaye dyūte vyavahāre jale raṇe || 15/134 ||
bandhane vyasane rājño mantram tu manasā japet |
japamātreṇa viprāṇāṃ sarvaṃ saṃsādhayet yathā || 15/135 ||
rājanyavaiśyayornityaṃ japahomābhiṣecanaiḥ |
yamuddiśya japedviprastattadāpnotyasamśayam || 15/136 ||
ādityamaṇḍalaṃ paśyan jānudaghne jale sthitah |
yāvadastamanaṃ vipraḥ sarvān kāmānavāpnuyāt || 15/137 ||
āpadaṃ nistaredvipra ātmano vā parasya vā |
ādityamaṇḍalāsīnāṃ durgāṃ durgaharāṃ śivāṃ || 15/138 ||
śaṅkhacakraḍharāṃ saumyāṃ varadābhayadhāriṇīm |
caturbhujāṃ trinetraṃ ca raktābhāṃ jātavedasīm || 15/139 ||
cintayitvā jagaddhātrīm paśyannādityamaṇḍalam |
āsyadaghne jale sthitvā japettadgatamānasah || 15/140 ||
aṣṭottarasahasraṃ tu sarvān kāmānavāpnuyāt |
mahadbhiḥ pātakaiḥ sarvaiḥ pātakairupapātakaiḥ || 15/141 ||
pāpaiśca mucyate ghoraistathā rogabhayādibhiḥ |
jalasya maṇḍale mantrī juhuyādanayā jalam || 15/142 ||
sūryavāraṃ samārabhya śatamaṣṭottaraṃ budhaḥ |
suvarṇaṃ labhate mantrī sadyo ratnān svarūpataḥ || 15/143 ||
nābhidaghne jale sthitvā maṇḍalābhimukhaḥ svayam |
devyā'bhiṣicyamāno'haṃ yatnairapi vicintayet || 15/144 ||
abhiśiñcet svakaṃ dehaṃ jalairmantrābhimantritaiḥ |
āyurārogyamaiśvaryāṃ śatrunāśaṃ jalam ca yam || 15/145 ||
saubhāgyamacalāṃ lakṣmīm labhate nātra saṃśayaḥ |
prabhūtairindhanairagniṃ sthāpya prajvālya vāgyataḥ || 15/146 ||
aṣṭadikṣu ca madhye ca gandhapuṣpādibhiryajet |
prācyāmagnimahādurgāṃ mantrāṇāmadhidevatām || 15/147 ||
abhyarcya gandhapuṣpādyairmanasā vātha vai śivāṃ |
śaṅkhaṃ cakram dhanuścāpaṃ dadhatīm mṛtyutarjanīm || 15/148 ||
vāme cakramasiṃ ceṣuṃ sannaddhāṃ vividhāyudhaiḥ |
pavitrāṃ śiṃhādhirūḍhāṃ gāyatrīm kumārīm japet || 15/149 ||
dhyāyedīpsitasiddhidāṃ trīṇayanāṃ śiṃhādhirūḍhāṃ śivāṃ |
dhyāyan japedaṣṭottaraśatam
prakṣipet kāṣṭhaśalākāṃ jvalite'gnau muhurmuḥuḥ |
siddhyanti sarvakaryāṇi vīnaśyanti bhayāni ca || 15/150 ||
kimatra bahunoktena rājyaṃ śatruhatam labhet |
āyurārogyakāmastu samādhāya hutāśanam || 15/151 ||
prācyāmagneradhiṣṭhātrīm durgāṃ gandhādinā'rcayet |
huned durgāṃ pārśadāya tathāikaikāhutīm kramāt || 15/152 ||
pārśvayośca tathā durgāṃ pārśadebhyastataḥ kramāt |
tilena juhuyādājyaṃ vyāhṛtibhistataḥ param || 15/153 ||
krūragrahavināśāya gomūtrāktaiḥ sakaṇṭakaiḥ |
tadagne juhuyānmantrī sarvagrahaṃ vīnaśyati || 15/154 ||
aśvatthaḥ prathamō jñeyo dvitīyo vaṭa ucyate |
udumbarastathā plakṣo vṛkṣāṇāṃ kramā īritah || 15/155 ||
caturṇāṃ kṣīravṛkṣāṇāṃ sannidhau juhuyāt kramāt |
madhvaktāistu tathā sarvairvaśyāḥ syurmaraṇāntikam || 15/156 ||
purañjanapadaṃ rāstraṃ tadvadeva vaśaṃ nayet |
tathā varṇāśca catvāro vaśyāḥ syuśca yathākramam || 15/157 ||
palāśavṛkṣaṃ saṃsprīya mantrasāraistu pañcabhiḥ |
chittvā paraśunā bhittvā pañcadhā taṃ krameṇa tu || 15/158 ||
prācyāṃ prāgdakṣiṇāṃśaśca pratīcyāṃśastathaiva ca |
udīcyāṃśaśca sandhyādaṃ māsapakṣadināṃ tataḥ || 15/159 ||
śaṅkhaṃ cakram ca jalajaṃ tāñca kaumodakīm tathā |
pañcagavyena saṃgrhya svaishvairmantrairvidhānataḥ || 15/160 ||
tatrāvāhya viśodhya tvāṃ samārādhyā yathākramam |
evameva krameṇaiva mantrayecca śataṃ śataṃ || 15/161 ||
samāpayeccatuḥśaṅkhaṃ śaṅkhādiṣu yathākramam |
abhyarcya devadeveśīm manunānena bhaktitah || 15/162 ||
smṛtaṃ naiva japeṇmantramabhimantrya ca bhaktitah |
agrahārapurakṣetragrāhavaprādiṣu kramāt || 15/163 ||
caturdikṣu ca madhye ca khaṇitvā hastamātrakam |
pañcagavyaṃ vinikṣipya tathā śaṅkhādi vīnyaset || 15/164 ||
sve sve sthāne samabhyarcya pūjayitvā dalānyapi |
dhyāyet samantato durgāṃ śiṃhārūḍhāṃ yathāvidhi || 15/165 ||
yasyaivaṃ kurute rājye sa deśo nirupadravaḥ |
dhanadhānyasamṛddhaśca sadā niṣkaṇṭako bhavet || 15/166 ||
pañcavaktramayaṃ nāsti na kathañcana sambhavet |
pañcaśuklotpalānyāni grhītvā pūrvavat kramāt || 15/167 ||
evamārādhyatāṃ mantrī nikhanet sarvaśāntaye |
athavā pūrvavaṇmantrī pañcagavyena mantritam || 15/168 ||
mahādidikṣu madhye ca nikhanet sarvaśāntaye |
evaṃ ca pañcadurgāyā vīniyoga udīritah || 15/169 ||
śatapatrasahasraṃ tu hutvā'jyāktaṃ balīm haret |
suvarṇaṃ labhate tadvadutpalaiḥ puṣṭimāpnuyāt || 15/170 ||

vāsāmsi cāpnuyānmantrī puṣpavarṇānurūpataḥ |
 madhvājyāktaiḥ sitaiḥ puṣpaiḥ sarvān kāmānavāpnuyāt || 15/171 ||
 prañamya punarājyāktamupatiṣṭhed divākaram |
 japtvā'yutaṃ sahasraṃ vā mokṣaṃ gacchenna saṃśayaḥ || 15/172 ||
 brahmavarcasakāmastu palāśasamidho hunet |
 nyagrodhasamidho hutvā dhanadhānyamavāpnuyāt || 15/173 ||
 udumbarasamiddhomāddhanavānannavān bhavet |
 aśvasthasamidho hutvā kāryamāśu ca sādhayet || 15/174 ||
 saṃmohoccāṭaṇaṃ kurvan rātrau nagnastu vāgyataḥ |
 durgāsthāneṣu navasu durgābijena śarkarān || 15/175 ||
 yāvadevaṃ ripuṃ krtvā ripumadhye vinikṣipet |
 tato yāsyanti sahasā bhītāḥ sadyaḥ parasparam || 15/176 ||
 sāvitryā saṃpuṭīkr̥tya durgābijam samaṃ nyaset |
 iṣṭasiddhirbhavatyāśu nātra kāryā vicāraṇā || 15/177 ||
 ātmano vā parasyāpi rogādiparipīḍitaḥ |
 samārabhya japeṇmantrī sadyaḥ sadyo vimucyate || 15/178 ||
 dhānyahomād bhaveddhānyaṃ payasā paśumān bhavet |
 vilvairlakṣmīmavāpnoti śrīpuṣpaiśca tathaiva ca || 15/179 ||
 madhūkāktaiśca tatpatrairviśvamātmavaśaṃ nayet |
 ādityamaṇḍalādagre yaḥ krtvā bhuvi vairiṇaḥ || 15/180 ||
 jvālānirdagdhamānastu adhovanamārutam |
 jānudaghe jale tiṣṭhan dhyāyan vahnimayaṃ jalam || 15/181 ||
 atidurgeti mantreṇa ḡhītvā'jjalinā jalam |
 ripudehe viniḥkṣīpya sahasraṃ krodhasaṃyutam || 15/182 ||
 prajvālya hastairhrdayaṃ śataparnyādibhiḥ spr̥set |
 prokṣaṇena jalasyaiva vairiṇaḥ kārayed vadham || 15/183 ||
 ādityamaṇḍalādhastādagnināpovidarbhitam |
 tayormadhyagataḥ śatrurjvālāmālākulāvṛtaḥ ||
 dhyātaḥ śatrurvinaśyeta nātra kāryā vicāraṇā || 15/184 ||

iti jātavedādyā aṣṭau durgāḥ |

atho dināstraṃ kṛtyāstraṃ vakṣye śatruvimardanam |
 atidurgāmanuṃ prāhurdināstraṃ mantravittamāḥ || 15/185 ||
 pratilomamimaṃ mantraṃ kṛtyāstraṃ paricakṣate |
 dināstrasya ṣaḍaṅgāni pratilomāditān viduḥ || 15/186 ||
 bhānubimbagataṃ śatrumadhovaktraṃ viśāhatam |
 mūlādutthitayā grastaṃ kuṇḍalyā bhāvayan sudhīḥ || 15/187 ||
 mūlādhāre kṣipet sadyaḥ prasphuratkālapāvake |
 dinatrayājivarākraṇto ripuḥ prāṇān vimuñcati || 15/188 ||
 dināstreṇa praviddhāṅgaṃ svādhiṣṭhānagataṃ ripuṃ |
 pañcavāyusamiddhena vahninā dagdhavigraham || 15/189 ||
 dhyāyan manuṃ jayet sadyaḥ sa bhaved yamavallabhah |
 mañipūragataṃ śatrumagninā dagdhavigraham || 15/190 ||
 dhyāyan dināstraṃ prajayet sa mṛtyuvaśatām vrajet |
 anāhatāhitaḥ śatrurnirdagdho mantravahninā || 15/191 ||
 pāśena baddhvā śīghreṇa nīyate yamakiṅkaraiḥ |
 viśuddhasthānago vairiḥ dinabāṇena pīḍitaḥ || 15/192 ||
 adhomukhaḥ smṛtastūrṇaṃ parāyuh syād dinatrayāt |
 ājñāyāṃ nihataṃ śatruṃ dahejjvālāgninā dhiyā || 15/193 ||
 putramitrakalatradīn hitvā mṛtyumupāśrayet |
 nābhimātrodake sthitvā dhyāyan bimbaṃ dīnēsituh || 15/194 ||
 vairiṇaṃ dagdhasarvāṅgaṃ mantramaṣṭottaraṃ śatam |
 jayet saptadinādarvāk yamalokaṃ sa gacchati || 15/195 ||
 ravivāraṃ samārabhya saptāhaṃ prajapenmanum |
 sūryodayaṃ samārabhya yāvadastamayo bhavet || 15/196 ||
 sannipātajvarāviṣṭo yamagrasto bhavedarih |
 sthitvā durgālaye mantrī trirātraṃ varjitāśanaḥ || 15/197 ||
 dinabāṇena vidhāṅgaṃ vairiṇaṃ paricintayan |
 japeṇmanumimaṃ śatrurjvarito maraṇaṃ brajet || 15/198 ||
 spr̥ṣtvā durgāṃ japeṇmantraṃ manasā tridinaṃ smaran |
 śūlaprotaṃ nijaripuṃ dināstreṇa prapīḍitam || 15/199 ||
 jvareṇa mahatāviṣṭo jāyate'sau yamātithiḥ |
 ravimaṇḍalagaṃ śatruṃ daṣṭaṃ tadrathapannagaiḥ || 15/200 ||
 viśāgnidagdhasarvāṅgaṃ dhyāyannuṣṇena vāriṇā |
 tarpayed dinabāṇena syādasau yamavallabhah || 15/201 ||
 ravibimbādāgatayā jvālayā grastavigraham |
 ripuṃ dhyātvā japeṇmantraṃ sa krīḍati yamāntike || 15/202 ||
 grahayuktārkabasthaṃ vidhāṃ mantramayaiḥ śaraiḥ |
 pratipadya nijaṃ śatruṃ prajapenmantravittamaḥ || 15/203 ||
 ripuṃ nayati śīghreṇa yamadūto yamālayam |
 pralayānalasaṃkāsāṃ kālarātrimivāparām || 15/204 ||
 śūlapāśadharāṃ ghorāṃ śiṃhaskandhaniṣeduṣim |
 saviturmaṇḍalāntaḥstham raktanetratrayodgataiḥ || 15/205 ||
 viṣphuliṅgairnirdahantiṃ ripumākulavigraham |

spaṣṭadramṣṭādharām nṛtyadbhrukuṭīkuṭilānanām || 15/206 ||
 tarjayantīm nijam śatrum tarjanya bhīmarūpayā |
 daṁṣṭrāmāyūkhajvālena dyotayantīm digantaram || 15/207 ||
 śūlena vairiṇo vakṣo dārayantīm bhayaṅkarīm |
 japed dinatrayam mantrī mārayed ripumātmanah || 15/208 ||
 astramantrakṛtanyāsaḥ pralayāgnisamaprabhām |
 raktavastradharām krūrām raktanetratrayānvitām || 15/209 ||
 siṁhāruḍhām dhāvamānām dhāvamānam ripum prati |
 khaḍgena tacchiraśchittvā kṣaṇād vyomatalam gatām || 15/210 ||
 dhyātvā durgām japenmatri tridinaṁ varjitāsanah |
 anenaiva vidhānena ripurmṛtyupriyo bhavet || 15/211 ||
 karmānyetāni kurvīta divase na tu rātriṣu |
 paścimāmukhalingasya sajīvam mahiṣam purah || 15/212 ||
 nidhāya tasya śīrasi kuṇḍam kṛtvā trikoṇakam |
 tasmīn samedhite vahnau yathāvad deśikottamaḥ || 15/213 ||
 satrikoṇān samantrārṇān sādhyānāmasamanvitān |
 ajāraktena saṁsiktān kāraskarasamidvarān || 15/214 ||
 sahasram juhuyād devīm dhyātvā savitrmaṇḍale |
 pralayāgnisamām ghorām dvātriṁśadbhujaśobhitām || 15/215 ||
 udyadāyudhasaṁdīptām nṛtyantīm siṁhamastake |
 mahādraṁṣṭrām mahābhīmām jvalatkeśīm nadanmukhīm || 15/216 ||
 raktārdramāmsavadanām ghūrṇitogratrilocanām |
 anena vidhinā śatrurmahājvaraprapīḍitah || 15/217 ||
 vimuñcati nijam deham putramitrādibhiḥ saha |
 urdhvamuşṇāmbhasā mantrī lambayitvā bhujāṅgamam || 15/218 ||
 bhānuvimbagatām durgām sahasrādityasannibhām |
 sahasrapāṇicarāṇām sahasrākṣīśiromukhīm || 15/219 ||
 sahasranāgabaddhāṅgīm trāsayantīm jagattrayam |
 dhyāyenmūlena sarpāsye tarpayeduṣṇavāriṇā || 15/220 ||
 saṁyutaḥ kālapāśena vairi muñcet sujīvitam |
 madhyāhnārkāyutaprakhyām nadantīm narasiṁhavad || 15/221 ||
 ghorasiṁhasamāsinām mahābhīṣaṇadarśanām |
 śūlaprotāhitām dhyāyan japenmantramananyadhīḥ || 15/222 ||
 tarpayeduṣṇatoyena sarpavaktre dinatrayam |
 yamasya bhāvanam gacchedarātirnātra saṁśayaḥ || 15/223 ||
 ṛkṣavṛkṣapratikṛtīm pratiṣṭhitasamīraṇām |
 uṣṇodake viniḥkṣīpya viśādhya vidhinā tataḥ || 15/224 ||
 arkendvanalasāṅkāśām khaḍgakhetakadhāriṇīm |
 nayanatrayanirgacchadvisphuliṅgaśatārgalām || 15/225 ||
 siṁhasthām sarpabhūṣādhyaṁ trailokyabhayaḍāyinīm |
 khaḍgakṛtyāhitām dhyāyan prajapedayutam manum || 15/226 ||
 vidhānenāmunā śatrurgrasto bhavati mṛtyunā |
 prakalpya durgāyatane trikoṇam kuṇḍamuttamam || 15/227 ||
 tatra saṁjvalite vahnau mahiṣīśakṛtākṛtām |
 puttālīmajaraktāktām pratiṣṭhitasamīraṇām || 15/228 ||
 chitvā chitvā ca juhuyādajaraktānvitām niśi |
 dhyātvā durgām pranṛtyantīm mahiṣoraḥsthalāntare || 15/229 ||
 śūlena mahiṣasyāṅgam bhindantīm ghorādarśanām |
 aṭṭhāsairajasrotthairbhīṣitāsurasainikām || 15/230 ||
 pralayānalasāṅkāśām jvalannetratrayānvitām |
 saṁdaṁṣṭrādharasambhinnām daṁṣṭrābhīmamukhāmbujām || 15/231 ||
 khaḍgakhetakayuktābhiḥ kanyābhiśca samanvitām |
 anena vidhinā śatruḥ prayāti yamasannidhim || 15/232 ||
 dināstrametāt kathitam śatrunigrahakārakam |
 sarvān kṛtyoditān kuryāt prayogānmantravittamaḥ || 15/233 ||
 ādhārādutthitām devīm kuṇḍalīm sarparūpiṇīm |
 suṣumnārāndhramārgena yātām vyomasthalam tataḥ || 15/234 ||
 mukhena śatrumādāya nivṛttām svagrham prati |
 jvalatkālānalairdīptām vicintya prajapenmanum || 15/235 ||
 saptabhīrvāsaraḥ śatrurmṛtyumāpnoti mohitah |
 aṅgāravāre citāgnau sarśapasnehaloḍitam || 15/236 ||
 siddhārthagūḍasamyuktam juhuyāt pakṣamāḍṛtam |
 kṛtyāstrajvalayā dagdho ripuryamapuraṁ vrajet || 15/237 ||
 caturdaśyāmardharātre citāsthinyatha sādhakah |
 vraṇatailavilīptāni citāgnau juhuyāttataḥ || 15/238 ||
 anena vidhinā śatrurmṛtyumesyati katarah |
 tuśāsthinirmītam śatrorvraṇatailapariplūtam || 15/239 ||
 pratimām sthāpitaprāṇām juhuyānniśi sādhakah |
 chitvā chitvā'jaraktena saptāhānmriyate ripuḥ || 15/240 ||
 śmaśānavālūkām sprṣtvā sāksatām niyutam japet |
 vikirettāmstaḍāgāḍau kṛtyāstrakvāthitam jalam || 15/241 ||
 tadīyapītamariṣam nihanti sakalān janān |
 kṛṣṇāṅgāracaturdaśyām prajaptaiḥ pretabhasmabhiḥ || 15/242 ||
 mahiṣājyena lulitāstanmantrākṣarasamkhyayā |
 nirmāya guṭikā etāḥ samyagjaptasamīraṇāḥ || 15/243 ||

citikāṣṭhedhite vahnau juhuyād dṛḍhamānasah |
 caturdaśītrayādarvāk śatrurmṛtyuvaśo bhavet || 15/244 ||
 śmaśānabhasma siddhārthaṃ pañcagavye viniḥkṣipet |
 māhiṣe saṃsmared devīm kālāgnisadrśaprabhām || 15/245 ||
 bharjayet prajapenmantram grahakāṣṭhaiścītānāle |
 durgāgāre prajuhuyādanenāyutamantravit || 15/246 ||
 punarādāya tadbhasma senāyām vairiṇaḥ kṣipet |
 sā senā bahudhā bhinnā jvararogavimohitā || 15/247 ||
 āyudhāni parityajya yuddhakāle palāyate |
 gehagrāmādiṣu kṣiptaṃ kuryāduccātanam kṣaṇāt || 15/248 ||
 saptavāreṣu kulike durgāveśmasu śarkarāḥ |
 saptamāhendradigvajraṃ grhītvā prajapenmanum || 15/249 ||
 mahiṣīpañcagavyeṣu bharjāyettām yathāvidhi |
 bhūyo japitvā vikīred gehagrāmapureṣvīmāḥ || 15/250 ||
 sa deśo naśyati kṣipraṃ dagdhamantrabhavāgninā |
 brahmaḍaṇḍī markatīkām karakrośanikātrayam || 15/251 ||
 bhaumavāreṣu kulike grhītvā prajapenmanum |
 caturdaśyām riporgehe musalaṃ prakṣipenmanum || 15/252 ||
 sārddham putrakalatrādyairutsādo jāyate ripoh |
 ekaikaṃ vā khanenmantrī maṇḍalāttatphalaṃ labhet || 15/253 ||
 ṣaḍbinduṣaṭkaṃ puttalyām nikhanedarkadalānvitam |
 sprṣtvā tām prajapenmantram kṛṣṇāṣṭabhyām niśārddhataḥ || 15/254 ||
 śatrornāmasamāyuktām śmaśāne nikhanedimām |
 prāṇāmśca sa ripuḥ śīghraṃ vimuñcati sabāndhavaḥ |
 kapālaphalakānmantrī kṛtyāstrākṣarasamkhyakān || 15/255 ||
 saṃsprṣya prajapedastram prānasthāpanapūrvakam |
 kṛṣṇāṅgāracaturdaśyām śmaśāne viṣavṛkṣake || 15/256 ||
 juhuyādajarakatāktān kṛtyāstrajjvālayā hataḥ |
 ripuryamapuraṃ gacchenmahājvaravimohitaḥ || 15/257 ||
 ajaraktena sampūrṇe kalaśe nikṣipedamum |
 kapālena pidhāyainam chādayed raktavāsasā || 15/258 ||
 pūjayed raktapuṣpādyaiḥ sprṣtvā tamayutam japet |
 bhaumavāre niśāmadhye kāraskarasamedhite || 15/259 ||
 śmaśānavahnau juhuyād gacched yamapuraṃ ripuḥ |
 sādhyanakṣatravṛkṣeṇa kṛtvā kumbhaṃ prapūrayet || 15/260 ||
 māhiṣaiḥ pañcagavyaistaṃ virājaṃ tatra nikṣipet |
 japapūjādikaṃ sarvaṃ yathāpūrvakamācaret || 15/261 ||
 kāraskarabhava vahnau kṛtyāstreṇa samedhite |
 ayutaṃ vṛṇatailena hutvānte taṃ ghaṭaṃ punaḥ || 15/262 ||
 āmastakaṃ samuddhṛtya japeṇmantramananyadhiḥ |
 juhuyād vidhinānena tridinānmriyate ripuḥ || 15/263 ||
 sundaraṃ mahiṣīputramekarātramupoṣitam |
 pāyayenmahīṣīsarpiḥprasthaṃ mantreṇa mantritam || 15/264 ||
 kuśairābaddhasarvāṅgaṃ sthāpitāḥ prānamañjasā |
 kāraskaraidhite vahnau vṛṇatailena mantravit || 15/265 ||
 homaṃ kṛtvāyutaṃ mantrī juhuyād yatamānasah |
 ekenā divasenārīrgacched yamapuraṃ tataḥ || 15/266 ||
 trikoṇakuṇḍanihite vahnau mantreṇa dīpate |
 arcite gandhapuṣpādyairayutaṃ juhuyāt kramāt || 15/267 ||
 rājībhallaṭakatilatailaiḥ saptadinam tataḥ |
 prasūṭisamayapṛāptām mahiṣīm sthāpitānilām || 15/268 ||
 pūjitām gandhapuṣpādyaiḥ sprṣan kūrcena taṃ japet |
 mastakād yoniparyantaṃ dhiyā vatsamanusmaran || 15/269 ||
 ākrṣya haste patitaṃ juhuyādedhite'nale |
 evaṃ kṛte samutpannā kṛtyā dīptā hutāśanāt || 15/270 ||
 bhakṣayedacirācchatrumiśvareṇāpi rakṣitam |
 punaragnau viśatyeṣā kartāramapi rakṣiṇī || 15/271 ||
 evaṃvidhāni kāryāni yaḥ kuryāmantravittamaḥ |
 sa japedātmarakṣārthaṃ mantrān mṛtyuñjayādikān || 15/272 ||

iti śrīphetkārīṇītantre jātavedādinavadurgāprakaraṇe
 pañcadaśaḥ paṭalaḥ ||

ṣoḍaśaḥ paṭalaḥ

śrīśiva uvāca

atho lavaṇamantrasya vidhānamabhidhīyate |
 sarvaśāntikaro mantra grahaṇādeva sidhyati || 16/1 ||
 vratopavāsaniyamaiḥ pauraścaryādibhirvinā |
 chando'nuṣṭub mahārātrirbhadrakālī ca devatā || 16/2 ||
 ṛgādyāḥ kathitāḥ pūrvaṃ lavaṇāmbhasi pūrvikāḥ |
 lavaṇādidvitiyādyā dahatyāḥ parikīrtitāḥ || 16/3 ||

saṃdahatyā caturthī syād yāte pūrvārthapañcamī |
aṅgirā munirākhyātaśchando'nuṣṭubudāhṛtaḥ || 16/4 ||
agnirātrī punardugā bhadrakālī ca devatā |
cīṭimantrākṣaraiḥ kuryāt ṣaḍaṅgāni samāhitaḥ || 16/5 ||
pañcabhirhrdayaṃ proktaṃ tribhirvarṇaiḥ śiraḥ smṛtaḥ |
pañcavarṇaiḥ śikhā proktā kavacaṃ karaṇākṣaraiḥ || 16/6 ||
pañcabhirnetramuditaṃ yugalenāstramīritaḥ |
tāraṃ cīṭidvayaṃ paścāccāṇḍālī tadanantaram || 16/7 ||
mahāpadādyāṃ tām brūyādamakaṃ me tataḥ param |
vaśamānaya ṭhadvandvaṃ cīṭimantra udāhṛtaḥ || 16/8 ||
caturviṃśatyakṣarātmā sarvakāmaphalapradaḥ |

(om cīṭi cīṭi cāṇḍālī mahācāṇḍālī amukaṃ me vaśamānaya svāhā)

navakuṅkumasannibhaṃ trinetrāṃ rucirākālpaśataṃ bhajāmi vahnim |
śruvaśaktivarābhayāni dorbhirdadhatāṃ raktasaroruhe niṣaṇṇam || 16/9 ||

iti vahnidhyānam

kālāmbudadyutimindravaktrāṃ hārāvalīśobhipayodharāḍhyāṃ |
kapālapāśāṅkaśaśūlahastāṃ nīlāmbarāṃ tām yuvatīm namāmi || 16/10 ||

vahnistrīdhyānametat

nīlāmbudābhāmasiśaṅkhaśūlakhaḍgāḍhyahastāṃ taruṇenducūḍāṃ |
bhīmāṃ trinetrāṃ jitaśatruvargāṃ durgāṃ smared durgavibhaṅgadakṣāṃ || 16/11 ||
durgādhyānametat

ṭaṅkaṃ kāpālaṃ ḍamaruṃ triśūlaṃ sambibhratī candrakalāvataṃsā |
piṅgordhvakeśī sitadhūmanetrā bhūyād vibhūtyai mama bhadrakālī || 16/12 ||

bhadrakālīdhyānametat

ṛkpañcakaṃ japet samyagayutaṃ taddaśāṃśataḥ |
maḥiṣighṛtasiktena juhuyādedhite'nale || 16/13 ||
evaṃ kṛtvā puraścaryāṃ prayoge kuśalo bhavet |
agniyānavatī dhyeyau vaśyākarsaṇakarmaṇoh || 16/14 ||
dhyāyed durgāṃ bhadrakālīm mantrī mārāṇakarmaṇi |
jānupramāṇe salile sthitvā niśi japeṇmanum || 16/15 ||
anena vāñchitaḥ sādhyāḥ kiṅkaro jāyate kṣaṇāt |
nābhimātrajale sthitvā japeṇmantramimaṃ sudhīḥ || 16/16 ||
aṣṭottarasahasraṃ yastasya sādhyo vaśībhavet |
ṛkpañcakaṃ japeṇmantrī kaṇṭhamātrāmbhasi sthitaḥ || 16/17 ||
saptabhirdivasaiḥ sādhyāṃ vaśayed vidhināmunā |
vilikhya tālapatre taṃ sādhyānāmaṇdarbhitaḥ || 16/18 ||
prakṣīpya kṣīrasaṃmiśre jale tat kvāthayenniśi |
vaśyo bhavati sādhyo'sau nātra kāryā vicāraṇā || 16/19 ||
tālapatre likhitvaivaṃ bhadrakālīgrhe khanet |
vaśyāya sarvajantūnāṃ prayogo'yamudāhṛtaḥ || 16/20 ||
tāmrapātre samālikhya mantraṃ sādhyavidarbhitaḥ |
tāpayet khādire vahnau māsād vaśyo bhavennaraḥ || 16/21 ||
trikoṇakuṇḍamāpādyā samyak śāstroktalakṣaṇam |
tasmin homaṃ prakurvīta saṃskṛte havyavāhane || 16/22 ||
prakṣālyā gavyadugdheṇa samyojya lavaṇaṃ sudhīḥ |
saṃcūrṇitaṃ tu juhuyāt saptāhād vaśayejjanān || 16/23 ||
dadhimadhvājyasamsiktaiḥ saindhavairjuhuyāttathā |
vaśayet sakalān devānacirāt kimu pārthivān || 16/24 ||
viśuddhaṃ lavaṇaprasthaṃ vibhaktaṃ pañcadhā prthak |
ekaikayā prajuhuyād ṛcā pañcāhamādarāt || 16/25 ||
yasya nāmnā sa vaśyaḥ syādanenaiva na saṃśayaḥ |
śuddhaṃ lavaṇamādāya juhuyānmadhurānvitam || 16/26 ||
ūnapañcāśadāhutyā vaśaṃ nayati vāñchitam |
nityaṃ śuddheṇa loṇeṇa hutvā śatruṃ vaśaṃ nayet || 16/27 ||
madhuratrayasaṃyuktairlavaṇaiḥ sādhyacūrṇitaiḥ |
juhuyād vaśayennārīrṇarān narapatīnapi || 16/28 ||
mantraṃ kṛṣṇatṛtiyāḍau prajaped yāvadaṣṭamim |
puttalīḥ pañca kurvīta sāṅgopāṅgāḥ samāḥ śubhāḥ || 16/29 ||
ekā sādhyakrameṇa syāt puttaliṣṭamayi smṛtā |
lavaṇaṃ potasaṃbhūtaṃ cūrṇitaṃ pariśodhitam || 16/30 ||
kuḍāra prokṣayet kṣīradadhyājyamadhubhiḥ kramāt |
guḍājyamadhubhiḥ samyag miśritenāmbunā tataḥ || 16/31 ||
kurvīta puttaliṃ saumyāṃ sarvāvayavaśobhitām |
prāṇamantraṃ kṛtaṃ yantramāsāṃ hr̥dī vinikṣipet || 16/32 ||
āsu prāṇān pratiṣṭhāpya pūjayet kusumādibhiḥ |
paścāt kṛṣṇāṣṭamīrātrau yāmamātragate sati || 16/33 ||

vidhāya mātṛkānyāsaṃ mantranyāśamanantaram |
ciṭimantrasamudbhūtān caturviṃśatisaṃkhyakān || 16/34 ||
tārādyān vinyased varṇān sthāneśveṣu samāhitāḥ |
mūrdhni bhāle dr̥śoḥ śrutyornāsāsyacibukeṣvapi || 16/35 ||
kaṇṭhahṛtstanayugmeṣu kukṣau nābhau kaṭidvaye |
medhṛe pāyau pravinyasya śiṣṭaṃ varṇacatuṣṭayam || 16/36 ||
ūrudvaye jānuyugme jaṅghāyugme padadvaye |
evaṃ vinyasya sarvāṅge raktamālyānulepanaḥ || 16/37 ||
raktavastradharaḥ śuddhaḥ puttaliṃ dāruṇā kṛtām |
adhomukhīṃ khanet kuṇḍe piṣṭajāmāsanādadhah || 16/38 ||
mr̥ṇmayīṃ pratimāṃ pādadeśe nyasettathātmanāḥ |
madhūcchiṣṭamayīṃ vyomni kuṇḍasyordhvaṃ pralambayet || 16/39 ||
lavaṇena kṛtām paścāt puttaliṃ saṃspr̥śan jāpet |
ṛkpañcakam yathānyāyamaṣṭottarasahasrakam || 16/40 ||
samam kṛtya ciṭimantrān punastasyāstanau nyaset |
aṅgulīsandhiprapadajaṅghorujānupāyūṣu || 16/41 ||
liṅgadeśe punarnābhau jāthare hṛdayāmbuje |
stanadvaye tu skandhe ca cibuke vadane punaḥ || 16/42 ||
ghṛāṇayoḥ karṇayorakṣnorlalāte mūrdhdhani kramāt |
agnimādāya saṃdīpya sādhyanakṣatradārubhiḥ || 16/43 ||
tasmīnnabhyarcya mantroktām devatām dārupatrake |
kuṣītarājipuṣpābhirdattvārghyaṃ praṇamet sudhīḥ || 16/44 ||
mantrairetaiḥ prayogādāvante saṃyatamānasāḥ |
oṃ tvamanenāpyamitraghna niśāyām havyavāhana || 16/45 ||
haviṣā mantradattena tṛpto bhava tayā saha |
jātavedo mahādeva taptajāmbūnadaprabha || 16/46 ||
svāhāpate viśvabhakṣya lavaṇam daha śatruhan |
oṃ iśe sarvābhiḥ sarvāṇi grastayuktaṃ tvayā jagat || 16/47 ||
mahādevi namastubhyaṃ varade kāmādā bhava |
oṃ tamomayi mahādevi mahādevasya suvrate || 16/48 ||
triyāme puruṣam hutvā vaśamānaya dehi me |
oṃ durgē durgādirahite durgasaṃbodhanākule || 16/49 ||
śaṅkhacakraadhare devi duṣṭaśatrubhayaṅkari |
oṃ namaste daha me śatruṃ vaśamānaya caṇḍike || 16/50 ||
śākambhari mahādevi śaraṇam me bhavānaghe |
oṃ bhadrakālī mahātīkṣṇe bhadrasiddhipradāyini || 16/51 ||
sapatnān me hana haha daha śoṣaya tāpaya |
śūlāśīśaktivajrādyairutkṛtyotkṛtya mārāya || 16/52 ||
mahādevi mahākālī rakṣāsmānakṣatātmike |
sādhyam saṃskṛtya niṣpādyā puttaliṃ saptadhā punaḥ || 16/53 ||
ṛkpañcakam samuccārya juhuyādedhite'nale |
prathamō dakṣiṇaḥ pādastatkarastadanantaram || 16/54 ||
śīrastrīyamākhyātām vāhastastataḥ param |
madhyādūrdhvaṃ pañcamāḥ syādardhoṃ'śaḥ śaṣṭha īritāḥ || 16/55 ||
saptamo vāmapādaḥ syādevaṃ bhāgakramaḥ smṛtāḥ |
saptasaptavibhāgo vā prokṭeṣveṣu yathāvidhi || 16/56 ||
hutvaivamarcayitvāgniṃ praṇamed daṇḍavattataḥ |
yajamāno dhanairdhānyaiḥ pūjayed gurumātmanāḥ || 16/57 ||
anena vidhinā mantrī vaśayedasurān surān |
kiṃ punarmanujān bhūpān nāmādyānnarayoṣitāḥ || 16/58 ||
mārāṇe pūrvaproktaṃ puttalinām catuṣṭayam |
niveśayed yathā pūrvam sādhaḥ vidhinā tataḥ || 16/59 ||
aparān vakṣyamāṇena vidhinānena kalpayet |
vārāhapārāvataviṭtilakāṣṭhatryuṣaṇarāmāthaiḥ || 16/60 ||
vraṇakṛnnimbaniriyāsaṃ sādhyavāmāṅghrīreṇubhiḥ |
mahiṣīmūtrasampiṣṭaiḥ pūrvoktairlavaṇānvitaiḥ || 16/61 ||
vidhāya puttaliṃ samyak prāṇasthāpanamārabhet |
japapūjādikaṃ kuryāt prāguvartmanā tataḥ || 16/62 ||
tataḥ pūrvodite kuṇḍe rātrau prajvalite'nale |
durgāṃ vā bhadrakālīm vā samabhyarcya yathāvidhi || 16/63 ||
dhārayanniśitaṃ śastraṃ savyahastena sādhaḥ |
vāmapādam samārabhya dakṣiṇāṅghryavasānakam || 16/64 ||
chitvā chitvā prajuhuyānnirāhāro jitendriyaḥ |
kr̥ṣṇāṣṭamīm samārabhya yāvat kr̥ṣṇacaturdaśī || 16/65 ||
anenaiva vidhānena kuryād homaṃ jitendriyaḥ |
triḥsaptāhaprayogeṇa mārāyēd ripumātmanāḥ || 16/66 ||
nīlanīradasaṅkāśo raudrī sarvārthasiddhidā |
vāruṇo varuṇā nāma ṛṣiḥ sañcalanaḥ svayam || 16/67 ||
yaḥ sahasraṃ japettāvat tasya vaśyam bhavēj jagat |
jānudaghe jale sthitvā rajanyām dhyānamāsthitaḥ || 16/68 ||
yamuddiśya japeṇmantram sa sadyo vaśameṣyati |
raktapuṣpaiḥ samārādhyā bhadrakālīm spr̥śan japan || 16/69 ||
śataṃ sahasraṃ vā dhyāyan sa sadyo vaśameṣyati |
tālāpatre likhenmantram sādhyānāmavidarbhitaṃ || 16/70 ||
japtvā śataṃ sahasraṃ vā bhadrakāligr̥he khanet |

sa dāsavad bhavettasya yāvajjīvaṃ na saṃśayaḥ || 16/71 ||
 raktapuṣpadharo mantrī raktamālyānulepanaḥ |
 prāṇyāmatrayaṃ kṛtvā juhuyāt sumanā bhuvī || 16/72 ||
 gate yāme rajanyāstu sādhyānāmāṅkīte śubhe |
 sādhyavṛkṣamaye pīṭhe samāsīno parāsane || 16/73 ||
 praṇatenāgnimadhye tu kuṇḍe vā sthaṇḍile'pi vā |
 padmapuṣpaṃ paristīrya kuśaiḥ śaramayairapi || 16/74 ||
 ārādhyāgniṃ mahārātriṃ prācyāmagṇiṃ prapūjayet |
 raktavastreṇa lavaṇaiḥ kuryācca pratimāṃ śubhām || 16/75 ||
 madhuyuktāṃ lolakroḍāṃ pūjitāmapī sendriyām |
 akṣarāṇi nyasettattra mantrasyātha vicakṣaṇaḥ || 16/76 ||
 paridīpyāgnimājyena praṇavena hunettataḥ |
 punarvyāhṛtivarṇaiśca samastaiśca tathaiva ca || 16/77 || 16/
 vāmapāde tu cārabhya yāvadāpūryate karaḥ |
 tāvadādāya tenaiva saṃskṛtena kareṇa tu || 16/78 ||
 gurupadeśasiddhena mantreṇa praṇavādinā |
 juhuyāt saptabhirmantrī saptadhā dhyānamāsthitaḥ || 16/79 ||
 punarvyāhṛtibhiścājyaṃ juhuyāt praṇavena ca |
 homānte balidānaṃ tu nityaṃ kuryādvijānatā || 16/80 ||
 tilalājādinā saktudadhisaṃmiśrabhojanam |
 krameṇa nikṣīped bhūmau dvistrirvā sādhakottamaḥ || 16/81 ||
 oṃ namo rātrigaṇebhyaḥ sarvavaśyakarebhyaḥ pratigṛhṇantu |
 sarvavaśyāya sarvaśāntāya balimimaṃ svāhā |
 dattvā balim japed bhūyo lavaṇādīmanuṃ budhaḥ || 16/82 ||
 pariśicyāgnimārādhya mahārātriṃ tathaiva ca |
 śeṣaṃ samāpayed vidvān sa sadyo vaśameśyati || 16/83 ||
 kṛṣṇāṣṭamīm samārabhya yāvat śuklacaturdaśī |
 homānte dakṣiṇāṃ bhūmiṃ hiranyaṃ vā yathāvidhi || 16/84 ||
 ṛtvighhyo gurave vāpi dadyād viprāya bhojayet |
 yastvevaṃ kurute homaṃ guruśāstropadeśataḥ || 16/85 ||
 āmrtyorvaśamāyāti sa martyo nātra saṃśayaḥ |
 tathākārṣaṇamicchamstu nābhīmātrajale sthitaḥ || 16/86 ||
 sahasramadhikaṃ vāpi yathākāryamananyadhīḥ |
 dhyāyennityaṃ mahāratrau japeṇmantramandatandritaḥ || 16/87 ||
 pāśabandhagataṃ sādhyāṃ niyamo mātr̥sannidhau |
 jvālāmālapratikāśāṃ mahārātriṃ mahābhujām || 16/88 ||
 daṃṣṭrākārālavadanām sa sadyo vaśameśyati |
 bhadrakālīm samārādhya gandhapuṣpādibhiḥ kramāt || 16/89 ||
 raktapuṣpasahasreṇa prativāraṃ vadan kṣīpet |
 dhyāyennaraṃ mahādevīm sa sadyastvāgamiśyati || 16/90 ||
 śatruputranaro nāryaḥ sādhyānāmavidarbhitam |
 kṣīramiśrajale kṣiptvā kvāthayed dhyānamāsthitaḥ || 16/91 ||
 jāpecchataṃ sahasraṃ vā sa sadyastvāgamiśyati
 aruṇo'ruṇapaṅkajasannihitaḥsruvaśaktivarābhayayuktakaraḥ
 amṛtāccirajātavātaivimalalāsanayanatritayo'vatu |
 vorddhahano nīlataṛāṃśukākanakalāvanīlatanū-
 nīrbiḍastanabhārā
 sāṅkuśapāśasaśūlakapālāgrāmavati bhavato'vatu nityam || 16/93 ||
 oṃ karakamalavirājaccakraśāṅkhāśiśūlā
 parilasitakirīṭotpātītānekadaityā |
 trinayanalasitāṅgi tigmarāśmiprakāśā
 pavanasakhanibhāṅgi pātu kātyāyanī vaḥ || 16/94 ||
 oṃ svaraudrasṛtadaṃṣṭrikā trinayanordhvakeśā
 phalakakapālaparaśuḍamarukartriśūlākulā |
 ghanā ghananibhā raṇadrudhirā kiṅkiṇīmālikā
 bhavasiddhaye bhavatu bhadrakālī ciram || 16/95 ||
 khetāsīmuṣalatomarakapālaśaktisapāśaśūlān |
 dadhati daṃṣṭrogrā dhyeyā trinayanavirājitā || 16/96 ||
 lavaṇenājyayuktena hutveṣṭvābhibhaved dhruvam |
 tilatailaṃ vimiśṛitya hutvā śrīmān bhaviśyati || 16/97 ||
 punnāgapuṣpairimiśṛitya hutvā putramavāpnuyāt |
 mātuluṅgaphalenaiva sarvaśāntirbhaved dhruvam || 16/98 ||
 unmattabījahomena matto bhavati nānyathā |
 nimbatailena yuktena lavaṇenāśu māraṇam || 16/99 ||
 hutvā vā lavaṇenāśu naṣṭadravyaṃ prasidhyati |
 kāraṣkarotthadhātri syādudumbarataruḥ punaḥ || 16/100 ||
 jambūkhadirakṛṣṇākhyau vaṃśapippalasaṃjñakau |
 nāgarohiṇanāmānau palāśaplakṣasaṃjñakau || 16/101 ||
 jambuśca vilvārjunākhyavikaṅkatamahīruhāḥ |
 bakulaḥ saralaḥ sarjo vañjulaḥ panasārkaḥ || 16/102 ||
 śamīkadambāmrānimbamadhukā ṛkṣaśākhinaḥ |
 ātmarakṣādikaṃ sarvaṃ kuryānmantrī yathā purā || 16/103 ||
 amunā vidhinā samyagabhīṣṭaphalasādhane |
 sadṛśo nāsti mantro'nyaḥ satyameva na cānyathā || 16/104 ||

ākālpayantīti pratyāṅgirasō mantreṇāpāmārgarājīmṛdhavīmṣi prthagastottaraśataṃ hutvā
parakṛtyāpraṇāśātmarakṣāṃ kurvan daśadikṣu balim harenmantrairetaiḥ || 16/105 ||

yathā – yo me pūrvagataḥ pāpmā tat kenēha hetunā karmaṇā indrastvaṃ devarāji
jambhayatu stambhayatu mohayatu śoṣayatu pātayatu tāpayatu drāvayatu trāsayatu kṣāmayatu
nāśayatu mārayatu balim tasmai prayacchatu || 16/106 ||

kṛtaṃ mama śubhaṃ mama śivaṃ mama śāntim svastyayanaṃ mama yo me'gnigato yo
me īśagato yo me ūrdhvagato yo me divigato yo me pātakenēha karmaṇā || 16/107 ||

sūryastvaṃ devarājo jambhayatu stambhayatu mohayatu tāpayatu trāsayatu balim tasyai
prayacchatu yat kṛtaṃ mama śivaṃ śubhaṃ mama śāntisvastyayanaṃ mama yo me sarvagataḥ ||
16/108 ||

evaṃ diśāsu daśasu devatābhyo balim haret |
kalāvevaṃ kṛte'riṇāmāśu kṛtyā vinaśyati || 16/109 ||

iti śrīpaścimāmnāye phetkārīṇītantre tantrarājottame lavaṇamantrākhyānaṃ nāma ṣoḍaśaḥ
paṭalaḥ ||

saptadaśaḥ paṭalaḥ

śrīśiva uvāca

mantrāṇaṃ lekhanadravyaṃ candanaṃ rocanā niśā |
grhadhūmacitāṅgārau mārāṇeṣu viśāṇi ca || 17/1 ||
somāgniloṇapiṇḍāni dhustūrakarasastataḥ |
grhadhūmastrikatukam viśāṣṭakamudīritam || 17/2 ||
atha vakṣyāmi yantrāṇaṃ bhedāṃstantreṣu gopitān |
yaiḥ sādhayanti satataṃ mantriṇo nijavāñchitam || 17/3 ||

śūlāṅkite vahnigrhasya yugme
dhūmāvatīmantram likhet krameṇa |
madhyādikōṇeṣu marudgrhastham
yantram hutāśānilavarṇapītam || 17/4 ||
dhūmdhūmdhūmāvatipadam dviṭho dhūmāvatīmanuḥ |
dhūmāvatī smṛtā kālī śatruṇigrahakārikā || 17/5 ||
viṣeṇa kanakāmbhobhiḥ pretakarpatākalpitaiḥ |
śmaśāne nikhanedetacchatrumuccāṭayed dhruvam || 17/6 ||
sa vajraṣaṭkoṇamadhye sakarmasādhyam dhū/madhye vilikhya prācyādikoṇābhyantare dhū/
ṣaṭkoṇasya dhū/ dhūmāvatī svāhā iti likhet || 17/7 ||
svāhā ca trikoṇe tadbahiḥ ṣaṭbindulāñchitam mātariśvanaḥ | iti vāyugṛham || 17/8 ||

tadbahirasamkhyātābhyāṃ vāyuvārṇābhyāṃ veṣṭayet |
nāmālikhya makārakoṣṭhayugale koṣṭheṣu tasyā likhed
mantrajño ṇāṇanāmakārasahitāṃ dhūmāvatīm patragām |
vītam gharṇuṭikādinā paramidaṃ vāyvadrigēhāvṛtam
yantram prāntaparetabhūminihitam vidveṣaṇam syād dviṣām || 17/10 ||
pūrvam gharṇuṭikēyugmaṃ tato varṇuṭikēyugam |
ghore vidveṣakāriṇi vidveṣodvegakāriṇi || 17/11 ||
atha ghorāghorayoḥ syādamukāmukayostataḥ |
vidveṣayadvayaṃ hu/ phaṭ vidyā gharṇuṭikeritā || 17/12 ||
aṣṭadalābhyantare'dhaḥ keśaradvaye koṣṭhadvayayuktaṃ makāram likhet |
koṣṭhadvayābhyantare madhye nāma makārābhyantare koṇacatuṣṭaye īśakoṇādārabhya ṇa ṇa ṇa
na ma iti likhitvā aṣṭapatreṣu dhūmāvatīmanuṃ tadbahirgharṇuṭikāmantreṇa veṣṭayitvā
ṣaṭbindulāñchitam vāyugṛha tribhīrveṣṭayet || 17/13 ||

prākpratyagdakṣiṇodagvidhivadabhihikhet spaṣṭarekhācatuṣkam
koṇodyacchūlayuktaṃ balayugalayutaṃ madhyapūrvam tadantam |
mantrasthārṇān parastād vasupadavivareṣvaṣṭavarṇān likhitvā
śūlodyadvādaśārṇam vidhivadabhihitam pretarājasya mantram || 17/14 ||
yamarājamadomeyayamo dāruṇadhodayaḥ |
yatra yonitrayaskeya yaske yacca nirāmayāḥ |
ukto dhūmāndhakārāya svāhetyaṣṭākṣaro manuḥ || 17/15 ||
praṇavoṣṭrām tato daṃṣṭrām tatparam vikṛtaṃ tataḥ |
ānanāya vadhūrvahnermantrō'yaṃ dvādaśākṣaraḥ || 17/16 ||
viṣavṛkṣasya phalake nṛcarmaṇi paṭe'thavā |
ālikhyaṣṭaviṣairetat śmaśāne nikhanenniśi || 17/17 ||
jvareṇa mahatāviṣṭo mūrcchākulitāmānasāḥ |
ripurgacchati pakṣeṇa yamalokaṃ na saṃśayaḥ || 17/18 ||

iha cakre kuṇḍalinīrūpadvādaśākṣaracakram likhitvā koṇacatuṣṭayagatām rekhām
śūlāṅkitāṃ kṛtvā śūlādho vṛttacatuṣṭayaṃ dattvā madhyāditastadantam yamarājetyādi likhitvā
madhyavṛttīdhahkoṇasthāgneyakoṣṭhādito dhūmāndhakārāya svāhetyaṣṭārṇāntam likhitvā
śūlacatuṣṭaye śūlasya prathamaśūlād daṃṣṭrāmantram likhet || 17/19 ||

ekāśītipadeṣu madhyadahane sādhyam likhed dhū/ punaḥ
kṣīmśrīmdhruṃ iti diggatāsu vilikhed bījāni paṅktiṣvatha |

śiṣṭeṣvīśānīśācarādi vilikhet kālīmanuṃ pañktiśa -
stadvāhye yamabijamagnipavanābījañca yantram likhet || 17/20 ||
kāli mārā ramā vāṇī nīla mokṣa kṣamo nālī |
māmodeta tademomā rakṣa tattatkṛtakṣaraḥ || 17/21 ||
kālīmanurayaṃ proktaḥ kālarātriḥ svavairiṇām |
yamā pāṭa ṭamā māya māṭa moṭa ṭamo ṭamā || 17/22 ||
vāmo bhuvi vibhū movā ṭaṭavīṣṭvaṭavī ṭaṭa |
yamātmako'yamākhyātaḥ śloko vairivīnāśanaḥ || 17/23 ||
likhedaṣṭaviṣāṅgāranimbāniryāsakajjalaiḥ |
nīgrahākhyamidaṃ yantram kākapakṣeṇa karpāṭe || 17/24 ||
vibhīṭavṛkṣe valmīke śmaśāne vā catuṣpathe |
dakṣiṇasthe'nīle mantriṇī nīkhanedardharātriḥ || 17/25 ||
sarvathā śatruṣṭena saptāhānmaraṇaṃ vrajet |
nīgrhyate mahārogaḥ patito vā bhavedayaṃ || 17/26 ||
śīlāyāmiṣṭakāyāṃ vā cakrametat prakalpitaṃ |
markaṭivīṣadaṇḍībhiḥ samāliptamadhomaṃ || 17/27 ||
yantram rātrau khaṇettatra bhūmau bhūyo'śubhaṃ vrajet |
ūrdhvādho daśarekhābhīṣṭiryaḥ grekhāstathā daśa || 17/28 ||

evamekāśītikoṣṭhakaṃ cakramālikhya pañcamamadyakoṣṭhe trikōṇe taṃ sādhyam
sakarmālikhya caturdikṣu prathamakoṣṭhe madhyasthasādhyakoṣṭhopakoṣṭhādārābhya nīrgamakrameṇa
dhū/ kṣīm śrū/ hrūṃ likhitvā īśānakoṇādārābhya prathamapañktau vasukoṣṭheṣu
nīlāmokṣakṣamālinī tadadho māmodeta tade vomā tadadho rakṣa tattatkṛtakṣara tadadho hrūṃ
ityādi tadadho rakṣa tattatkṛtakṣara tadadho māmo deta tade momā tadadho nīlamokṣakṣamālinī
tadadhaḥ kāli mārā ramā vāṇī iti likhitvāvāhyā īśakoṇādārābhya yamāpāṭaṭamāmāya iti
prācyām, māṭa moṭa ṭamo ṭamā dakṣiṇe, vāmo bhuvi vibhūmo vā pratīcyām,
ṭaṭavīṣṭvaṭavīṭaṭa ityuttara iti likhitvā vṛttaṃ dattvā tadbāhye vahnipavanābhyāṃ veṣṭayet || 17/29 ||
iti likheccatuḥ ṣaṣṭipadeṣvaṣṭamīśānīśādīkālyādiyamātmakaślokena saṃveṣṭya
kṛśānuvāyubījavṛttaṃ yantramidaṃ vidadhyāt || 17/30 ||

iti śrīpaścimāmnāye phetaḥ kārīṇītantra dhūmāvātīśiddhayantrākhyānaṃ nāma saptadaśaḥ
paṭalaḥ ||

aṣṭādaśaḥ paṭalaḥ

śrīśiva uvāca

bhūtalipyā puṭīkṛtya yo mantraṃ bhajate naraḥ |
kramotkramācchatāvṛtṭyā tasya siddho bhavenmanuḥ || 18/1 ||
aṅkonmuktaśaśāṅkakōṭīśādrīśīmāpīnatuṅgastanīm
candrārdhāṅkitamastakāṃ madhumadā vyālolānetratrayām |
bibhrāṇāmaniśaṃ varaṃ japavāṭīm vidyāṃ kapālaṃ karai -
rādhyām yauvanagarvitāṃ lipitanuṃ vāgīśvarīmāśraye || 18/2 ||
pañcahrasvāḥ sandhivārṇā vyomērāgnijalaṃ dharā |
antyamādyam dvītiyāñca caturthaṃ madhyamaṃ kramāt || 18/3 ||
pañcavarṇākṣarāṇī syurante śvetendubhiḥ saha |
eṣā bhūtalipīḥ proktā dvicatvāriṃśadakṣaraiḥ || 18/4 ||
a i u ṛ ḷ e ai o au ha ya va ra la ṇa ka kha gha ga ṇa ca cha jha ja ṇa ṭa ṭha ḍha
ḍa na ta tha dha da ma pa pha bha ba sa ṣa śa sa ṣa śa ba bha pha pa ma da dha tha ta na
ḍa ḍha ṭha ṭa ṇa ja jha cha ca ṇa ga gha kha ka ṇa la va ra ya ha au o ai e ḷ ṛ u i a |
dhyātvā japtvā śatāvṛtṭyā kramotkramavidhānataḥ |
jñānavijñānasampanno bhavet siddho na saṃśayaḥ || 18/5 ||
krame ādīprthivyaṃ vyutkrame sādī āntagāḥ |
evaṃ saṃpūjya vidhivad japan bhūtalipiṃ naraḥ || 18/6 ||
kramotkramācchatāvṛtṭyā sarvāṇ kāmānavāpnuyāt |
anayā saṃpuṭīkṛtya yo'muṃ mantraṃ japennaraḥ || 18/7 ||
kramotkramācchatāvṛtṭyā tasya siddho bhavenmanuḥ |
pāśāṅkuśapuṭāśaktirvāṇībinduvibhūṣitāḥ || 18/8 ||
yādyāḥ sapta sakārāntā vyoma satyendusaṃyutam |
(ya/ ra/ la/ va/ śa/ ṣa/ sa/)
tadante haṃsamantraḥ syāt tato'muṣyapadaṃ bhavet || 18/9 ||
prāṇā iti vadet paścād iha prāṇāstataḥ param |
amuṣya jīva iha ca sthito'muṣyapadaṃ bhavet || 18/10 ||
sarvendriyāṇyamuṣyānte vāṇmanaścakṣurantataḥ |
śrotraghrāṇapade prāṇā ihāgatya sukhaṃ ciraṃ ||
tiṣṭhantvagnivadhūraṇte prāṇamantro'yamīritaḥ || 18/11 ||
amuṣyapadapūrvam tu pāśādyādi prayojayet |
prayogeṣu samākhyātaḥ prāṇākārṣī mahāmauḥ || 18/12 ||

iti śrīphetaḥ kārīṇītantra mahātantrarājottame bhūtalipiprāṇapratiṣṭho- padeśakathanaṃ nāma
aṣṭādaśaḥ paṭalaḥ ||

ekonaviṁśaḥ paṭalah

śrīśiva uvāca

mantrāṇāṃ daśa saṃskārāḥ kathyante siddhidāyinaḥ |
jananaṃ jīvanaṃ paścāt tādanaṃ bodhanaṃ tathā || 19/1 ||
athābhiṣeko vimalikaraṇāpyāyane punaḥ |
tarpaṇaṃ dīpanaṃ guptirdaśaitā mantrasaṃskriyāḥ || 19/2 ||
śodhitāḥ sakalā mantrā bhavanti kila siddhidāḥ |
mantrāṇāṃ mātṛkāmadyādudhāro jananaṃ smṛtam || 19/3 ||
praṇavāntarītāṃ kṛtvā mantravarṇāṇaṃ japet sudhīḥ |
etajjīvanamityāhurmantratantraviśāradaḥ || 19/4 ||
mantravarṇāṇaṃ samālikhya tādayeccandanāmbhasā |
pratyeḥkaṃ vāyunā mantriṃ tādanaṃ tadudāhṛtam || 19/5 ||
vilikhya mantram taṃ mantriṃ prasūnaiḥ karavīrajaiḥ |
tanmantrākṣarasamkhyātairhanyād yatnena bodhanaṃ || 19/6 ||
svatantroktavidhānena mantriṃ mantrārṇasamkhyayā |
aśvatthapallavairmantramabhiṣiñced viśuddhaye || 19/7 ||
saṃcintya manasā mantriṃ suṣumnāmūlamadhyataḥ |
jyotirmantreṇa vidhivad dāhenmantriṃ malatrayam || 19/8 ||
māntre malatrayaṃ mantriṃ vimalikaraṇaṃ tvidam |
tāraṃ vyomāgnimanuyug daṇḍiṃ jyotirmanurmataḥ || 19/9 || 19/(oṃ hraum)
kuśodakena japtena pratyarṇaṃ prokṣaṇaṃ manoh |
tena māntreṇa vidhivad etadāpyāyanaṃ smṛtam |
māntreṇa varīṇā mantriṃ tarpaṇaṃ tarpaṇaṃ smṛtam || 19/10 ||
tāramāyāramāyogo manordīpanamucyate |
jāpyamānasya mantrasya gopanaṃ tvaprakāśanam || 19/11 ||
saṃskārā daśa saṃproktāḥ sarvatantreṣu gopitāḥ |
yān kṛtvā sampradāyena mantriṃ vāñchitamāpnuyāt || 19/12 ||

iti mantrāṇāṃ doṣoddhārāya daśavidhasaṃskārāḥ ||

athātra homadravyāṇāṃ pramāṇamabhidhīyate |
karṣamātraṃ gṛtaṃ home śuktimātraṃ payaḥ smṛtam || 19/14 ||
uktāni pañcagavyāni samānāni manīṣibhiḥ |
tatsamaṃ madhu dugdhañca yavamātramudāhṛtam || 19/15 ||
dadhi prasṛtimātraṃ syāllājāḥ syurmuṣṭisammitāḥ |
prṛthukāstatsamānāḥ syuḥ saktavo'pi tathoditāḥ || 19/16 ||
guḍaṃ palārdhamānaṃ syāccharkarāpi tathā smṛtā |
grāsārdhaṃ carumānaṃ syādikṣuḥ parvāvadhiḥ smṛtaḥ |
ekaikaṃ patrapuṣpādi tathā dhūpādi kalpayet || 19/17 ||
kadalīphalanāraṅgaphalānyekaikaśo viduḥ |
mātuḷuṅgaṃ catuhkhaṇḍaṃ panasam daśadhā smṛtam || 19/18 ||
aṣṭadhā nārikelāni khaṇḍitāni vidurbudhāḥ |
tridhākṛtaṃ phalaṃ vilvaṃ kapitthaṃ khaṇḍitaṃ dvidhā || 19/19 ||
urvārukaphalaṃ home coditaṃ khaṇḍitaṃ dvidhā |
phalānyanyāni khaṇḍāni samidhaḥ syurdaśāṅgulāḥ || 19/20 ||
dūrvātrayaṃ samuddiṣṭaṃ guḍūcī caturaṅgulā |
vrihayaḥ muṣṭimātrāḥ syurmudgā māśā yavā api || 19/21 ||
taṇḍulāḥ syustadardhāṃśāḥ kodravā muṣṭisammitāḥ |
godhūmā raktakalamā vihitā muṣṭimānataḥ || 19/22 ||
tilāścullakamātrāḥ syuḥ sarṣapāstatpramāṇakāḥ |
śuktipramāṇaṃ lavaṇaṃ maricānyapi viṁśatiḥ || 19/23 ||
puraṃ varadamānaṃ syād rāmaṭhaṃ tatsamaṃ smṛtam |
candanāgurukarpūrakastūrikuṅkumāni ca || 19/24 ||
tintiḍibījamānāni samuddiṣṭāni deśikaiḥ |
anukte tu havirdravye tilājyaṃ havirucyate || 19/25 ||
athātra homadravyāṇāṃ phalaṃ śṛṇu varānane |
pālāśairmadhuratrayeṇa kusumaiḥ siktairāśeṣānnarāḥ
kāmaṃ campakapāṭalādibakulaiḥ prāpnoti homātrayaṃ |
bāhyaṃ bindudalaiḥ phalairapi tathā sāmrājyamambhoruhair
āyuh śādbalapallavaiḥ saha guḍaiḥ śāntiṃ sahājyaistilaiḥ || 19/26 ||
aghoreṇa draviṇaṃ nigadatvaṃ prāpnuyācca siddhārthaiḥ |
prītiṃ guḍena patraiḥ putrān saukhyaṃ phalairmanujāḥ || 19/27 ||
lājaiḥ saubhāgyaṃ dhānyamanyena homāt
puṣpaiḥ kādambairyakṣalokādhipatyam |
martyaḥ punnāgairebhirvidyādharatvaṃ
puṣpaimālatyāḥ siddhagandharvalokān || 19/28 ||
ākṛṣṭiryakṣiṇīnāṃ trimadhurasahitairarjunaiḥ sarṣapaiḥ syād
vaiśyā vaśyā bhavedurjayaripukusumairkiṃśukaiścāpi homāt |
vaśyāḥ syuḥ karṇikārairatha dharīṇasurāḥ kṣatriyāḥ kāśamardai -
rvaiśyā nākiṃ kirātairgaṇa iva vaśagāḥ pāṭalābhiśca śūdrāḥ || 19/29 ||
chāgalāṅgajajāṅgalena homātpararāṣṭraṃ svavaśaṃ bhavedaśeṣam |
atha vairibalaṃ parāṇmukhaṃ syānmadhurāktena mahāpalalena vāpi || 19/30 ||

kaṭutrayanimbapatrakeśaiḥ saḡuḡairmārapalānvitairniśāsu |
kaṭutailavimiśritaiśca homādarayastrimuniḡāsārānmriyante || 19/31 ||
lagnajidajaromaharidrākhaṇḡanakrahairvihitāḥ kila homāḥ |
saptadināt pratipakṣanṛpāṇām stambhanakṛt prabalasya balasya || 19/32 ||
māṣairmūkatvaṃ kodravairvyādhībādhā ātaṇketiḥ syāt kalāyaistu homāt |
unmattasya vṛkṣajābhiḥ samidbhirmṛtyuḥ saptāhāt śālmalivṛkṣajābhiḥ || 19/33 ||
kapilāghṛtasamyuktairmanuṣyo yavagodhūmatilaiḥ
ṣaḡasrakuṇḡe niyataṃ khecaratvameti |
hutyā niśicāreṇa samāhitāntarātmā
palāśadrumakāṣṭhaiḥ parijvālyā havyāśanaṃ candanābhyukṣitairbandhujīvaiḥ || 19/34 ||
samastāni bhūtāni vaśyāni homādbhaveyuḥ priyaṇguprasūnaiśca tadvat |
naro bhakṣyabhojyānnapānāni hutvā parām sampadaṃ prāpnuyādatra loke || 19/35 ||
vaṭodumbarādyaṇkuraiḥ svāduvargānvitaiḥ |
kāmyatām mallikābhīryaśāḥ syāt || 19/36 ||
tuṣṭirnīlāmbujairhomāt saugandhikairbhavet puṣṭiḥ |
kumudairjanavātsalyaṃ putrāḥ mallikusumaiḥ syuḥ || 19/37 ||
yatkhalu abhiṣṭatamaṃ syād bhūmitale manaso manujānām |
tatsakalaṃ madhuratrayahomāt syādacireṇa svaśaktimupetum || 19/38 ||
ghṛtāhutirdviguṇitaṣoḡaśāṇḡulābhīrvarātata iha madhyamārdhataḥ |
gaṇjāṇḡulonnatiradhamā tilodbhavaṃ tathaiva mākṣikamapi pañcagavyayuk || 19/39 ||
ekaṃ cullakaṃ payaso dadhnastadvadyavāḡvāśca |
ekaikāpūpanikarapāyasamakṣapramāṇaṇca || 19/40 ||
kadalīphalamekaikaṃ mātuluṇḡanāḡaraṇḡaṇca |
panasaṃ daśakhaṇḡaṃ guḡḡakhaṇḡaṃ syātphalam vailvam || 19/41 ||
karakattikā guḡḡakhaṇḡā dalapuṣpaphalāṇyakhaṇḡāni |
ityādikam sarvadravyaṃ hotavyaṃ vidhinā tataḥ |
sarvaśāntimavāpnoti nātra kāryā vicāraṇā || 19/42 ||

om tatsat om śāntiḥ om śāntiḥ |

iti phetkārīṇīmahātantre jananaḡdidaśasaṃskārakriyāhomadravya-saṃkhyādikathanam
nāmonaviṃśaḥ paṭalaḥ ||

viṃśaḥ paṭalaḥ

śrīśiva uvāca

navadhākṛtabhūbhāḡe nyasenmadhye svarān kramāt |
kādivarṇān saptasaṃkhyāniśāne lakṣamityapi || 20/1 ||
kṣetrādyarṇaṃ traye koṣṭhe dīpasthānaṃ mukhābhīdham |
hastau kukṣī ca pāḡau dvau śiṣṭaṃ pucchamudāhṛtam || 20/2 ||
siddhiścāsyē kare'lpāyurudāsatvaṃ tu pārśvayoh |
duḥkhaṃ caraṇayoh pīḡā pucche kūrmatanorjapāt || 20/3 ||
nāmādyakṣaramārabhya yāvanmantrādyadarśanam |
saptaplutaṃ tribhiḥ śiṣṭamṛṇaṃ tyājyaṃ dhanātmakam || 20/4 ||
mantrādyakṣaramārabhya yāvannāmādidarśanam |
tribhiḥ plutaṃ saptaśiṣṭaṃ svagrāhyamīḡṣātmakam || 20/5 ||
nṛṣimhārkavarāhāṇām prāsādapraṇavasya ca |
sapīṇḡākṣaramantrāṇām arimitraṃ na cārcayet || 20/6 ||
ekākṣare trikūṭe ca mālāman tre varānane |
svapnalabdhe striyā datte mītrāmītraṃ na cārcayet || 20/7 ||
siddhaḥ sādhyāḥ susiddho'riścaturdhā tatsphuṭaṃ bhavet |
dvāśāre akaḡame jījñāsānnasamantrayoh || 20/8 ||
navaikapañcame siddhaḥ sādhyāḥ ṣaḡḡaśayugmake |
susiddhastrisaptake rudre dvādaśāṣṭacaturṣvariḥ || 20/9 ||
catuṣkoṣṭhe svarān varṇāniśānādikramāllikhet |
cakre'kathaha ityuktaḥ siddhāḡau nāmavarṇayoh || 20/10 ||

iti paścimāmnāye phetkārīṇītantre kūrmacakra-ṛṇidhanisiddhasādhya-khyānāḡināma viṃśaḥ
paṭalaḥ ||

ekaviṃśaḥ paṭalaḥ

śrīśiva uvāca

krodhamantraṃ japellakṣaṃ koṭyāḡdityasamaprabham |
aṭṭahāsaṃ mahāraudraṃ pratyālīḡhaṃ mahāprabham || 21/1 ||
dakṣiṇe vajrasamyuktaṃ tarjanīm vāmapāṇinā |
viṣāḡdikrodhavajrāstraṃ krodharājamahāmanum || 21/2 ||
viṣaṃ hanapadaṃ grhya vidhvaṃsayapadaṃ tataḥ |
nāśayeti padaṃ coktvā pāsaṃ krodhāstrāsaṃyutam || 21/3 ||

viṣaṃ ca vajrajvālena hanayugmamataḥ param |
sarvabhūtān tataḥ kūrcastraṇte bhūtamāraṇam || 21/4 ||
krodhādhipaṃ vyomavaktraṃ vajrapāṇiṃ surāntakam |
kālakalpataṃ natvā bhūtinisiddhirucyate || 21/5 ||
ādyā vibhūṣiṇī devī parā kuṇḍaladhāriṇī |
tāriṇī siṃhiṇī cātho haṃsiṇī ca tato naṭī || 21/6 ||

(om hana vidhvamsaya nāśaya ā/ hū/ phaṭ)

ceṭikā kinnarī proktā bhūtinī tu ratipriyā |
krodhāstradvayanāmānte bhūtavīryastrikūrcataḥ || 21/7 ||

(ā/ hū/ vajra phaṭ)

tāralajjādvayādastradvayādeva vibhūṣiṇī |
krodhadvayaṃ tu mantro'yaṃ vibhūṣiṇyā udāhṛtaḥ || 21/8 ||

(om vajrajvālena hana hana sarvabhūtān hū/ phaṭ)

kartrī caikakare pare naraśirastuṅgākṛtīrbhīṣaṇā
dantāntargatamāmsaṇitavasāsaṃyuktabhūtavrajā |
kālavayālakarāśāśālavīṭapavyālambipṛsthāṅgā
yasyāḥ keśakulākulākhillamahī śailāntāmāraṇakṣatu || 21/9 ||
ekavṛkṣataṭaṃ gatvā yāminyāṃ pravasaṃstryaham |
japedaṣṭasahasraṃ tu dhyāyannekāgramānasah || 21/10 ||
japānte pūjanaṃ nāmnā puro dhūpaṃ nivedya ca |
prajapedardharātre tu samāyāti vibhūṣiṇī || 21/11 ||
candanodakamiśreṇa datte'rghye tuṣyate dhruvam |
mātā vā bhaginī bhāryā tuṣṭā bhavati kāmītā || 21/12 ||
karāmalayitum kṛtvā mātā bhūtvā jagattrayam |
śatāṣṭaparivārasya dadātyaṇjanabhūṣaṇam || 21/13 ||
bhaginī cenmahābhāgā sahasrayojanādapi |
dadāti striyamāniya divyaṃ rasarasāyanam || 21/14 ||
bhāryā cet pṛsthāmāropya svargaṃ nayati yacchati |
dīnārāṇaṃ sahasraṃ tu rasaṃ caiva rasāyanam || 21/15 ||
sarvāśāḥ pūrayatyeva sadā devī vibhūṣiṇī |
dhruvamāyāstradvayataḥ proktā kuṇḍaladhāriṇī || 21/16 ||
trikūrcastraḥ samākhyātaḥ kuṇḍaladhāriṇīmanuḥ |

(om om hrī/ hrī/ phaṭ phaṭ kuṇḍaladhāriṇī hū/ hū/ hū/ phaṭ)

karṇe kuṇḍaladhāriṇī śaśimukhī vīṇāvatī sammitā
śailāśroṇivīlambikāñcivitatavyāmugdhalokatrayā |
muktāhāravihāriṇī pravilasatprottuṅgakumbhastanī
pāyātakuṇḍaladhāriṇī trijagatāmānandasandohabhūḥ || 21/17 ||
śmaśāne prajaped rātrāvayutaṃ kuṇḍaladhāriṇī |
āyāti rudhīreṇārghyo deyaṣṭuṣṭo dadātyapi || 21/18 ||
kiṃ kartavyaṃ mayā vatsa māteti bhava sādhaḥ |
pañcaśatavāsārāṇi trailokyamapi dāsyati || 21/19 ||
krodhadvayāstrayugataḥ sindūrahāriṇīpadam |
kūrcastrayāstrasamproktaḥ sindūrahāriṇīmanuḥ || 21/20 ||

(hū/ hū/ phaṭ phaṭ sindūrahāriṇī hū/ hū/ hū/ phaṭ)

svaṇālāṅkṛtahāriṇī caladalavyālolaśākhāmbārā
sotkanṭhīkṛtagātrakalpasubhagā śubhrāmśukā sasmitā |
antaḥsantatakāntikāntamalinā trailokyaśobhāgatā
pāyād vallabhamūlarāhulatikā sindūrahāriṇyasau || 21/21 ||
śūnyadevālayaṃ gatvā japedaṣṭasahasrakam |
śīghramāyātyāgatā sā bhāryā bhavati kāmītā || 21/22 ||
pañcaviṃśatidīnārāṇaṃ vastrālaṅkārabhūṣaṇā |
rakṣati dvādaśajanān devī sindūrahāriṇī || 21/23 ||
lajjādvayāstrayugataḥ siṃhinīti padaṃ tataḥ |
krodhabījatrayājātaḥ kīrtitaḥ siṃhinīmanuḥ || 21/24 ||

(hrī/ hrī/ phaṭ phaṭ siṃhinī hū/ hū/ hū/ phaṭ)

śailāgradrumadurgadanturadarīdurgāntadaityasthitā
keśasrastasamastaviśvacaraṇā prabhraṣṭacandrāsanī |
yāvattāravidantadhāraṇavanaprakṣubdhasiddhāṅganā
seyaṃ pātu samastamastakakulavyālambimālākulā || 21/25 ||
gatvaikaliṅgaṃ yāminyāṃ prajapedayutaṃ manum |
tato hr̥ṣṭā'tivaradā siṃhinyāyāti pūjitā || 21/26 ||
kiṃ karomi vadatyevaṃ bhāryā bhavati kāmītā |
dīnāraṃ vastrayugalaṃ dadhad rasarasāyanam || 21/27 ||

tārastrimūrtyastrayugād haṃsinī bhūtinī tataḥ |
trikūrcāstraṃ ca kathito haṃsi(nī)manuruttamaḥ || 21/28 ||

(oṃ oṃ phaṭ phaṭ haṃsinī bhūtinī hū/ hū/ hū/ phaṭ)

śubhrāśubhrasarojatulyanayanā nāgā gale lambitā
prārabdhadhvanimugdhamādhavavadhūsaṃsevitā sādaram |
kiñcit tiryagapāṅgalocanavati vyāmugdhadikṣāmukhī
muktāyuktavilohāralatikā śrīhaṃsinī pātu vaḥ || 21/29 ||
vajrapāṇigrhaṃ gatvā pratimāṃ śobhanāṃ likhet |
hayamāreṇa sampūjya japedayutasamkhyakam || 21/30 ||
yāvadardhaniśāṃ devī haṃsinyāyāti niścitam |
candanārghyapradānena hr̥ṣṭā vadati sādhakam || 21/31 ||
kiṃ te mayādyā kartavyaṃ kiṅkarī bhava sādhakah |
vastrālaṅkārabhojyādi vyayārthaṃ samprayacchati || 21/32 ||
tadaśeṣavyayābhāvād na dadāti prakupyati |
tāraṃ krodhāstrayugato naṭtipadamuddharet || 21/33 ||
kūrcatrayodastrānto'yaṃ kathito nartakīmanuḥ |

(oṃ hū/ hū/ phaṭ phaṭ naṭī hū/ hū/ hū/ phaṭ)

śrīśiva uvāca

śṛṇu devi pravakṣyāmi coṭikāsāadhanottamam |
yatprasādam naro labdhvā sarvavāñchitamāpnuyāt || 21/34 ||
tārācakrādhārayugaṃ naṭtipadamuddharet |
kūrcatrayalajjānto'yaṃ kathito nartakīmanuḥ || 21/35 ||
phullendīvarasundarāmbaramukhīmuttuṅgakumbhastanīm
khe-latkhañjanayugmamīnanayanāmānandadāyismitām |
kṣīrāmbhonidhikūlavandivanitāmānilavāsāsanīm
candrodyatsunakhādinīm maṇikulavyāhārakārottarām || 21/36 ||
nīcagāmaṅganāṃ gatvā saptāhaṃ japapūjane |
kr̥tvārkaṣṭamane dhūpaṃ candanena japedapi || 21/37 ||
kāmaḥbhogapradātrī sā bhāryā bhavati nartakī |
suvarṇapalamekaṃ tu vyayārthaṃ tyajya gacchati || 21/38 ||
dīne dīne naṭī devī sthāyinī bhavati dhruvam |
tārakūrcadvayaṃ cāstradvayaṃ ceṭī tataḥ param || 21/39 ||
tataḥ krodhadvayaṃ dattvā ceṭīmantrottamo mataḥ |

(oṃ hū/ hū/ phaṭ phaṭ ceṭī hū/ hū/)

gacchantī mitabhāṣiṇī śaśīmukhī bhraṣṭottariyāmbarā
bibhrantī kalaśaṃ sarojamamalaṃ svarṇāntasīmantinī |
śrīkhaṇḍādivilepānāmalavapuḥ saurabhyasambhāvitā
kiñcid vakrasamācitāpi kabarī pāyācciraṃ ceṭikā || 21/40 ||
kutrāpi bhīṣaṇasthāne nāmoccāraṇamātrataḥ |
dhruvaṃ ceṭī samāgatya ceṭīkarma karotyapi || 21/41 ||
athavā svagr̥hadvāre tryahaṃ rātrau japaṃ caret |
āgatya nilayaṃ devī ceṭīkarma karoti sā || 21/42 ||
tārakūrcāstayugmaṃ tu kāmēśvarībhūtinyataḥ |
ante krodhadvayaṃ kāmēśvarīmantra udāhṛtaḥ || 21/43 ||

(oṃ hū/ phaṭ phaṭ kāmēśvarī bhūtinyai hū/ hū/)

kāmaṃ yuddhasamāgatā madhuratā vāsantapuṣpānvitā
gāyantī madhurasvarā smitamukhī vīṇāvati cañcalā |
raktāmbhojavilocanā madhumadairiyuktā samantādiyaṃ
pāyāt puṣpadhanurdharā madhumukhī kāmēśvarī bhūtinī || 21/44 ||
mātrsthānaṃ samāgatya kr̥tvā māmsasya bhakṣaṇam |
māmsādīni balim̐ dattvā sahasraṃ saptavāsarān || 21/45 ||
japennyatamayāti rudhirārghyaṃ nivedayet |
kāmēśvarī bhavettuṣṭā bhāryā bhavati kāmītā || 21/46 ||
sarvāśāḥ pūrayatyeva rājyaṃ yacchati niścitam |
tāraṃ lajjāṃ ca kūrcāstradvayamuktā ratipriye |
krodhadvayastrayuk kāmēśvarīnantroktavat kriyā || 21/47 ||

(oṃ hū/ phaṭ phaṭ ratipriye hū/ hū/ phaṭ)

hemaprākāramadhye suraviṭapitale hemapīthādhirūḍhā
yakṣībālā visarpaṭparimalakusumodbhāsidhamillabhārā |
pīnottuṅgastanāḍhyā kuvalayanayanā raktavarṇā karābhyāṃ
bhrāmyad raktotpalābhā sakalasuranatā divyabhūṣāṅghārā || 21/48 ||
krodhadvayāstrayugato devīti padamuddharet |
ante krodhadvayaṃ gr̥hya devīmantramanuttamam || 21/49 ||
divyakāmīkahemābhā kumārī divyarūpiṇī ||

(hū/ hū/ phaṭ phaṭ devi hū/ hū/)

sarvālaṅkārasaṃyuktā bhāryā bhavati kāmītā || 21/50 ||
rātrau devagrhaṃ gatvā tatra śayyāṃ prakalpayet |
sitavastraṃ candanaṃ jātīpuṣpaṃ pradāpayet || 21/51 ||
dhūpaṃ guggulaṃ kṛtvā sahasraṃ prajapenmanum |
japānte niyatāyāti cumbanāliṅganādibhiḥ || 21/52 ||
kāmītā bhava bhāryeyāṃ satyaṃ devāṅganāyikā |
dadātyaṣṭau dinānyante divyaṃ vastrayugaṃ tataḥ || 21/53 ||
kāmikaṃ bhojanaṃ divyaṃ parivārasya dāsyati |
anyacca vaiśravaṇagrhaḥ dravyamānīya yacchati || 21/54 ||
etajjaptvā sahasrāṇi japānte sidhyati dhruvam |
muhurmuhurjapenmantramityāha krodhabhūpatiḥ || 21/55 ||
phetkārīṇītantra iyaṃ mayoktā kṛtyā samastāgamasārabhūtā |
śatorvināśāya ghanāya samyak sadbhiḥsadeyaṃ niyataṃ niyojyā || 21/56 ||
duḥkhāya hi durjanasiṃhā parāghātinī kṛtyā |
gaditeṣṭasiddhidātrī mayā tat phetkārīṇītantre || 21/57 ||
sr̥ṣṭisthitivināśānāmadvitīyātibhairavī |
mahākṛtyā smṛtā nityamaśubhārīvināśinī || 21/58 ||

iti śrīphetkārīṇītantre devīśvarasaṃvāde ceṭikāsādhanaṃ nāma ekaviṃśatitamahā paṭalaḥ
samāptaḥ ||

samāptaścāyaṃ granthaḥ

E-texts may be viewed only online or downloaded for private study.